

WHAT IS ETHICS?



Ethics is based on well-founded standards of what is morally good and bad and morally right and wrong for the society.

Ethics establish the rules that individuals need to follow for the survival of the society. Therefore, ethics are subjective and communal.

An **ethical behavior** is an action that is following the rules of what is considered correct in society. On the contrary, a *moral behavior* is driven by the desire to be good.

The Ethics

Ernest Belfort Bax



The Ethics:

Medicine and the Ethics of Care Diana Fritz Cates, Paul Lauritzen, 2002-03-01 In these essays a diverse group of ethicists draw insights from both religious and feminist scholarship in order to propose creative new approaches to the ethics of medical care While traditional ethics emphasizes rules justice and fairness the contributors to this volume embrace an ethics of care which regards emotional engagement in the lives of others as basic to discerning what we ought to do on their behalf The essays reflect on the three related themes community narrative and emotion They argue for the need to understand patients and caregivers alike as moral agents who are embedded in multiple communities who seek to attain or promote healing partly through the medium of storytelling and who do so by cultivating good emotional habits A thought provoking contribution to a field that has long been dominated by an ethics of principle **Medicine and the Ethics of Care** will appeal to scholars and students who want to move beyond the constraints of that traditional approach **The Routledge**

Handbook of the Ethics of Human Enhancement Fabrice Jotterand, Marcello Ienca, 2023-08-01 The Routledge Handbook of the Ethics of Human Enhancement provides readers with a philosophically rich and scientifically grounded analysis of human enhancement and its ethical implications A landmark in the academic literature the volume covers human enhancement in genetic engineering neuroscience synthetic biology regenerative medicine bioengineering and many other fields The Handbook includes a diverse and multifaceted collection of 30 chapters all appearing here in print for the first time that reveal the fundamental ethical challenges related to human enhancement The chapters have been written by internationally recognized leaders in the field and are organized into seven parts Historical Background and Key Concepts Human Enhancement and Human Nature Physical Enhancement Cognitive Enhancement Mood Enhancement and Moral Enhancement Human Enhancement and Medicine Legal Social and Political Implications The depth and topical range of the Handbook makes it an essential resource for upper level undergraduates graduate students and postdoctoral fellows in a broad variety of disciplinary areas Furthermore it is an authoritative reference for basic scientists philosophers engineers physicians lawyers and other professionals who work on the topic of human enhancement **The Ethics of Cultural**

Studies Joanna Zylinka, 2005-04-15 Ethical questions feature prominently on today's cultural and political agendas The Ethics of Cultural Studies presents an ethical manifesto for Cultural Studies an exploration of its current ethical and political concerns and of its future challenges The book is concerned with ethics in the material world and draws on examples as diverse as cloning and genetics asylum and immigration experiments in plastic surgery and in electronic and digital art memories of the Holocaust September 11th and media representations of violence and crime The Ethics of Cultural Studies is a groundbreaking intervention that sets the debate on ethics in cultural study and offers an invaluable source of ideas for students of contemporary culture **The Ethics of Total Confinement** Bruce A. Arrigo, Heather Y. Bersot, Brian G.

Sellers, 2011-06-29 In three parts this volume in the AP LS series explores the phenomena of captivity and risk management

