

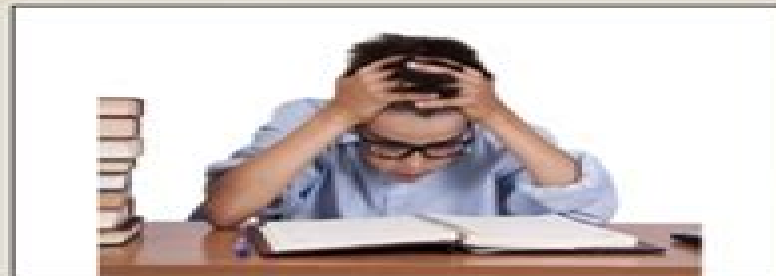
# Exceptionality and the Exceptional People

- a quality or a characteristic of a person that makes him or her different from an established norm in a society
- various physical and mental interference or problems that affect a person and which makes it difficult for him or her to function properly in society



Special needs students are those with exceptionalities. In general, exceptionalities fall in six broad categories:

1. **Intellectual** - students who have superior intelligence as well as those who are slow to learn



2. **Communicative**- these students have special learning disabilities or speech or language impairments.

# The Exceptional Individual

**Patrick Vollmar**



## **The Exceptional Individual:**

The Exceptional Individual Charles W. Telford, James M. Sawrey, 1981      **The Exceptional Individual** Charles W. Telford, 1967      The Exceptional Individual Charles Witt Telford, 1972      **The exceptional individual. 4.ed** Charles Witt Telford, James Mason Sawrey, 1981      **The Exceptional Individual: Psychological and Educational Aspects** Charles W. Telford, James M. Sawrey, 1967      **The exceptional individual. 2.ed** Charles Witt Telford, James Mason Sawrey, 1972

The Exceptional Individual. Psychological and Educational Aspects, Charles W. Telford, James M. Sawrey,.... Charles W. Telford, James M. Sawrey, 1967      Readings in Human Growth and Development of the Exceptional Individual Elaine Lane, 1979      **Individual and Community in Nietzsche's Philosophy** Julian Young, 2015

The ten essays that comprise this volume wrestle with the tension between the individual and the community in Nietzsche's philosophy      *Neoliberalism and Young Adult Fiction* Sean P. Connors, Roberta Seelinger Trites, 2025-03-17

In the twenty first century the influence of neoliberalism the belief that society benefits when both individuals and corporations are free to maximize their talents in the service of responding to social needs and problems resonates through all domains of human life And yet little critical study has been given to the reproduction of a neoliberal social order in YA literature

*Neoliberalism and Young Adult Fiction* Exceptionalism Exploitation and Erasure examines how some YA literature naturalizes neoliberalism in positioning teenagers as self enclosed competitive individuals At the same time however the authors also examine other YA novels as potential sites of resistance that acknowledge teenagers agency to reject neoliberalism's destructive impulses and to work for social justice and equality through collective action With that in mind the authors of *Neoliberalism and Young Adult Fiction* analyze such concepts as how the exceptionality of specific characters who embody neoliberal ideals leads to self enclosed individualism and how environmental exploitation and consumerism lead to destructive effects The book progresses to an in depth examination of how racism undergirds US neoliberalism and environmental exploitation From scrutinizing racism and the rejection of neoliberalism inherent in the antiracism movement the study turns to an examination of gender specifically focusing on the relationship between sexism exploitation and embodied rejections of patriarchal thinking Indeed erasure is implicated in racism sexism and all forms of discrimination that are borne of exploitation Finally youth activism with its rejection of neoliberal ideologies leads to a culminating chapter about how global youth link YA literature to their protest movements

**The White House Conference on Handicapped Individuals**, 1977      **Nietzsche on Ethics and Politics** Maudemarie Clark, 2015-02-20

This volume brings together fourteen mostly previously published articles by the prominent Nietzsche scholar Maudemarie Clark Clark's previous two books on Nietzsche focused on his views on truth metaphysics and knowledge but she has published a great deal on Nietzsche's views on ethics and politics in article form Putting those articles many of which appeared in obscure venues together in book form will allow readers to see more easily how her views fit together as a whole exhibit important developments of her ideas and highlight Clark's distinctive voice in Nietzsche studies

Clark provides an introduction tying her themes together and placing them in their broader context

**Shakespeare and Interpretation, or What You Will** Brayton Polka, 2011-06-24 Brayton Polka takes both a textual and theoretical approach to seven plays of Shakespeare Macbeth Othello Twelfth Night All's Well That Ends Well Julius Caesar Troilus and Cressida and Hamlet He calls upon the Bible and the ideas of major European thinkers above all Kierkegaard and Spinoza to argue that the concept of interpretation that underlies both Shakespeare's plays and our own lives as moderns is the golden rule of the Bible the command to love your neighbor as yourself What you will the alternative title of Twelfth Night thus captures the idea that interpretation is the very act by which we constitute our lives For it is only in willing what others will in loving relationships that we enact a concept of interpretation that is adequate to our lives Polka argues that it is the aim of Shakespeare when representing the ancient world in plays like Julius Caesar and Troilus and Cressida and also in his long narrative poem The Rape of Lucrece to dramatize the fundamental differences between ancient pagan values and modern biblical values or between what he articulates as contradiction and paradox The ancients are fatally destroyed by the contradictions of their lives of which they remain ignorant In contrast we moderns in the biblical tradition like those who figure in Shakespeare's other works are responsible for addressing and overcoming the contradictions of our lives through living the interpretive paradox of what you will of treating all human beings as our neighbor Shakespeare's comedies and tragedies notwithstanding their dramatically different form share this interpretive framework of paradox As the author shows in his book texts without interpretation are blind and interpretation without texts is empty Published by University of Delaware Press Distributed worldwide by Rutgers University Press

