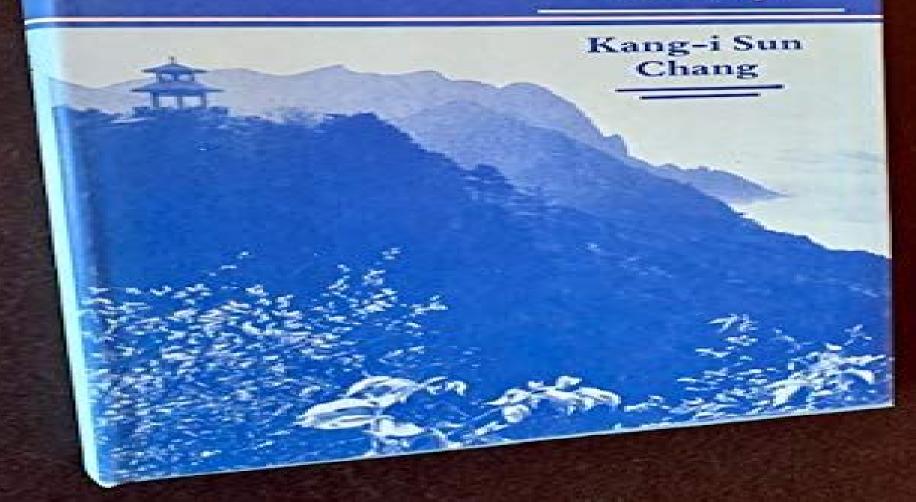
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Wendy Swartz

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century by which time reclusion had taken on its enduring character Those men who decided to withhold their service to

state governance fit the dictum from the Book of Changes of a man who does not serve a king or lord he elevates in priority his own affairs This characterization came to serve as a byword of individual and voluntary withdrawal the image of the man whose lofty resolve could not be humbled for service to a temporal ruler Men who eschewed official appointments in favor of pursuing their own personal ideals were known by such appellations as hidden men yinshi disengaged persons yimin high minded men gaoshi and scholars at home chushi What distinguished these men was a particular strength of character that underlay their conduct they received approbation for maintaining their resolve their mettle their integrity and their moral and personal values in the face of adversity threat or temptation This book reveals that those who opted for a life of reclusion had a variety of motivations for their decisions and conducted widely divergent ways of life The lives of these men epitomize the distinctive nature of substantive reclusion differentiating them from those of the intelligentsia who on occasion voiced their desire for disengagement or for retreat but who nevertheless found or retained their places in government office Throughout the author places the recluse and reclusion within the social political intellectual religious and literary contexts **The Hsing-ssu Mode in Six Dynasties Poetry** Hsiang-fei Liu,1990 □ Ieannette L. Faurot, 1998 of the times Drinking With the Moon is a selection of the finest Chinese poems for self study or classroom use Included are poems from the literary tradition of classical China including the Tang and Song Dynasties The text includes traditional Chinese characters Pinyin romanization and English vocabulary and notes Audio cassette of poems read by native Chinese speakers is also available alone or as a set Kokinshū, 1996 This book is the first complete translation of the tenth century work Kokinshu one of the most important anthologies of the Japanese classical tradition Essays on the poetry of the Han-Wei and the Six Dynasties Zhifang Li,1967 Tales of Ise Helen Craig McCullough,1968 A Stanford University A History of Japanese Literature, Volume 2 Jin'ichi Konishi,2017-03-14 The second of live volumes Press classic planned to give a systematic account of Japanese literature from its beginnings to the death of the modern novelist Mishima this book establishes the character of the literature of the early Middle Ages from the ninth to the mid twelfth century Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 The Cambridge History of Chinese Literature Kang-i Sun Chang, Stephen Owen, 2010 Stephen Owen is James Bryant Conant Professor of Chinese at Harvard University Book Jacket *Imitations of the Self: Jiang Yan and Chinese Poetics* Nicholas Morrow Williams, 2014-11-06 Imitations of the Self reevaluates the poetry of Jiang Yan 444 505 long underappreciated because of its pervasive reliance on allusion by emphasizing the self conscious artistry of imitation In context of imitation poetry the popular genre of the Six Dynasties era

Jiang s work can be seen as the culmination of central trends in Six Dynasties poetry His own life experiences are encoded in his poetry through an array of literary impersonations reframed in traditional literary forms that imbue them with renewed significance A close reading of Jiang Yan's poetry demonstrates the need to apply models of interpretation to Chinese poetry that do justice to the multiplicity of authorial self representation How to Read Chinese Poetry Zong-gi Cai,2008 In this guided anthology experts lead students through the major genres and eras of Chinese poetry from antiquity to the modern time The volume is divided into 6 chronological sections and features more than 140 examples of the best shi sao fu ci and gu poems A comprehensive introduction and extensive thematic table of contents highlight the thematic formal and prosodic features of Chinese poetry and each chapter is written by a scholar who specializes in a particular period or genre Poems are presented in Chinese and English and are accompanied by a tone marked romanized version an explanation of Chinese linguistic and poetic conventions and recommended reading strategies Sound recordings of the poems are available online free of charge These unique features facilitate an intense engagement with Chinese poetical texts and help the reader derive aesthetic pleasure and insight from these works as one could from the original The companion volume How to Read Chinese Poetry Workbook presents 100 famous poems 56 are new selections in Chinese English and romanization accompanied by prose translation textual notes commentaries and recordings Contributors Robert Ashmore Univ of California Berkeley Zong gi Cai Charles Egan San Francisco State Ronald Egan Univ of California Santa Barbara Grace Fong McGill David R Knechtges Univ of Washington Xinda Lian Denison Shuen fu Lin Univ of Michigan William H Nienhauser Jr Univ of Wisconsin Maija Bell Samei Jui lung Su National Univ of Singapore Wendy Swartz Columbia Xiaofei Tian Harvard Paula Varsano Univ of California Berkeley Fusheng Wu Univ of Utah

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