

Conscious experience

- *Consciousness: Our awareness of various cognitive processes, such as sleeping, dreaming, concentrating, and making decisions.
- Waking consciousness: mental state that encompasses the thoughts, feelings, and perceptions that occur when we are awake and reasonably alert.

The Experience Of Consciousness

W.H. Sparks



The Experience Of Consciousness:

Conscious Experience W.H. Sparks, 2014-06-27 The fundamental principles that explain the heretofore mysterious phenomena of consciousness are 1 Consciousness is energies of the environment and energies developed in intrafusal muscle spindles are conscious experience and 2 the experience occurring as the developed energies depending on purpose and intensity are detected by muscle receptors The conscious experience occurs as perception the experience of the environment imagery imagination memory and dreams feelings emotion or when agreed to the meanings of language Consciousness and conscious experience are not subject to the interpretations of scientific and religious knowledge because consciousness is the individual experience of each and every person In *Conscious Experience* author W H Sparks presents a discussion of the relationship of consciousness and experience based on his extensive research and his personal experiences Along with a review of the development of the theory of consciousness Sparks offers a plethora of facts and thoughts about conscious experience including An explanation of the nature and experience of consciousness How the experience of energies detected by receptors constitutes conscious experience The idea that conscious experience is detected as the energies developed in the intrafusal spindles by muscle receptors How consciousness is experienced by the muscle system The structures of experience are the intrafusal muscle spindles The impulse activity transduced from the detected energies innervates the muscle system The recognition of the part the muscle receptors play in conscious experience is the process that finally answers the question of consciousness and conscious experience In the *Conscious Experience* Sparks provides information that shows conscious experience includes perception imagery feelings and the meanings of language all qualities unique to each individual

Language and Conscious Experience W. H. Sparks, W.H. Sparks, 2010-02 *Language and Conscious Experience* is a philosophical theory of consciousness The book presents a theory that accommodates every aspect of consciousness and conscious experience The aspects referred to are perception imagery including memory and dreams feelings emotion and the acquisition and development of language including the origination of meaning The nature of consciousness is the energies detected by sensory receptors The nature of conscious experience is the detection by spindle receptors of energies developed and enhanced in intrafusal muscle spindles We experience the environment in the form of sensations sight hearing taste smell and touch to use the common and traditional identifications Consciousness is experienced by the detection of intrafusal muscle spindles The spindle receptor detection is analogous to the detection of the environment by sensory receptors The difference of course is that we are conscious as the detection of the intrafusal spindles The purpose of the neuromuscular system is response to the energies of the environment The purpose of the intrafusal spindles is to control the neuromuscular system Efferent impulse activity from synaptic activity enhances the intrafusal spindles that can then be detected as conscious experience Energies developed in the intrafusal spindles are determined by the innervation of the system When enhanced from configured synaptic activity the innervation is modified by the synaptic

activity configured by experience

Conscious Experience Anil Gupta, 2019-02-11 A distinguished philosopher offers a novel account of experience and reason and develops our understanding of conscious experience and its relationship to thought a new reformed empiricism The role of experience in cognition is a central and ancient philosophical concern How theorists ask can our private experiences guide us to knowledge of a mind independent reality Exploring topics in logic philosophy of mind and epistemology Conscious Experience proposes a new answer to this age old question explaining how conscious experience contributes to the rationality and content of empirical beliefs According to Anil Gupta this contribution cannot be determined independently of an agent's conceptual scheme and prior beliefs but that doesn't mean it is entirely mind dependent While the rational contribution of an experience is not propositional it does not for example provide direct knowledge of the world it does authorize certain transitions from prior views to new views In short the rational contribution of an experience yields a rule for revising views Gupta shows that this account provides theoretical freedom it allows the observer to radically reconceive the world in light of empirical findings Simultaneously it grants empirical reason significant power to constrain forcing particular conceptions of self and world on the rational inquirer These seemingly contrary virtues are reconciled through novel treatments of presentation appearances and ostensive definitions Collectively Gupta's arguments support an original theory reformed empiricism He abandons the idea that experience is a source of knowledge and justification He also abandons the idea that concepts are derived from experience But reformed empiricism preserves empiricism's central insight experience is the supreme epistemic authority In the resolution of factual disagreements experience trumps all