**Black Cosmopolitanism** Ifeoma Kiddoe Nwankwo, 2005-07-13 Through readings of slave narratives fiction poetry nonfiction newspaper editorials and government documents including texts by Frederick Douglass and freed West Indian slave Mary Prince Ifeoma Kiddoe Nwankwo explicates the growing interrelatedness of people of African descent through the Americas in the nineteenth century

**Special Issue** Austin Sarat, 2018-04-13 This volume focusses on Law and the Imagining of Difference with each chapter examining how law responds to the claims of difference how and when it recognizes difference and accommodates it as well as when and why such recognition and accommodation is resisted Topics covered include disability same sex marriage and gender equality

**The 'Puritan' Democracy of Thomas Hill Green** Alberto de Sanctis, 2016-12-15 The central concern of this book is to demonstrate how Puritanism was a theme which ran through all Green's biography and political philosophy It thereby reveals how Green's connections with Evangelicalism and his known affinities with religious dissent came from his way of conceiving Puritanism In Green's eyes its anti-formalist viewpoint made Puritanism the most suitable tool for avoiding the drawbacks of democracy The key objective of the book is to illustrate how the philosophy elaborated by Green aimed to encapsulate the best of Puritanism whilst eschewing the dangerous abstractions of both Puritan philosophy and German idealism It follows that Green's conception of positive and negative freedom and his vision of political obligation stemmed

from his effort to revive the Puritan heritage rather than from an ambiguous flirtation with idealism The book purports to show how the influence of Puritanism in Green s political thought is an element which can help to integrate the literature in the area contributing to a better comprehension of a philosopher who despite being unanimously considered as the founder of the so called Oxford idealist school had a very difficult and sometimes obscure connection with idealism It has been widely argued that Green s relationship with idealism seemed to be infected by a religious germ which because it was unrelated to German idealism gave it a bad taste This study aims to encourage further investigation into the nature and propagation of that germ in the British idealist School     John Stuart Mill on History Jay M. Eisenberg,2018-10-15 Though Mill has been the subject of an imposing volume of scholarship his philosophy of history has received scant attention This inquiry considers the role of history in Mill s break from the Benthamite radicals his effort to define a methodology for the study of society modelled on the natural sciences and his speculations about the course and meaning of history A dominant theme is Mill s struggle to reconcile his ambition to develop a comprehensive science of society with his convictions that human nature is malleable and that history progresses as a consequence of intellectual achievement and diversity of beliefs Mill s compatibilist vision of the individual as driven by deterministic psychological laws and as also capable of freely choosing a life of autonomous self culture was mirrored in his philosophy of history as Mill retained the materialistic stadial theory of social development proposed during the Scottish Enlightenment and an idealistic vision of history derived from the Saint Simonians Guizot and Comte Though Mill claimed the primacy of the intellect in advancing material living conditions he believed that the culmination of instrumental rationalism in his own Age of Commerce was undermining and marginalizing other forms of individual accomplishment indeed individuality itself in the suffocating conformity of mass culture Mindful of what he considered to be the culturally stationary states of Asia Mill dreaded the prospect that a commercial culture with no higher ambition than the acquisition of ever greater wealth would also become inert as the consequence of overbearing social conventions and intellectual stagnation Like Smith and Ricardo Mill anticipated the inevitability of the economically stationary state as the consequence of the fall in the rate of profits under free market capitalism but rather than await its arrival Mill seized on its possibilities The stationary state became Mill s vehicle for advocating an egalitarian supra subsistence economy in the expectation that cultural priorities would shift to the pursuit of higher moral intellectual and aesthetic aspirations and the revitalization of individual autonomy     **Disabled Persons and the Law** Bruce D. Sales,D. Matthew Powell,Richard Van Duizend,2013-06-29     *Social Ontology* Michael Eldred,2013-05-02 Freedom value power justice government legitimacy are major themes of the present inquiry It explores the ontological structure of human beings associating with one another the basic phenomenon of society We human beings strive to become who we are in an ongoing power interplay with each other Thinkers called as witnesses include Plato Aristotle Anaximander Protagoras Hobbes Locke Adam Smith Hegel Marx Schopenhauer Heidegger Schumpeter Hayek Schmitt Ernst J nger et al     **Talent Management**

David Collings,Vlad Vaiman,Hugh Scullion,2022-09-19 This book contains an Open Access chapter Aimed at researchers postgraduate students and professionals in the field Talent Management A Decade of Developments charts the evolution of talent management illustrating the progress prospects and challenges that have transpired over the last ten years

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