

Finally, when an elder's funds and property are improperly or illegally used, it is called financial exploitation (NCEA, n.d.). As one can see, elder abuse gains various forms, which require individual approaches to combat the problem.

## Ethical Dilemmas of Euthanasia, Suicide, and Assisted Suicide

Euthanasia and suicide, including assisted, ignite fierce discussions because euthanasia is legally prohibited across many countries, and assisted suicide does not fit into the ethical code of nurses. The central similarity between the three notions is a person's voluntary and intentional desire to end their life. The ethical dilemma around these phenomena is difficult because the nature of the problems is multifaceted. There are two opposing groups in the question of euthanasia and suicide, including assisted. One category views life as the undoubted value which should be saved in any case. The other part asserts that an individual must have a choice concerning their life continuation. Marsh et al. (2022) claim resolving corresponding ethical problems requires abandoning a dichotomy of pro-life and pro-choice positions. Moreover, whether seeking a solution should rest upon specific committees is unclear. For instance, in Belgium, where euthanasia is permitted, the Federal Control and Evaluation Committee handles the relevant issues (Mehlum et al., 2020). However, the people involved in the decision-making often have a scarce understanding of the issue and how to address it beneficially. Therefore, it is difficult to identify clear approaches to resolve ethical dilemmas because they have multiple and critical components.

## Conclusion

At last, elder abuse, euthanasia, and suicide, including assisted represent hardly resolvable ethical challenges. While the types of elder abuse are currently defined, the methods of fighting it are still unknown. Resolving ethical dilemmas and considerations regarding euthanasia and suicide represents a complicated task. There are two positions concerning this issue, namely pro-life and pro-choice. However, both can be ineffective in finding a common ethical solution. Furthermore, the involvement of professional committees does not guarantee good outcomes due to the poor understanding of the discussed challenges.

## References

Marsh, I., Winter, R., & Marzano, L. (2022). [Representing suicide: Giving voice to a desire to die?](#) *Health*, 26(1), 10-26. Web.

# The Euthanasia Issue

**Paul S. Friedman**



## **The Euthanasia Ibue Ibues S:**

Angels of Death Roger Magnusson, Roger S. Magnusson, 2002 Public discussion of euthanasia and assisted suicide is growing In Australia as elsewhere the debate is difficult contentious and confronting and hampered by the secrecy that necessarily surrounds illegal practice Most people simply have no way of knowing how and how often medically assisted death actually occurs Roger Magnusson presents for the first time detailed first hand accounts by doctors nurses therapists and other health professionals who have been participants in assisted death All have been intimately involved in caring for people with AIDS both in Australia and in California He places these ambivalent self incriminating accounts within the broader context of the right to die debate and the challenges of palliative care The frankness of the health workers and the richness of their collected evidence set this book apart From within a culture of deception they speak knowingly and movingly of the merciful release of a peaceful death while acknowledging the reality of botched attempts euthanasia without consent precipitative euthanasia lack of accountability and professional distance and many other disturbing issues Angels of Death provides a window into the euthanasia underground a secret part of medicine and nursing that few professionals will publicly acknowledge It brings a sense of urgency and precision to public debate and equips us all to think more independently about these crucial issues

*The Modern Art of Dying* Shai J. Lavi, 2007-11-18 How we die reveals much about how we live In this provocative book Shai Lavi traces the history of euthanasia in the United States to show how changing attitudes toward death reflect new and troubling ways of experiencing pain hope and freedom Lavi begins with the historical meaning of euthanasia as signifying an easeful death Over time he shows the term came to mean a death blessed by the grace of God and later medical hastening of death Lavi illustrates these changes with compelling accounts of changes at the deathbed He takes us from early nineteenth century deathbeds governed by religion through the medicalization of death with the physician presiding over the deathbed to the legalization of physician assisted suicide Unlike previous books which have focused on law and technique as explanations for the rise of euthanasia this book asks why law and technique have come to play such a central role in the way we die What is at stake in the modern way of dying is not human progress but rather a fundamental change in the way we experience life in the face of death Lavi argues In attempting to gain control over death he maintains we may unintentionally have ceded control to policy makers and bio scientific enterprises

