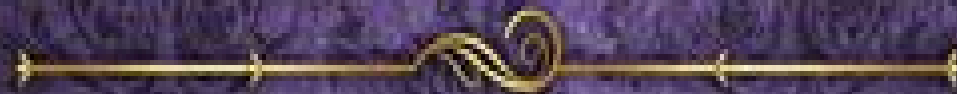




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THE SUPREMACY OF JESUS CHRIST



The Hebrews

John Owen



The Hebrews:

The Epistle to the Hebrews F. F. Bruce, 1990 F F Bruce's study on the Epistle to the Hebrews is a contribution to The New International Commentary on the New Testament Prepared by some of the world's leading scholars the series provides an exposition of the New Testament books that is thorough and fully abreast of modern scholarship yet faithful to the Scriptures as the infallible Word of God *The Letter to the Hebrews* Scott Hahn, Curtis Mitch, Dennis Walters, 2007 The 11th volume in this very popular study Bible series based on the Ignatius Bible the Revised Standard Version edition Each volume contains numerous Bible study helps and tools that include insights from the Church Fathers topical essays word studies and charts maps and a cross reference section **The Origin of the Hebrews and Their Faith** Aaron Tomer, 2019-07-01 This book discusses the origins of the Hebrew people and the source of their faith the origin of the patriarchs Abraham Isaac and Jacob and of the mothers the consolidation of the Hebrew tribes in the land of Canaan and the adoption of a new God The book reveals surprising findings on the origin of the tribes and the source of their chosen God and on their transformation into a cultural social political entity that culminated in the establishment of the kingdom of Israel The myth of the exodus from Egypt is especially discussed and the astonishing similarity between the monotheistic theology of Moses with its moral imperatives to those documented in ancient Egyptian writings This fascinating material is presented to the reader in attractive language and pictures from historical sources to illustrate the subjects [The Letter to the Hebrews](#) William Barclay, 1976-01-01 In The Letter to the Hebrews noted Scottish Bible interpreter William Barclay follows the formula of the Daily Study Bible by first giving the text of the day's study in his own translation followed by two or three pages of commentary **The Epistle to the Hebrews and Christian Theology** Richard Bauckham, 2009-06-25 The second annual St Andrews Conference on Scripture and Theology brought leading biblical scholars and systematic theologians together in conversation seeking to bridge the growing gap between these disciplines Reflecting the convergence of the Old Testament's cultic theology Hellenistic ideas and early Christian thinking the epistle to the Hebrews provides a perfect foundation for this fruitful dialogue The contributors examine a number of key theological themes in the letter to the Hebrews the person and nature of the Son his high priestly work cosmology the epistle's theology of Scripture supersessionism the call to faith and more Unlike many modern treatments this substantial volume considers Hebrews in both its ancient context and against our modern backdrop Edward Adams Loveday Alexander Harold W Attridge Richard Bauckham Markus Bockmuehl Daniel Driver Douglas Farrow Trevor Hart Richard B Hays Stephen R Holmes Morna D Hooker Edison M Kalengyo Mariam J Kamell Bruce L McCormack Nathan MacDonald I Howard Marshall R Walter L Moberly Carl Mosser Mark D Nanos Nehemia Polen John Polkinghorne Ken Schenck Oskar Skarsaune Daniel J Treier John Webster Ben Witherington III Terry J Wright **The early history of the Hebrews** Archibald Henry Sayce, 2025-02-10 The historian of the Hebrews is met at the very outset by a strange difficulty Who were the Hebrews whose history he proposes to write

