Allegorical Epic

Essays in Its Rise and Decline

Michael Murrin



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Anne Lake Prescott

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Gertrude Stein, Writer and Thinker Claudia Franken, 2000 Virgil in the Renaissance David Scott Wilson-Okamura, 2010-08-12 The disciplines of classical scholarship were established in their modern form between 1300 and 1600 and Virgil was a test case for many of them This book is concerned with what became of Virgil in this period how he was understood and how his poems were recycled What did readers assume about Virgil in the long decades between Dante and Sidney Petrarch and Spenser Boccaccio and Ariosto Which commentators had the most influence What story if any was Virgil's Eclogues supposed to tell What was the status of his Georgics Which parts of his epic attracted the most imitators Building on specialized scholarship of the last hundred years this book provides a panoramic synthesis of what scholars and poets from across Europe believed they could know about Virgil's life and poetry The Allegorical Epic Michael Murrin.1980 Allegorical Readers and Cultural Revision in Ancient Alexandria David Dawson, 2023-04-28 Allegorical readings of literary or religious texts always begin as counterreadings starting with denial or negation challenging the literal sense You have read the text this way but I will read it differently David Dawson insists that ancient allegory is best understood not simply as a way of reading texts but as a way of using non literal readings to reinterpret culture and society Here he describes how some ancient pagan Jewish and Christian interpreters used allegory to endorse revise and subvert competing Christian and pagan world views This reassessment of allegorical reading emphasizes socio cultural contexts rather than purely formal literary features opening with an analysis of the pagan use of etymology and allegory in the Hellenistic world and pagan opposition to both techniques The remainder of the book presents three Hellenistic religious writers who each typify distinctive models of allegorical interpretation the Jewish exegete Philo the Christian Gnostic Valentinus and the Christian Platonist Clement The study engages issues in the fields of classics history of Christianity and Hellenistic Judaism literary criticism and theory and more broadly critical theory and cultural criticism Allegorical readings of literary or religious texts always begin as counterreadings starting with denial or negation challenging the literal sense You have read the text this way but I will read it differently David Dawson insists that ancient alle The Myth of **Sisyphus** Elliott M. Simon, 2007 The myth of Sisyphus symbolizes the archetypal process of becoming without the consolation of absolute achievement It is both a poignant reflection of the human condition and a prominent framing text for classical medieval and renaissance theories of human perfectibility In this unique reading of the myth through classical philosophies pagan and Christian religious doctrines and medieval and renaissance literature we see Sisyphus the most cunning of human beings attempting to transcend his imperfections empowered by his imagination to renew his faith in the infinite potentialities of human excellence BOOK JACKET **Subject Catalog** Library of Congress, 1980-07 Library of **Congress Catalog** Library of Congress, 1980-07 British Books in Print ,1985 The Cambridge Companion to Allegory Rita Copeland, Peter T. Struck, 2010-03-25 Traces the development of allegory in the European and American

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