Ignorance and Imagination : The Epistemic Origin of the Problem of Consciousness Research School of Social Sciences The Australian National University Daniel Stoljar Senior Fellow, 2006-05-01 Ignorance and Imagination advances a novel way to resolve the central philosophical problem about the mind how it is that consciousness or experience fits into a larger naturalistic picture of the world The correct response to the problem Stoljar argues is not to posit a realm of experience distinct from the physical nor to deny the reality of phenomenal experience nor even to rethink our understanding of consciousness and the language we use to talk about it Instead we should view the problem itself as a consequence of our ignorance of the relevant physical facts Stoljar shows that this change of orientation is well motivated historically empirically and philosophically and that it has none of the side effects it is sometimes thought to have The result is a philosophical perspective on the mind that has a number of far reaching consequences for consciousness studies for our place in nature and for the way we think about the relationship between philosophy and science

Neural Substrates of Memory, Affective Functions, and Conscious Experience C. Loeb, G. F. Poggio, 2012-12-06 It is important indeed necessary we believe that the study of the higher brain functions be introduced by a brief account of the evolution of the philosophical thinking and scientific researches on cognition The intuition that sensations and intelligence reside in the brain goes back to the Egyptians in particular the Edwin Smith papyrus probably dated between 2500 and 3000 b.c. where the term

brain appears for the first time and where there is a description of its coverings meninges and circumvolutions Walsh 1994 The philosophical debate on brain and mind made its appearance in ancient Greece and in subsequent centuries developed among the philosophers The flow of sensations the process of thinking and the site of reason were localized in the brain according to Alcmaeon of Croton sixth to fifth centuries b c and subsequently Lattanzio Alexander of Tralles Democritus Anaxagoras and particularly Hippocrates 460 377 b c who placed the soul envisaged as a mental function in the brain Plato 427 347 b c believed that the brain provided the sensory experiences hearing sight smell and that from these were generated thinking and memory and the act of thinking produced the truth or episteme The formulation of the problem changes radically with Aristotle 384 322 b c who believed that the heart and not the brain was the site of passions feelings intelligence and thought Gross 1995

Conscious Experience Thomas Metzinger, 1995 The contributions to this book are original articles representing a cross section of current philosophical work on consciousness and thereby allowing students and readers from other disciplines to acquaint themselves with the very latest debate so that they can then pursue their own research interests more effectively The volume includes a bibliography on consciousness in philosophy cognitive science and brain research covering the last 25 years and consisting of over 1000 entries in 18 thematic sections compiled by David Chalmers and Thomas Metzinger

Scale in Conscious Experience Joseph S. King, Karl H. Pribram, 2013-04-15 This volume is the result of the third Appalachian Conference on Behavioral Neurodynamics which focused on the problem of scale in conscious experience Set against the philosophical view of eliminative materialism the purpose of this conference was to facilitate communication among investigators who approach the study of consciousness and conscious phenomena from a variety of analytical levels One speculative outcome of the conference is that the columnar arrangement within primary sensory cortices may provide the local isolation necessary for nonlocal interactions to occur In addition the relationship between unit activity and field potentials within a circumscribed region of cortex may provide the other enigmatic aspect of neurophysiological nonlocality namely the common context in the macro scale So instead of a problem looking for a solution scale becomes a solution to a problem Only further research will determine the utility of the ideas expressed here

Dimensions of Conscious Experience Paavo Pykkänen, Tere Vadén, 2001 It is by now commonly agreed that the proper study of consciousness requires a multidisciplinary approach which focuses on the varieties and dimensions of conscious experience from different angles This book which is based on a workshop held at the University of Skövde Sweden provides a microcosm of the emerging discipline of consciousness studies and focuses on some important but neglected aspects of consciousness The book brings together philosophy psychology cognitive neuroscience linguistics cognitive and computer science biology physics art and the new media It contains critical studies of subjectivity vs objectivity nonconceptuality vs conceptuality language evolutionary aspects neural correlates microphysical level creativity visual arts and dreams It is suitable as a text book for a third year undergraduate or a graduate seminar on consciousness studies Series

