



The American Look

Daniel Delis Hill



The American Look:

The American Look Rebecca Arnold, 2009 Drawing on a wonderful array of sources from fashion magazines to department store records this book is the rich and absorbing narrative and analysis of how New York sportswear evolved to become the definitive American style and how a modern fashion aesthetic was born **Do I Look American?** Gloria Mejia, In her book Gloria Mejia invites us to embark on a journey through history food language and the American dream exploring borders and shared humanity Each chapter begins with insights inspired by Maslow's hierarchy of needs and features reflections from diverse participants answering three key questions about what it means to be American As an immigrant she often pondered why American is primarily linked to the United States despite America being much broader Adapting to a new environment is challenging for immigrants and their descendants This book aims to inspire you to embrace your cultural identity celebrate diversity and recognize our shared humanity **The American Looks at the World** Carlos Baker, 1944

Literature, American Style Ezra Tawil, 2018-07-16 Between 1780 and 1800 authors of imaginative literature in the new United States wanted to assert that their works which bore obvious connections to anglophone literature on the far side of the Atlantic nevertheless constituted a properly American tradition No one had yet figured out however what it would mean to write like an American what literature with an American origin would look like nor what literary characteristics the elusive quality of Americanness could generate Literature American Style returns to this historical moment decades before the romantic nationalism of Cooper the transcendentalism of Emerson and Thoreau or the iconoclastic poetics of Whitman when a fantasy about the unique characteristics of U S literature first took shape and when that notion was linked to literary style While late eighteenth century U S literature advertised itself as the cultural manifestation of a radically innovative nation Ezra Tawil argues it was not primarily marked by invention or disruption In fact its authors self consciously imitated European literary traditions while adapting them to a new cultural environment These writers gravitated to the realm of style then because it provided a way of sidestepping the uncomfortable reality of cultural indebtedness it was their use of style that provided a way of departing from European literary precedents Tawil analyzes Noah Webster's plan to reform the American tongue J Hector St John de Crèvecoeur's fashioning of an extravagantly naïve American style from well worn topoi Charles Brockden Brown's adaptations of the British gothic and the marriage of seduction plots to American plain style in works such as Susanna Rowson's Charlotte Temple and Hannah Webster Foster's The Coquette Each of these works claims to embody something American in style yet according to Tawil remains legible only in the context of stylistic generic and conceptual forms that animated English cultural life through the century **New York Fashion** Caroline Rennolds Milbank, 1989 A lively and thorough history New York Fashion presents a fabulous fashion parade with 300 illustrations including 100 in full color which highlight the fascinating story it has to tell 300 illustrations including 100 in full color

Love American Style Kimberly Freeman, 2004-03-01 A popular subject in sociology and cultural studies divorce has until

recently been overlooked by literary critics Spanning nearly a century during which the divorce rate skyrocketed *Love American Style* traces the treatment of divorce in the American novel This book draws upon popular sociological political and architectural history to illustrate how divorce reflects conflicting ideologies and notions of American identity Focusing primarily on work by William Dean Howells Edith Wharton Mary McCarthy and John Updike Kimberly Freeman delineates a system of tropes particular to divorce in American novels such as the association of divorce with the West and modernity the dismantling of the home and the disruption of the boundary between the public and the private These tropes suggest a literary tradition of love marriage and divorce that is central to twentieth century American fiction Offering an explanation for both the treatment of divorce in the American novel as well as its predominance in American culture this book should appeal to scholars of American literature and popular culture or anyone interested in how divorce has become so American

Fashion eBook GURMEET SINGH DANG, **Claire McCardell** Elizabeth Evitts Dickinson, 2025-06-17 The riveting hidden history of Claire McCardell the most influential fashion designer you've never heard of Claire McCardell forever changed fashion and most importantly the lives of women She shattered cultural norms around women's clothes and today much of what we wear traces back to her ingenious rebellious mind McCardell invented ballet flats and mix and match separates and she introduced wrap dresses hoodies leggings denim and more into womenswear She tossed out corsets in favor of a comfortably elegant look and insisted on pockets even as male designers didn't see a need for them She made zippers easy to reach because a woman may live alone and like it McCardell once wrote but you may regret it if you wrench your arm trying to zip a back zipper into place After World War II McCardell fought the severe hyper feminized silhouette championed by male designers like Christian Dior Dior claimed that he wanted to save women from nature McCardell by contrast wanted to set women free Claire McCardell became as the young journalist Betty Friedan called her in 1955 *The Girl Who Defied Dior* Filled with personal drama and industry secrets this story reveals how Claire McCardell built an empire at a time when women rarely made the upper echelons of business At its core hers is a story about our right to choose how we dress and our right to choose how we live *The American Architect and Building News*, 1893 *Dress and Identity in America* Daniel Delis Hill, 2023-12-14 *Dress and Identity in America* is an examination of the conservatism and materialism that swept across the country in the late 1940s through the 1950s a backlash to the wartime tumult privations and social upheavals of the Second World War The study looks at how American men sought to recapture a masculine identity from a generation earlier that of the stoic patriarch breadwinner and dutiful father and in the process became the men in the gray flannel suits who were complacently conventional and conformist Parallel to that is a look at how American women who had donned pants and went to work in wartime munitions factories or joined services like the WACS and WAVES were now expected to stay at home as housewives and mothers dressed in cinched ultrafeminine New Look fashions As the Space Age dawned their baby boom children rejected the conventions of their elders and experimented with their own ideas of identity

and dress in an emerging era of counterculture revolutions

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