



Situating Globality

African Agency in the Appropriation of Global Culture



BRILL

Edited by *Wim van Binsbergen*
& *Rijk van Dijk*

Situating Globality

Daniel Jordan Smith



Situating Globality:

Situating Globality Wim van Binsbergen, Rijk van Dijk, 2004-03-01 *Situating Globality* challenges the dominant view that globalization is a primary threat to African societies and economies. It explores how these societies are appropriating elements of the emerging global culture, arguing the significance of this appropriation in local struggles, the expression of critical thinking, ideologies and ritual styles of behaviour. Combining an interest for micro level processes of situating the multifaceted process of globality with the exploration of reflexivity, creativity and the production of knowledge, *Situating Globality* straddles the divide between anthropological and philosophical representations of Africa in the new world order. The first section examines philosophical issues relating to the production of knowledge in and about Africa from a globalizing perspective, while the other sections include case studies showing how these processes are accommodated in everyday life.

Situating Globalization Cynthia Nelson, Shahnaz Rouse, 2015-09-15 The range of perspectives and original materials dealt with by each author highlights the renewed urgency of the struggle for cultural autonomy and voice within the context of globalization. In other words, each paper explores how the various processes at both the local and global level intersect to create new discourses and debates round the indigenization of knowledge. If a new wind of cultural decolonization is blowing through the Arab Middle East which is having profound impact on the lives of men and women, then we should expect a new scholarship to emerge in order to grasp and understand it. This book is a contribution in that direction. **Agency and**

Changing World Views in Africa Dieter Neubert, Christine Scherer, 2014 Current debates on the transnational impact of world views, interpretive frameworks often refer to the concepts of globalization or travelling models with an emphasis on domination or on a process of translation. This volume highlights situations where different world views are confronted with each other within Africa and the question of how the actors mediate between the two. The conceptual chapters foster a critical view on the normative implications of agency itself as well as how they reflect on the claim of interpretive hegemony of human rights, concepts of law, democracy or neoliberalism. In addition, the book examines the confrontation of world views in particular cases. Essays examine distinct empirical grounds such as law, e.g. Islamic law, children's rights, law and development, political ideology and analyze the role of transcendental powers. Series: Contributions to Research on Africa, Beitrage zur Afrikaforschung, Vol. 40. Subject: African Studies, Politics, Human Rights, Law. [African Alternatives](#), 2007-07-30 This collection of articles aims to stimulate the exploration of African initiative and creativity and to go beyond immediate socio-economic and political circumstances by analyzing those initiatives that offer alternatives to the prevailing paradigms. It moves away from African victimhood by stressing African agency and by demonstrating that societies in Africa have always showed the ability to negotiate whatever constraining ecological, economic and political circumstances they faced. This is further detailed in the context of the literary contest between local and global, of issues of land rights and property of livelihoods and poverty of the popular culture of demystifying African migrations, the changing parameters of territoriality.

and the dynamics of the tourist encounter Confronting the Sacred: Durkheim vindicated through philosophical analysis, ethnography, archaeology, long-range linguistics, and comparative mythology Wim van Binsbergen, 2018-05-06 With *Elementary Forms of Religious Life* 1912 the sociologist mile Durkheim formulated the most influential social science theory of religion to date Pivotal are the paired concepts sacred profane the notion of collective representations and the hypothesis that through such religious symbols society compels its members to venerate herself i e to submit to the social as an irreducible instance in its own right Having grappled with this Durkheimian inheritance for half a century the anthropologist of religion and intercultural philosopher Wim van Binsbergen in this book traces his own steps in confront_ing Durkheim s sacred through theoretical criticism through ethnographic application to popular Islam in the segmentary social organisation of the highlands of Northwestern Tunisia and by state of the art long range methods of linguistic and comparative mythological analysis Thus much to his surprise he demonstrates the continued validity of Durkheim s insights in religion

To Be a Man Is Not a One-Day Job Daniel Jordan Smith, 2017-11-24 Refrains about financial hardship are ubiquitous in contemporary Nigeria frequently expressed through the idiom to be a man is not a one day job But while men talk constantly about money underlying their economic worries are broader concerns about the shifting meanings of masculinity amid changing expectations and practices of intimacy Drawing on twenty five years of experience in southeastern Nigeria Daniel Jordan Smith takes readers through the principal phases and arenas of men s lives the transition to adulthood searching for work and making a living courtship marriage and fatherhood fraternal and political relationships and finally the attainment of elder status and death He relates men s struggles both to fulfill their own aspirations and to meet society s expectations He also considers men who behave badly mistreat their wives and children or resort to crime and violence All of these men face similar challenges as they navigate the complex geometry of money and intimacy Unraveling these connections Smith argues provides us with a deeper understanding of both masculinity and society in Nigeria Values and Development in Southern Africa Hans-Peter Müller, Pinkie Mekgwe, Marvellous Mynard Mhloyi, 2013 Development has been on Africa s agenda for a long time but progress has been both varied and limited partly due to the diverse levels of the discussions on the challenges and the interventions for tackling them Africa s greatest challenge is the uneven development within and between its countries and the pressing issues of extreme poverty in southern Africa and the continent as a whole Poverty causes its victims to suffer social exclusion and political repression In addition societies that experience poverty are also mostly under continuous threat of ecological disasters and diseases This book focuses on the social and cultural dimensions of development dynamics and in particular the role of values in shaping development Values are at the core of the hopes and aspirations of individuals communities and societies The book therefore explains the values that motivate and inform African communities and societies with a view to facilitating a dialogue about sustainable development in Africa among academics intellectuals policy and decisionmakers and the communities themselves **Rethinking Marginality in South Africa**