guided and informed by the theory method and policy of psychological jurisprudence The authors present a controversial thesis that demonstrates how the forces of captivity and risk management are sustained by several interdependent conditions of control These conditions impose barriers to justice and set limits on citizenship for one and all Situated at the nexus of political social theory mental health law and jurisprudential ethics the book examines and critiques constructs such as offenders and victims self and society therapeutic and restorative health harm and community So too are three total confinement case law data sets on which this analysis is based The volume stands alone in its efforts to systematically diagnose the moral reasoning lodged within prevailing judicial opinions that sustain captivity and risk management practices impacting 1 the rights of juveniles found competent to stand criminal trial the mentally ill placed in long term disciplinary isolation and sex offenders subjected to civil detention and community re entry monitoring 2 the often unmet needs of victims and 3 the demands of an ordered society Carefully balancing sophisticated insights with concrete and cutting edge applications the book concludes with a series of provocative yet practical recommendations for future research and meaningful reform within institutional practice programming and policy The Ethics of Total Confinement is a thought provoking and timely must read for anyone interested in the ethical and legal issues regarding madness citizenship and social justice It has become clear that there is no criminological exit from embrace of degrading punishments and practices to which our increasingly distorted risk perception commits us Instead the path forward must run through a return to the ethical and psychological roots of security and justice The Ethics of Total Confinement is a quantum step forward in defining and advancing that path Jonathan Simon Adrian A Kragen Professor of Law Jurisprudence and Social Policy Program UC Berkeley School of Law This book boldly calls for a total transformation in the way the law deals with people who are confined because of their perceived depravity or dangerousness It focuses on three outcast groups juveniles tried as adults people with mental illness subjected to hospitalization and sex offenders committed as dangerous and based on an innovative analysis of the relevant caselaw and empirics shows why current practices not only visit substantial harm on these people but also brutalize those who deprive them of liberty and damage the rest of us by feeding our basest most uninformed fears Relying on Aristotelian philosophy therapeutic and restorative principles and commonsense justice the book persuasively argues that we must reorient the training and thinking of all major players in the system if our goal is to promote the maximum amount of human flourishing Christopher Slobogin Milton Underwood Professor of Law Vanderbilt University Law School The Ethics of Total Confinement A Critique of Madness Citizenship and Social Justice deepens our understanding of how our legal system justifies its treatment of those it confines By bridging gaps among relevant disciplines the book clarifies to an interdisciplinary audience just how inadequate those justifications turn out to be when measured by psychological ethical or justice based standards The book s provocative conclusions and recommendations offer much food for thought and suggest potential directions for action Dennis Fox Emeritus Associate Professor of Legal Studies and Psychology University

of Illinois at Springfield The Ethics of Total Confinement shows how captivity diminishes the keepers and the kept It is a book that synthesises in creative new ways reformist visions of justice virtue and the cultivation of habits of character This is profound work that opens new paths to dignity healing and social justice John Braithwaite Australian Research Council Federation Fellow Australian National University The Ethics of Total Confinement offers a useful and wide ranging perspective grounded in psychological jurisprudence With its emphasis on the harm done to those most vulnerable to extremes of risk management this volume makes a welcome addition to the literature on confinement Lorna Rhodes Professor Department of Anthropology University of Washington The provocative thesis of this book develops psychological jurisprudence to conceptualize the ethics of existing total confinement practices aspiring to greater justice and human flourishing for all A timely intervention of this kind is most welcome George Pavlich Associate Vice President Research Professor of Law and Sociology University of Alberta

The Ethics of the Global Environment Robin Attfield, 1999 This volume concerns itself with the ethical principles and concepts relating to the environment nature resources and the planet This is placed in the context of ethical theory and consideration is given to the way these values have transformed received ethical traditions Issues include the intrinsic value of nonhuman species obligations to future generations and the aesthetic needs of humanity Both the universal responsibilities and their application are investigated The international responsibilities to the planet are seen in the context of some of the most alarming future scenarios limited access to water the changing global climate population explosion the destruction of ecosystems and even the extinction of humanity

The Ethics Project in Legal Education Michael Robertson, Lillian Corbin, Kieran Tranter, Francesca Bartlett, 2010-10-06 This book discusses the teaching of legal ethics arguing that the current formal rules governing lawyers are inadequate as true engagement with ethical issues requires lawyers to exercise judgment and therefore there is a need to rethink the aims scope and methodology of legal ethics education The volume presents the views of a number of internationally renowned legal ethicists including Brent Cotter and David Chavkin exploring and questioning the teaching of legal ethics The contributions examine legal ethics teaching in a range of jurisdictions including the USA Canada Australia South Africa and Hong Kong A number of contributors discuss design issues that cover a broad field of methods including simulations the pervasive use of problem solving exercises and real world experiences with some of the essays revealing their empirical findings on the effectiveness of these methods and particularly as they affect the students