A **The Philosophic Path of Merab Mamardashvili** Diana Gasparyan, 2021-08-30 Merab Mamardashvili 1930 1990 is a legend of Russian and Russian Soviet philosophy His work sought to cultivate an awakening to thought to help his interlocutors distinguish between truth and falsity This book serves as an in depth investigation into the life and work of one of the most prominent philosophers of Russian and Russian Soviet history collecting his ideas here in one book Diana Gasparyan explains the philosophical foundations of his ideas as they relate to the broader traditions of philosophy of consciousness phenomenology existentialism transcendental philosophy and Continental philosophy However his ideas also lead much further deep into philosophy itself its cultural origins and to the basis and roots of all human thought

Consciousness and the World Brian O'Shaughnessy, 2000 Brian O Shaughnessy presents a theory of consciousness one of the most fascinating but puzzling aspects of human existence He investigates what consciousness is and how it engages through perception with the world Consciousness and the Self JeeLoo Liu, John Perry, 2012 New essays connecting recent scientific studies with traditional issues about the self explored by Descartes Locke and Hume Leading philosophers offer contrasting perspectives on the relation between consciousness and self awareness and the notion of personhood Essential reading for philosophers neuroscientists cognitive scientists and psychologists **The Conscious Code** Prof. Rocky Scopelliti, 2023-12-08 In an age where Artificial Intelligence AI evolves at a breakneck pace the boundaries of machine capabilities are constantly being redefined Propelled by advancements in deep learning and related technologies AI is inching ever closer to mimicking human intellect But can it achieve consciousness And if so at what cost to humanity This book delves deep into the multi faceted debate surrounding artificially conscious AI It untangles ethical quandaries philosophical dilemmas technological challenges political considerations and the regulatory landscape By drawing connections between AI research neuroscience and cognitive science the narrative provides a comprehensive understanding of what consciousness might mean in the context of AI As over a thousand AI luminaries globally sound the alarm urging a pause on certain AI developments the book underscores the urgency of its message Recent incidents have spotlighted AI systems with capabilities so advanced that even their creators grapple to fully grasp or control them It s imperative now more than ever to critically assess the implications of AI consciousness weighing its potential risks against its benefits This book offers both a timely warning and a call to informed action Brain, Consciousness, and God Daniel A. Helminiak, 2015-07-21 A constructive critique of neuropsychological research on human consciousness and religious experience that applies the thought of Bernard Lonergan Brain Consciousness and God is a constructive critique of neuroscientific research on human consciousness and religious experience An adequate epistemology a theory of knowledge is needed to address this topic but today there exists no consensus on what human knowing means especially regarding nonmaterial realities Daniel A Helminiak turns to twentieth century theologian and philosopher Bernard Lonergan s breakthrough analysis of human consciousness and its implications for epistemology and philosophy of science Lucidly