A Merciful End Ian Robert Dowbiggin, 2003 This is the first full history of the euthanasia movement in the U S It tells for the first time the dramatic story of those reformers who struggled throughout the twentieth century to change the nation s attitudes towards mercy killing and assisted suicide Original wide ranging in scope but sensitive to the personal dimensions of euthanasia A Merciful End is an illuminating and cautionary account of tension between motives and methods within twenty century social reform providing a refreshingly new perspective on an old debate

**A Concise History of Euthanasia** Ian Robert Dowbiggin, 2005 Historian Ian Dowbiggin exposes the many disturbing themes that link present and past in the

concept of the right to die This provocative historical perspective will be indispensable as patients families governments and the medical community debate when it is time to let go of life      Terminal Choices Robert N. Wennberg,1989 A discussion of the moral religious legal and personal issues surrounding euthanasia suicide and the right to die      *Euthanasia and Assisted Suicide* Michael J. Cholbi,2017-01-26 This book addresses key historical scientific legal and philosophical issues surrounding euthanasia and assisted suicide in the United States as well as in other countries and cultures Euthanasia was practiced by Greek physicians as early as 500 BC In the 20th century legal and ethical controversies surrounding assisted dying exploded Many religions and medical organizations led the way in opposition citing the incompatibility of assisted dying with various religious traditions and with the obligations of medical personnel toward their patients Today these practices remain highly controversial both in the United States and around the world Comprising contributions from an international group of experts this book thoroughly investigates euthanasia and assisted suicide from an interdisciplinary and global perspective It presents the ethical arguments for and against assisted dying highlights how assisted dying is perceived in various cultural and philosophical traditions for example South and East Asian cultures Latin American perspectives and religions including Islam and Christianity and considers how assisted dying has both shaped and been shaped by the emergence of professionalized bioethics Readers will also learn about the most controversial issues related to assisted dying such as pediatric euthanasia assisted dying for organ transplantation and suicide tourism and examine concerns relating to assisted dying for racial minorities children and the disabled      Euthanasia Paul S. Friedman,1983      **Euthanasia** Zakyah Basri,2012-02-02 Please do everything to save his life It is always heard at any place where care is given although it is not said in each and every situation Nowadays the doctor s decision about his or her patients has become a dilemma Is it the doctors duty to relieve pain and suffering even by taking the patient s life Or should she or he respect human life and stand back waiting for the nature to take its course Some people argue that in certain circumstances killing someone to relieve his or her suffering should be considered as a mercy killing while others believe that letting someone die naturally is a matter of respecting human life This book presents a simplistic way of thinking in a very complicated debate It is about euthanasia a topic which has been generally ignored and unfortunately in many countries has been misused or neglected In fact this book will show the exact meaning of the term mercy killing and the various types that exist It will also describe the attitudes of many countries and the beliefs of different religions as well as medical and social views about euthanasia      DYING TO KILL Kieran Beville,2014-11-26 This is a comprehensive study of euthanasia and assisted suicide It traces the historical debate examines the legal status of such activity in different countries and explores the political medical and moral matters surrounding these emotive and controversial subjects in various cultural contexts The key advocates and pioneers of this agenda driven movement such as the late Jack Kevorkian popularly known as Dr Death and Philip Nitschke founder of Exit International are profiled Not only are the elderly and disabled becoming increasingly vulnerable but children psychiatric

patients the depressed and those who are simply tired of life are now on a slippery slope into a dystopian nightmare The spotlight is brought to bear on the Netherlands in particular where palliative care and the hospice movement are greatly underdeveloped as a result of legalization These dubious services are now offered as part of normal medical care in Holland where it is deemed more cost effective to be given a lethal injection The vital role of physicians as healers in society must be preserved and the important but neglected spiritual dimension of death must be explored Thus a biblical view of human life is presented Death and bereavement are universal phenomena and people of all faiths and those of none have a legitimate right to comment However the historic Christian tradition is struggling to be heard in the clamor for personal autonomy and civil liberties in a multi cultural society that is becoming increasingly secular This work provides an ethical framework in which euthanasia and assisted suicide can be evaluated These issues are on the radar indicating a collision course with Christian values It is time for Christians to be alert and to present the case that these are not satisfactory solutions to legitimate end of life concerns