The Ethics of War and Peace Nigel Dower, 2013-08-26 This book presents a clear and comprehensive introduction to the diverse and wide ranging ethical aspects of war and peace In a fair minded and engaging analysis Nigel Dower introduces the different ethical theories in traditional and contemporary debates realism just war theory and pacifism and subjects each to detailed critical scrutiny He frames these debates within a related but distinct framework of three approaches to international relations namely skeptical realism internationalism and cosmopolitanism The book also identifies and evaluates two further important perspectives militarism and pacificism Whilst

analyzing the advantages and disadvantages of the different outlooks Dower makes a strong case for a cosmopolitan pacifist position arguing that we need to see peace in more positive terms than merely the absence of war The book uses a wide range of examples from across the world and includes discussion of nuclear weapons new wars terrorism humanitarian intervention and human security Written as a textbook for students who have no prior knowledge of philosophical ethics The Ethics of War and Peace is designed to help students understand and see the relevance of how a professional philosopher can engage ethically with the world Each chapter contains a helpful survey of its contents at the beginning and a set of questions for individual reflection or group discussion at the end This book will be essential reading for students of security studies conflict resolution peace studies philosophy and political theory and anyone interested in the ethical questions which arise from the study of war and peace The Ethics of Managed Care: Professional Integrity and Patient Rights W.B.

Bondeson,J.W. Jones,2013-03-09 in the culture of medicine and they saw their mission as a generation of profit for stockholders not necessarily medical care for clients Cost effective medicine was the goal in the context of a profit making enterprise Although preventive health care programs were promised very few were realized and they were not nearly comprehensive The definition of unnecessary testing slowly expanded to mean virtually any high cost test requiring the service of a medical specialist and low priced generalist physicians with limited diagnostic and therapeutic skills were made available to patients with the instruction they should limit their access to high cost specialists Managed care organizations tended to re ward primary care physicians who avoided specialty referrals and severed contracts with those who persisted in sending their patients to outside consultants Most notoriously managed care organizations maintained veto authority over the provision of complex and expensive care and that veto was often wielded in defiance of a physician s recommendation by managed care employees without medical training or experience Managed care did indeed slow the rate in increase of medical costs but not without limitations on the care provided to patients and the professional integrity of physicians Managed care organizations were so successful that they could provide extremely high salaries to their executives even in the context of limiting cost and care It is these developments that the papers of this symposium addressed The most fundamental ethical issue is posed in the first paper by Dr *Peace and Violence in the Ethics of Dietrich Bonhoeffer* Trey Palmisano,2016-01-01 Not many theologians have had as great an impact on the study of peace and violence as Dietrich Bonhoeffer who was labeled an Enemy of the State and eventually executed in April 1945 In this book Trey Palmisano examines the theological connection between peace and violence across a range of Bonhoeffer s writings sermons and letters Despite the challenges Bonhoeffer experienced in his personal life and in the life of his country Palmisano asserts that a strong consistency emerges in Bonhoeffer s approach to ethics that resonates in the positing of Christ as the center of all ethical discourse and orients one to the ever present challenges of a changing world Palmisano creates distance from former studies that sought to define Bonhoeffer as a committed pacifist a situational pacifist or one who compromised his values to

accommodate an exception for violence By prioritizing methodology as the key to interpreting Bonhoeffer's thought Palmisano argues that the ethical dilemma thought to be caused by Bonhoeffer's actions is avoided The result is one that creates an authentic ethical openness by responsiveness to Christ rather than Christian virtue and frees the individual from redundancies of action derived from deeply embedded patterns of theological engagement *The Hippocratic Oath and the Ethics of Medicine* Steven H. Miles, 2005-06-02 This short work examines what the Hippocratic Oath said to Greek physicians 2400 years ago and reflects on its relevance to medical ethics today Drawing on the writings of ancient physicians Greek playwrights and modern scholars each chapter explores one passage of the Oath and concludes with a modern case discussion This book is for anyone who loves medicine and is concerned about the ethics and history of the profession