summarizing Lonergan's key ideas Helminiak applies them to questions about science psychology and religion Along with Lonergan eminent theorists in consciousness studies and neuroscience get deserved detailed attention Helminiak demonstrates the reality of the immaterial mind and addressing the Cartesian mind body problem explains how body and mind could make up one being a person Human consciousness is presented not only as awareness of objects but also as self presence the self conscious experience of human subjectivity a spiritual reality Lonergan's analyses allow us to say exactly what spiritual means and it need have nothing to do with God This book makes a seminal contribution to the psychology of religion and is on the cutting edge of the growing interest in the spiritual dimensions of human beings Daniel Helminiak writes knowledgeably about neurobiology psychotherapy philosophy and even psychedelic experience His chapter on the God concept is a tour de force and worth the price of the entire book Once I started this book I could barely put it down Stanley Krippner Saybrook University This is an amazing book It is both lucid and brilliant Deeply informed by Bernard Lonergan's systematic treatment of human knowing as a composite of experience understanding and judgment Daniel Helminiak masterfully places study of spirituality within the self transcending dimension of the human mind and in so doing differentiates and interrelates neuroscience psychology spirituality and theology Ralph W Hood University of Tennessee at Chattanooga In this book magnificently and comprehensively Helminiak struggles toward an integrated perspective on the unfolding of the universe Focused on humanity his topic is actually the origins and dynamics of human yearning As best he can he meets contemporary theorists on their own ground and repeatedly nudges their thinking toward a more coherent position The result cuts both ways It challenges students of Lonergan who underappreciate natural and social processes and it challenges natural and social scientists who seek a science of mind while subtly sidestepping their inquiring selves Yet Helminiak presents only a seedling Its full bloom would be Lonergan's new global omnidisciplinary science envisaged in Method It does indeed qualify as Patricia Churchland's sought real humdinger of a solution Philip McShane author of Randomness Statistics and Emergence Intense yet lucidly clear this work by Daniel Helminiak provides a sequel to Michael H McCarthy's The Crisis of Philosophy Helminiak turns a laser on the crisis and not only exposes significant counterpositions but also offers a solution using the intellectual epistemology of Bernard Lonergan Worth a read by anyone seeking real explanation rather than mere description this work invites readers to be weaned from picture thinking to claim the reality of their intelligence whatever their field Carla Mae Streeter Aquinas Institute of Theology

Subjective Consciousness Uriah Kriegel, 2009-08-06 Some mental events are conscious some are unconscious What is the difference between the two Uriah Kriegel offers an answer His aim is a comprehensive theory of the features that all and only conscious mental events have The key idea is that consciousness arises when self awareness and world awareness are integrated in the right way Conscious mental events differ from unconscious ones in that whatever else they may represent they always also represent themselves and do so in a very specific way Subjective Consciousness is a fascinating new move forward towards a full

understanding of the mind Free Will and Consciousness Gregg D. Caruso, 2012-02-23 In recent decades with advances in the behavioral cognitive and neurosciences the idea that patterns of human behavior may ultimately be due to factors beyond our conscious control has increasingly gained traction and renewed interest in the age old problem of free will In this book Gregg D Caruso examines both the traditional philosophical problems long associated with the question of free will such as the relationship between determinism and free will as well as recent experimental and theoretical work directly related to consciousness and human agency He argues that our best scientific theories indeed have the consequence that factors beyond our control produce all of the actions we perform and that because of this we do not possess the kind of free will required for genuine or ultimate responsibility It is further argued that the strong and pervasive belief in free will which the author considers an illusion can be accounted for through a careful analysis of our phenomenology and a proper theoretical understanding of consciousness Indeed the primary goal of this book is to argue that our subjective feeling of freedom as reflected in the first person phenomenology of agentive experience is an illusion created by certain aspects of our consciousness **Consciousness** Frank Jackson, 2016-12-05 Brings together some of the most important research publications on the philosophical problem of consciousness It includes a detailed introduction that surveys the leading issues in the current debate Consciousness Josh Weisberg, David Rosenthal, 2022-07-06 CONSCIOUSNESS Consciousness is a thought provoking collection of classic and contemporary philosophical literature on consciousness bringing together influential scholarship by seminal thinkers and the work of emerging voices who reflect the diversity of the field Editors Josh Weisberg and David Rosenthal have selected discussions that animate modern debates and connect consciousness to broader philosophical topics Providing an expansive view of the philosophical landscape of consciousness studies this carefully calibrated reader features classic work from the past four decades by seminal thinkers such as Thomas Nagel David Lewis Ned Block Gilbert Harman and Daniel Dennett as well as important recent work from David Chalmers Fiona Macperson Joseph Levine Kathleen Akins and other contemporary philosophers Divided into five parts Consciousness explores the nature of consciousness consciousness and knowledge qualitative consciousness and theories of consciousness A final section on agency and physicalism includes work by Galen Strawson and a previously unpublished article by Myrto Mylopoulos Philosophically challenging yet accessible to students Consciousness is an ideal reader for many undergraduate and graduate courses on consciousness or philosophy of mind as well as a useful supplementary text for general classes in philosophy and a valuable reference text for philosophers of mind cognitive scientists and psychologists The Nature of Experience W. H. Sparks, 2011-11-23 This study identifies the structures and processes that create consciousness and the conscious experience The expression of perceptions memories dreams and emotions develop and are enhanced in intrafusal muscle spindles These expressions in many cases are common to us all We experience the environment as reality in the form of sensations sight hearing taste smell and touch to use the common and traditional identifications Consciousness is experienced in the