Powell, Crystal, 2014-07-19 What does it mean to be marginal For residents of Cape Town s Langa Township being considered marginal is subject to a host of social physical and sometimes materialistic qualifications not least of which is owning a mobile phone Through various presentations of unique aspects of township life revealed through ethnographic snapshots this book reveals the complex realities of marginalization experienced by some residents in Langa Township located in Cape Town South Africa Mobile phones have been embraced and accommodated by both local South Africans and African immigrant residents living and working in Langa Among other things the technology has become a way of challenging real and imagined marginalities within the township in particular and South Africa in general The book provides empirical data on the role of technology in regards to migration and notions of belonging specifically the ways that technology has mitigated distance for residents provided opportunities for development facilitated the negotiation of various marginalities and offered new ways of belonging for Langa residents *Global and Local Televangelism* P. Thomas, P. Lee, 2012-07-30 An exploration of the many faces of televangelism in our world today including Christian Islamic and Hindu The collection analyses the correspondences and major differences between global and local televangelism focusing on the main individuals involved in televangelism their practices and the social and cultural impact of their ministries

Pentecostalism and Development D. Freeman, 2012-09-03 Development was founded on the belief that religion was not important to development processes The contributors call this assumption into question and explore the practical impacts of religion by looking at the developmental consequences of Pentecostal Christianity in Africa and by contrasting Pentecostal and secular models of change *International Media Studies* Divya McMillin, 2009-02-04 International Media Studies is a bold introduction to the field that focuses on a de centering of media epistemology to represent a more thorough world view A comprehensive textbook exploring the current state of media studies as it is being practised across the world Takes discussions about media studies beyond other textbooks by situating the subject firmly in an international context appropriate to the globalized 21st century Surveys our reception of a wide variety of media content and formats including television magazines fiction newspapers and popular music Considers both theoretical and much needed ethnographic perspectives on media studies Showcases global and local media patterns in a variety of countries around the world including examples from Asia Africa and Latin America **Religion and AIDS Treatment in Africa** Hansjörg Dilger, Thera Rasing, 2016-04-08 This book critically interrogates emerging interconnections between religion and biomedicine in Africa in the era of antiretroviral treatment for AIDS Highlighting the complex relationships between religious ideologies practices and organizations on the one hand and biomedical treatment programmes and the scientific languages and public health institutions that sustain them on the other this anthology charts largely uncovered terrain in the social science study of the AIDS epidemic Spanning different regions of Africa the authors offer unique access to issues at the interface of religion and medical humanitarianism and the manifold therapeutic traditions religious practices and moralities as they co evolve in situations of AIDS treatment

This book also sheds new light on how religious spaces are formed in response to the dilemmas people face with the introduction of life prolonging treatment programmes **Advocacy Networks and the Responsibility to Protect** Sarka Kolmasova, 2023-02-03 This book contributes to existing debates on the Responsibility to Protect R2P by demonstrating new advocacy strategies and the greater interconnectedness of various R2P proponents In 2021 the UN General Assembly adopted a new resolution on R2P which reaffirmed its commitment from the 2005 World Summit Outcome and put R2P on the annual agenda For many R2P proponents this was another manifestation of worldwide R2P relevance and of growing support among UN members to protect people from genocide war crimes ethnic cleansing and crimes against humanity Yet the existing crises in Myanmar Venezuela Belarus Syria and many others revealed the widening gap between the discourse and practice This book aims to find out what keeps the concept alive despite its indisputable pitfalls In contrast to existing studies that treat the R2P endorsement or contestation as intertwined processes of norm evolution it argues that the status of R2P has been accomplished by the conscious politics of its advocates operating in complex global networks As such the book puts emphasis on the agency of R2P champions and examines who keeps the idea resonating and how they manage to preserve its worldwide relevance Rather than proposing a new model of advocacy the book aims to pinpoint the politics of R2P's circulation the importance of individual R2P champions and their interconnectedness through innovative forms of cooperation within complex networks This book will be of much interest to students of the R2P diplomacy human rights foreign policy and International Relations **The Anthropology of Global Pentecostalism and Evangelicalism** Simon Coleman, Rosalind I. J. Hackett, 2015-10-09 The phenomenal growth of Pentecostalism and evangelicalism around the world in recent decades has forced us to rethink what it means to be religious and what it means to be global The success of these religious movements has revealed tensions and resonances between the public and the private the religious and the cultural and the local and the global This volume provides a wide ranging and accessible as well as ethnographically rich perspective on what has become a truly global religious trend one that is challenging conventional analytical categories within the social sciences This book informs students and seasoned scholars alike about the character of Pentecostalism and evangelicalism not only as they have spread across the globe but also as they have become global movements Adopting a broadly anthropological approach the chapters synthesize the existing literature on Pentecostalism and evangelicalism even as they offer new analyses and critiques They show how the study of Pentecostalism and evangelicalism provides a fresh way to approach classic anthropological themes they contest the frequent characterization of these movements as conservative religious social and political forces and they argue that Pentecostalism and evangelicalism are significant not least because they encourage us to reflect on the intersections of politics materiality morality and law Ultimately the volume leaves us with a clear sense of the cultural and social power as well as the theoretical significance of forms of Christianity that we can no longer afford to ignore **Boundless Faith** Robert Wuthnow, 2010-10-12 Robert Wuthnow shows that American