The Ethics of Animal Experimentation James Rowland Angell, 1909 Contemporary European Perspectives on the Ethics of End of Life Care Nathan Emmerich, Pierre Mallia, Bert Gordijn, Francesca Pistoia, 2020-05-12 This book examines the ethics of end of life care focusing on the kinds of decisions that are commonly made in clinical practice Specific attention is paid to the intensification of treatment for terminal symptoms particularly pain relief and the withdrawal and withholding of care particularly life saving or life prolonging medical care The book is structured into three sections The first section contains essays examining end of life care from the perspective of moral theory and theology The second sets out various conceptual terms and distinctions relevant to decision making at the end of life The third section contains chapters that focus on substantive ethical issues This format not only provides for a comprehensive analysis of the ethical issues that arise in the context of end of life care but allows readers to effectively trace the philosophical theological and conceptual underpinnings that inform their specific interests This work will be of interest to scholars working in the area as well as clinicians specialists and healthcare professionals who encounter these issues in the course of their practice The Ethics of Aquinas Stephen J. Pope, 2002 In this comprehensive anthology twenty seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas's understanding of morality and comment on his remarkable legacy While there has been a revival of interest in recent years in the ethics of St Thomas no single work has yet fully examined the basic moral arguments and content of Aquinas major moral work the Second Part of the Summa Theologiae This work fills that lacuna The first chapters of *The Ethics of Aquinas* introduce readers to the sources methods and major themes of Aquinas's ethics The second part of the book provides an extended discussion of ideas in the Second Part of the Summa Theologiae in which contributors present cogent interpretations of the structure major arguments and themes of each of the treatises The third and final part examines aspects of Thomistic ethics in the twentieth century and beyond These essays reflect a diverse group of scholars representing a variety of intellectual perspectives Contributors span numerous fields of study including intellectual history medieval studies moral philosophy religious ethics and moral theology This remarkable variety underscores how interpretations of Thomas's ethics continue to develop and evolve and stimulate fervent discussion within

the academy and the church This volume is aimed at scholars students clergy and all those who continue to find Aquinas a rich source of moral insight **Critical Interventions in the Ethics of Healthcare** Dave Holmes,2016-04-22 Critical Interventions in the Ethics of Healthcare argues that traditional modes of bioethics are proving incommensurable with burgeoning biotechnologies and consequently emerging subjectivities Drawn from diverse disciplines this volume works toward a new mode of discourse in bioethics offering a critique of the current norms and constraints under which Western healthcare operates The contributions imagine new less paternalistic terms by which bioethics might proceed terms that do not resort to exclusively Western models of liberal humanism or to the logic of neoliberal economies It is argued that in this way we can begin to develop an ethical vocabulary that does justice to the challenges of our age Bringing together theorists practitioners and clinicians to present a wide variety of related disciplinary concerns and perspectives on bioethics this volume challenges the underlying assumptions that continue to hold sway in the ethics of medicine and health sciences

The Ethics of Medical Involvement in Capital Punishment Joseph B.R. Gaie,2006-04-11 The morality of capital punishment has been debated for a long time This however has 1 not resulted in the settlement of the question either way Philosophers are still divided In this work I am not addressing the morality of capital punishment per se My question is different but related It is this Whether or not capital punishment is morally right is it moral or immoral for medical doctors to be involved in the practice To deal with this question I start off in Chapter One delineating the sort of involvement the medical associations consider to be morally problematic for medical doctors in capital punishment They make a distinction between what they call 2 medicalisation of and involvement in capital punishment and argue that there is a moral distinction between the two Whilst it is morally acceptable for doctors to be involved in capital punishment according to the medical associations it is immoral to medicalise the practice I clarify this position and show what moral issues arise I then suggest that there should not be a distinction between the two The medical associations argue that the medicalisation of capital punishment especially the use by medical doctors of lethal injection to execute condemned prisoners is immoral and therefore should be prohibited because it involves doctors in doing what is against the aims of medicine **The ethics of**

