

Steph Wright

THE
AMALGAMATION POLKA

Stephen Wright



ALFRED A. KNOPF

NEW YORK, 2006

The Amalgamation Polka

SJ Ball



The Amalgamation Polka:

The Amalgamation Polka Stephen Wright, 2006 Born in 1844 in upstate New York as the child of ardent abolitionists Liberty Fish finds his life influenced also by his grandparents Carolina slaveholders a conflict that he struggles to resolve by enlisting during the Civil War **The Amalgamation Polka** Stephen Wright, Born in 1844 Liberty Fish is the descendant of both Carolina slaveholders and New York abolitionists In hopes of reconciling the warring strands of his heritage he escapes his home in the North first into the cauldron of the Civil War and then into the even more disturbing bedlam that follows

The Amalgamation Polka, 2010 **Amalgamation polka** Stephen Wright, 2007 WLA, 2009 **Race and Vision in the Nineteenth-Century United States** Shirley Samuels, 2019-11-08 Race and Vision in the Nineteenth Century United States is a collection of twelve essays by cultural critics that exposes how fraught relations of identity and race appear through imaging technologies in architecture scientific discourse sculpture photography painting music theater and finally the twenty first century visual commentary of Kara Walker Throughout these essays the racial practices of the nineteenth century are juxtaposed with literary practices involving some of the most prominent writers about race and identity such as Herman Melville and Harriet Beecher Stowe as well as the technologies of performance including theater and music Recent work in critical theories of vision technology and the production of ideas about racial discourse has emphasized the inextricability of photography with notions of race and American identity The collected essays provide a vivid sense of how imagery about race appears in the formative period of the nineteenth century United States **"Miscegenation"** Elise Lemire, 2010-08-03 In the years between the Revolution and the Civil War as the question of black political rights was debated more and more vociferously descriptions and pictorial representations of whites coupling with blacks proliferated in the North Novelists short story writers poets journalists and political cartoonists imagined that political equality would be followed by widespread inter racial sex and marriage Legally possible yet socially unthinkable this amalgamation of the races would manifest itself in the perverse union of whites with blacks the latter figured as ugly animal like and foul smelling In Miscegenation Elise Lemire reads these literary and visual depictions for what they can tell us about the connection between the racialization of desire and the social construction of race Previous studies of the prohibition of interracial sex and marriage in the U S have focused on either the slave South or the post Reconstruction period Looking instead to the North and to such texts as the Federalist poetry about Thomas Jefferson and Sally Hemings James Fenimore Cooper s Last of the Mohicans Edgar Allan Poe s Murders in the Rue Morgue and the 1863 pamphlet in which the word miscegenation was first used Lemire examines the steps by which whiteness became a sexual category and same race desire came to seem a biological imperative Picture Freedom Jasmine Nichole Cobb, 2015-04-03 In the decades leading up to the end of U S slavery many free Blacks sat for daguerreotypes decorated in fine garments to document their self possession People pictured in these early photographs used portraiture to seize control over representation of the free Black body and

reimagine Black visibility divorced from the cultural logics of slavery In *Picture Freedom* Jasmine Nichole Cobb analyzes the ways in which the circulation of various images prepared free Blacks and free Whites for the emancipation of formerly unfree people of African descent She traces the emergence of Black freedom as both an idea and as an image during the early nineteenth century Through an analysis of popular culture of the period including amateur portraiture racial caricatures joke books antislavery newspapers abolitionist materials runaway advertisements ladies magazines and scrapbooks as well as scenic wallpaper Cobb explores the earliest illustrations of free Blacks and reveals the complicated route through visual culture toward a vision of African American citizenship *Picture Freedom* reveals how these depictions contributed to public understandings of nationhood among both domestic eyes and the larger Atlantic world

Stories About Science in Law

David S. Caudill, 2016-04-01 Presenting examples of how literary accounts can provide a supplement to our understanding of science in law this book challenges the view that law and science are completely different It focuses on stories which explore the relationship between law and science especially cultural images of science that prevail in legal contexts Contrasting with other studies of the transfer and construction of expertise in legal settings this book considers the intersection of three interdisciplinary projects law and science law and literature and literature and science Looking at the appropriation of scientific expertise into law from these perspectives this book presents an original introduction into how we can gain insight into the use of science in the courtroom and in policy and regulatory settings through literary sources

Funny Thing

About the Civil War Thomas F. Curran, 2023-07-19 Examining humor in depictions of the Civil War from the war years to the present this review covers a wide range of literature film and television in historical context Wartime humor served as a form of propaganda to render the enemy and their cause laughable but also to help people cope with the human costs of the conflict After the war many authors and later movie and television producers employed humor to shape its legacy perpetuating myths and stereotypes that became ingrained in American memory Giving attention to the stories behind the stories the author focuses on what people laughed at who they laughed with and what it reveals about their view of events

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