Euthanasia and Physician-Assisted Suicide Gerald Dworkin, R. G. Frey, Sissela Bok, 1998-08-28 The moral issues involved in doctors assisting patients to die with dignity are of absolutely central concern to the medical profession ethicists and the public at large The debate is fueled by cases that extend way beyond passive euthanasia to the active consideration of killing by physicians The need for a sophisticated but lucid exposition of the two sides of the argument is now urgent This book supplies that need Two prominent philosophers Gerald Dworkin and R G Frey argue that in certain circumstances it is morally and should be legally permissible for physicians to provide the knowledge and means by which patients can take their lives One of the best known ethicists in the US author of *Lying Moral Choice in Public and Private* Sissela Bok argues that the legalization of euthanasia and physician assisted suicide would entail grave risks and would in no way deal adequately with the needs of those at the end of their lives least of all in societies without health insurance available to all All the moral and factual issues relevant to this controversy are explored The book will thus enable readers to begin to decide for themselves how to confront a decision that we are all likely to face at some point in our lives

**The Euthanasia Debate** Patrick Kimuyu, 2018-02-07 Polemic Paper from the year 2017 in the subject Medicine Medical Frontiers and Special Areas grade 1 Egerton University language English abstract Euthanasia is seemingly raising numerous agonizing ethical dilemmas Therefore this research paper will critically analyze the ethical aspects of euthanasia Euthanasia refers to the termination of a terminally ill patient's life It is executed at an individual's consent especially when someone is suffering from an incurable health condition In addition the decision to terminate a patient's life can also be made by the patient's relatives the court of law or medical practitioners However it is worth noting that the decision by the relatives the court or the medics is only reached at if the patient is critically ill such that he or she cannot think or reason Euthanasia is commonly known as mercy killing or assisted suicide because all the suicide procedures are designed in such a way that the patient's dignity is not degraded or compromised The Greeks termed it as euthanatos which simply meant easy death Some individuals who are

not terminally ill can sign consent for their lives to be terminated through euthanasia because of ethical reasons especially with matters related to human dignity but this happens on rare occasions However euthanasia has aroused unprecedented debate in the society because it involves several considerations the most significant one s being practical religious and ethical issues Moreover this practice seems to be somehow challenging to the health professionals since it is not in alignment with the medical ethics nor legal framework Euthanasia is illegal in the United Kingdom thus it is considered illegal Therefore approaches towards euthanasia require caution since it can lead to legal repercussions For instance voluntary euthanasia is considered as a crime in the United Kingdom which is punishable by law Any individual who deliberately executes euthanasia is subjected to serve a jail term *Death Without Dignity* Nigel M. de S. Cameron,1990-01-01

Euthanasia is Not the Answer David Cundiff,2011-09-01 Instances of euthanasia or mercy killing date back to antiquity However it is only recently that the unprecedented grassroots efforts to legalize euthanasia have begun building Terminal Illness Assistance with Dying a California ballot initiative for the November 1992 election might for the first time in modern history legalize euthanasia and assisted suicide by physicians Similar initiatives are planned in other states To vote intelligently citizens in California and throughout the United States need to learn who is likely to request euthanasia or assisted suicide and why How we care for the terminally ill eventually affects us all In over half of all deaths a chronic disease process such as cancer or congestive heart failure leads to a terminal phase that may last for days weeks or months Most people are more afraid of the suffering associated with this terminal phase than they are afraid of dying itself When polled most Americans tell us they would prefer to die at home surrounded by loved ones rather than in a hospital receiving high tech tests and treatments until the last Yet the majority of people even those with terminal illnesses die in the hospital What factors in our culture and health care system have led to this dichotomy Unrelieved suffering is also the primary reason for euthanasia requests *Death Talk, Second Edition* Margaret Somerville,2014-04 A reasoned passionate and wide ranging enquiry into the euthanasia debate and its consequences for individuals and society **Euthanasia** Beatrice S. Smith,1984 **Euthanasia and Religion** Courtney S. Campbell,2000 *A Plea for Euthanasia* Anne S. Hall,1904

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*Euthanasia* James D. Torr,2000 In 1997 the Supreme Court ruled that states may legalize physician assisted suicide and this form of euthanasia is now legal in Oregon The authors in this anthology which replaces Greenhaven s 1995 edition examine mercy killing and assisted suicide

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