Judaism, tr. by H. Szold Moritz Lazarus,1901 The Ethics of Diagnosis José Luis Peset Reig,Diego Gracia,1992-06-30 A major focus of the philosophy of medicine and in general of the philosophy of science has been the interplay of facts and values Nowhere is an evaluation of this interplay more important than in the ethics of diagnosis Traditionally diagnosis has been understood as an epistemological activity which is concerned with facts and excludes the intrusion of values The essays in this volume challenge this assumption Questions of knowledge in diagnosis are intimately related to the concerns with intervention that characterize the applied science of medicine Broad social and individual goals as well as diverse ethical frameworks are shown to condition both the processes and results of diagnosis This has significant implications for bioethics implications that have not previously been developed With this volume the ethics of diagnosis is established as an important

branch of bioethics *The Ethics of Animal Experimentation* Donna Yarri, 2005-08-18 The ethical treatment of animals has become an issue of serious moral concern Many people are challenging long held assumptions about animals and raising questions about their status and treatment What is the relationship between humans and animals Do animals have moral standing Do we have direct or indirect duties to animals Does human benefit always outweigh animal suffering The use of animals for experimentation raises all of these questions in a particularly insistent way Donna Yarri gives an overview of the current state of the discussion and presents an argument for significantly restricted animal experimentation Pointing to the similarities between humans and animals she argues that the actual differences are differences of degree rather than kind Animal cognition and animal sentience together are the basis for the claim that experimental animals do have rights Examining arguments in the disciplines of ethology philosophy science and theology Yarri makes a case for placing substantial restrictions on animal experimentation Grounding her examination in Christian theology she formulates a more humane approach to animal experimentation She concludes with a concrete burden benefit analysis that can serve as the foundation for informed decision making *The Ethics of Animal Experimentation* serves as both a handbook of animal rights theory and a practical guide to navigating the complexities of animal experimentation As animal experimentation features in an increasing number of scientific endeavors it is an ethical issue that requires our immediate attention Yarri's unique contribution forges a path toward an ethical practice of animal experimentation **The Ethics** Benedict De Spinoza, 2020-03-18 *Ethics Demonstrated in Geometrical Order* Latin *Ethica ordine geometrico demonstrata* usually known as *The Ethics* is a philosophical treatise written by Benedict de Spinoza It was written between 1664 and 1665 and was first published in 1677 The book is perhaps the most ambitious attempt to apply the method of Euclid in philosophy Spinoza puts forward a small number of definitions and axioms from which he attempts to derive hundreds of propositions and corollaries such as When the Mind imagines its own lack of power it is saddened by it A free man thinks of nothing less than of death and The human Mind cannot be absolutely destroyed with the Body but something of it remains which is eternal The first part of *The Ethics* addresses the relationship between God and the universe Tradition held that God exists outside of the universe created it for a reason and could have created a different universe if he so chose Spinoza denies each point According to Spinoza God is the natural world As with many of Spinoza's claims what this means is a matter of dispute Spinoza claims that the things that make up the universe including human beings are God's modes This means that we and everything else are in some sense dependent upon God The nature of this dependence is disputed Some scholars say that the modes are properties of God in the traditional sense Others say that modes are effects of God Either way the modes are also logically dependent on God's essence in this sense everything that happens follows from the nature of God just like how as Spinoza puts it it follows from the nature of a triangle that its angles are equal to two right angles Since God had to exist with the nature he happens to have nothing that has happened could have been avoided and if a particular fate for a

particular mode is fixed by God there is no escaping it or as Spinoza puts it A thing which has been determined by God to produce an effect cannot render itself undetermined God s creation of the universe is not a decision much less one motivated by a purpose The second part of the Ethics focuses on the human mind and body Spinoza attacks several Cartesian positions that the mind and body are distinct substances that can affect one another that we know our minds better than we know our bodies that our senses may be trusted that despite being created by God we can make mistakes namely when we affirm of our own free will an idea that is not clear and distinct *The Ethics of William Wollaston* Clifford Griffeth Thompson, 1922

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