Christianity is increasingly influenced by globalization and is in turn playing a larger role in other countries and in US policies and programmes abroad

The Speed of Change Jan Bart Gewald, Sabine Luning, Klaas Van Walraven, 2009 In the early 1900s the motor vehicle car bus lorry or motor cycle was introduced in sub Saharan Africa Initially the plaything and symbol of colonial domination the motor vehicle transformed the economic and social life of the continent Indeed the motor vehicle is arguably the single most important factor for change in Africa in the twentieth century A factor for change that thus far has been neglected in research and literature Yet its impact extends across the totality of human existence from ecological devastation to economic advancement from cultural transformation to political change through to a myriad of other themes This edited volume of eleven contributions by historians anthropologists and social and political scientists explores aspects of the social history and anthropology of the motor vehicle in Africa

Locating Migration Nina Glick Schiller, Ayse Çağlar, 2011-02-15 In this book Nina Glick Schiller and Ayse aglar along with a stellar group of contributing authors examine the relationship between migrants and cities in a time of massive urban restructuring They find that locality matters in migration research and migrants matter in the reconfiguration of contemporary cities This book provides a new approach to the study of migrant settlement and transnational connection in which cities rather than nation states ethnic groups or transnational communities serve as the starting point for comparative analysis Neither negating nor privileging the nation state *Locating Migration* provides ethnographic insights into the various ways in which migrants and specific cities together mutually constitute and contest the local national and global Cities are approached not as containers but as fluid and historically differentiated analytical entry points Chapters explore migrants relationship to the neoliberal rebranding redevelopment and rescaling of down and out aspiring and global cities in the United States and Europe The various chapters document the pathways of incorporation and transnational connection of migrants from Asia Africa Latin America and Europe Migrants are approached not as a homogenous category but in terms of their range of experiences of class racialization gender history politics and religion Setting aside the migrant native divide that haunts most migration studies the authors of this book view migrants as residents of cities and actors within them understanding that to be a resident of a city is to live within contribute to and contest globe spanning processes that shape urban economy politics and culture

Economic and Political Reform in Africa Peter D. Little, 2013-11-20 What are the local effects of major economic and political reforms in Africa How have globalized pro market and pro democracy reforms impacted local economics and communities Examining case studies from The Gambia Ghana Mozambique Kenya Ethiopia and Somalia Peter D Little shows how rural farmers and others respond to complex agendas of governments development agencies and non governmental organizations The book explores the contradictions between what policy reforms were supposed to do and what actually happened in local communities Little s bold vision of development challenges common narratives of African poverty dependency and environmental degradation and suggests that sustainable development in Africa can best be achieved by strengthening local

livelihoods markets and institutions *Multiple Secularities Beyond the West* Marian Burchardt, Monika Wohlrab-Sahr, Matthias Middell, 2015-02-17 Questions of secularity and modernity have become globalized but most studies still focus on the West This volume breaks new ground by comparatively exploring developments in five areas of the world some of which were hitherto situated at the margins of international scholarly discussions Africa the Arab World East Asia South Asia and Central and Eastern Europe In theoretical terms the book examines three key dimensions of modern secularity historical pathways cultural meanings and global entanglements of secular formations The contributions show how differences in these dimensions are linked to specific histories of religious and ethnic diversity processes of state formation and nation building They also reveal how secularities are critically shaped through civilizational encounters processes of globalization colonial conquest and missionary movements and how entanglements between different territorially grounded notions of secularity or between local cultures and transnational secular arenas unfold over time **forum for inter-american research Vol 2** Wilfried Raussert, 2023-07-20 Volume 2 of 6 of the complete premium print version of journal forum for inter american research fiar which is the official electronic journal of the International Association of Inter American Studies IAS fiar was established by the American Studies Program at Bielefeld University in 2008 We foster a dialogic and interdisciplinary approach to the study of the Americas fiar is a peer reviewed online journal Articles in this journal undergo a double blind review process and are published in English French Portuguese and Spanish

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