intrafusal muscle spindles The fundamental purpose of the spindles is to control the muscular system The process of control is the detection of the energy by a second set of receptors the spindle receptors The second set of receptors is critical to an explanation of the theory and serves to explain what heretofore has been the unknown factor in conscious experience the experience of consciousness The spindle receptor detection is analogous to the detection of the environment by sensory receptors The difference of course is that we are the intrafusal spindles detected by the spindle receptors It is the efferent impulse activity from the congenitally and experientially configured synaptic activity that enhances the energies developed in the spindles as experience This process is necessary for the experience of consciousness and the effective control of behavior For centuries man has reflected upon the conscious nature of the human species The Nature of Experience offers a new perspective on this eternal question **Unlocking the Brain: Volume 2: Consciousness** Georg Northoff,2013-11-11 Neuroscience has made considerable progress in figuring out how the brain works We know much about the molecular genetic and biochemical underpinnings of sensory and motor functions Recent neuroimaging work has opened the door to investigating the neural underpinnings of higher order cognitive functions such as memory attention and even free will In these types of investigations researchers apply specific stimuli to induce neural activity in the brain and look for the function in question However there may be more to the brain and its neuronal states than the changes in activity we induce by applying particular external stimuli In Volume 2 of Unlocking the Brain Georg Northoff addresses consciousness by hypothesizing about the relationship between particular neuronal mechanisms and the various phenomenal features of consciousness Northoff puts consciousness in the context of the resting state of the brain thereby delivering a new point of view to the debate that permits very interesting insights into the nature of consciousness Moreover he describes and discusses detailed findings from different branches of neuroscience including single cell data animal data human imaging data and psychiatric findings This yields a unique and novel picture of the brain and will have a major and lasting impact on neuroscientists working in neuroscience psychiatry and related fields The Oxford Companion to Consciousness Tim Bayne,Axel Cleeremans,Patrick Wilken,2009-06-04 Consciousness is undoubtedly one of the last remaining scientific mysteries and hence one of the greatest contemporary scientific challenges How does the brain s activity result in the rich phenomenology that characterizes our waking life Are animals conscious Why did consciousness evolve How does science proceed to answer such questions Can we define what consciousness is Can we measure it Can we use experimental results to further our understanding of disorders of consciousness such as those seen in schizophrenia delirium or altered states of consciousness These questions are at the heart of contemporary research in the domain Answering them requires a fundamentally interdisciplinary approach that engages not only philosophers but also neuroscientists and psychologists in a joint effort to develop novel approaches that reflect both the stunning recent advances in imaging methods as well as the continuing refinement of our concepts of consciousness In this light the Oxford Companion to Consciousness is the most

complete authoritative survey of contemporary research on consciousness Five years in the making and including over 250 concise entries written by leaders in the field the volume covers both fundamental knowledge as well as more recent advances in this rapidly changing domain Structured as an easy to use dictionary and extensively cross referenced the Companion offers contributions from philosophy of mind to neuroscience from experimental psychology to clinical findings so reflecting the profoundly interdisciplinary nature of the domain Particular care has been taken to ensure that each of the entries is accessible to the general reader and that the overall volume represents a comprehensive snapshot of the contemporary study of consciousness The result is a unique compendium that will prove indispensable to anyone interested in consciousness from beginning students wishing to clarify a concept to professional consciousness researchers looking for the best characterization of a particular phenomenon

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