We speak of a Hebrew people of a Hebrew literature and of a Hebrew language and by the one we mean the people who called themselves Israelites or Jews by the other the literary records of this Israelitish nation and by the third a language which the Israelites shared with the older population of Canaan It is from the Old Testament that we derive the term Hebrew and the use of the term is by no means clear Abram is called the Hebrew before he became Abraham the father of Isaac and the Israelites The confederate of the Amorite chieftains of Mamre the conqueror of the Babylonian invaders of Canaan is a Hebrew when he comes before us as a simple Bed wi sh kh he is a Hebrew no longer *Student's History of the Hebrews* Laura A Knott,1922 **The Hebrews in America** Markens,1888 *Lectures on the Sacred Poetry of the Hebrews* Robert Lowth,1815 This is the first edition of the English translation **A Short History of the Hebrews to the Roman Period** Robert L. Ottley,1904 **What are They Saying about the Letter to the Hebrews?** Daniel J. Harrington,2005 Arguably the greatest Christian sermon ever written yet one of the more neglected and difficult writings in the New Testament the Letter to the Hebrews is says the author a long reflection on Jesus as the definitive means of access to God This book surveys recent scholarship about Hebrews and the progress made in that scholarship and informs prospective students and theologians of resources available to them Biblical scholars theologians students and pastors will find this work to be stimulating and enriching on the biblical theological and pastoral levels BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **The Letter to the Hebrews: Critical Readings** Scott D. Mackie,2018-04-05 The Letter to the Hebrews is a key text in the New Testament canon It has recently received a great deal of attention prompting a resurgence of scholarly works and a need to re engage with some of the foundational works of scholarship on the text The history of research on Hebrews is presented in this volume of critical readings edited by Scott D Mackie The volume is organized thematically addressing the following sub areas theology Christology and pneumatology eschatology authorship and audience structure and Greco Roman influences the relationship with contemporaneous Judaism and soteriology Each section is prefaced by an introduction and summary of the particular theme in Hebrews At the end of each section is an annotated bibliography to point researchers towards further readings in and engagements with these key themes The Theme of Promise in the Epistle to the Hebrews Daniel Stevens,2025-04-24 Daniel Stevens analyses the use of the language of divine commitment in the Epistle to the Hebrews arguing that the author distinguishes promise from the cultic language of covenant to sketch a unique mixture of continuity and discontinuity among the people of God across time Stevens stresses through an exegesis of relevant passages that rest is not the primary content of promise nor is it the primary lens through which the other instances of promise language should be understood suggesting instead that the promise is most closely associated with the benefits promised to Abraham and then mediated through the various subsequent covenants He further explores how the divine promise relates to both the Old and New Covenants arguing that Hebrews develops a view of salvation history in which covenants are founded upon promises and then bring those promises to fruition

By demonstrating the ways in which this understanding of promise sheds light on the author's hermeneutic and on his method of achieving his hortatory purposes for the epistle Stevens concludes in a reassertion of the consistency of the author's thought regarding promise

An Exposition of the Epistle to the Hebrews John Owen, 1854 *A Commentary on the Epistle to the Hebrews* Moses Stuart, 1833 **Divine Christology in the Epistle to the Hebrews** Nick Brennan, 2021-09-23

Nick Brennan investigates the depiction of the Son's divine nature in the Epistle to the Hebrews despite little attention being directly given to the Son's divinity in recent study of Hebrews Brennan argues that not only is the Son depicted as divine in the Epistle but that this depiction ranges outside the early chapters in which it is most often noted and is theologically relevant to the pattern of the Author's argument Beginning with a survey of the state of contemporary scholarship on the Son's divinity in Hebrews and a discussion of the issues connected to predicating divinity of the Son in the Epistle Brennan analyses the application of Old Testament texts to the Son which in their original context refer to God 1 6 10 12 and demonstrates how the Pastor not only affirms the Son's divinity but also the significance of his exaltation as God He then discusses how Heb 3 3 4 witnesses to the divinity of the Son in Hebrews explores debates on the relation of the Son's indestructible life Heb 7 16 to his divinity and demonstrates how two key concepts in Hebrews covenant and sonship reinforce the Son's divinity Brennan thus concludes that the Epistle not only portrays the Son as God but does so in a manner which is a pervasive aspect of its thought and is theologically salient to many features of the Epistle's argument

Reading the Epistle to the Hebrews Eric F. Mason, Kevin B. McCruden, 2011-09-20 This volume designed for classroom use reflects contemporary trends in the study of an important and complex biblical text Essays address major interpretive issues and emphasize the importance of interpreting Hebrews in light of its ancient Jewish Christian and Greco Roman contexts

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