

## **La subjetividad en las ciencias sociales, una cuestión ontológica y no epistemológica**

### **The subjective in the social sciences, ontology and no epistemological**

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#### **Abstract**

The following paper will take the polemic between social sciences and natural sciences. I will argue that although social sciences are immersed in the subjective and natural sciences in the objective, it does not implicate that objective knowledge is exclusive of natural sciences. I will show the possibility objective knowledge in social sciences and, in fact, it has been so, despite the subject character in its objects of study: social constructions. To demonstrate the previous argument, I will use the distinction between the ontological, as the mode of being, and the epistemological, as the sphere of the judgment.

**Key words:** philosophy, epistemology, ontology, social and natural sciences.

#### **Resumen**

El siguiente texto abordará la polémica ciencias sociales ciencias naturales. Argumentaré que si bien las ciencias sociales están inmersas en lo subjetivo y las ciencias naturales en lo objetivo, esto no implica que el conocimiento objetivo sea exclusivo de las ciencias naturales. Mostraré que es posible el conocimiento objetivo en las ciencias sociales, y que de hecho se ha dado, a pesar del carácter subjetivo de sus objetos de estudio: los hechos sociales. Para demostrar lo anterior, me valdré de la distinción entre lo ontológico, como modo de ser de las cosas, y lo epistemológico, como la esfera de los juicios que se emiten sobre las cosas.

**Palabras claves:** filosofía, epistemología, ontología, ciencias sociales y naturales.

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#### **Introducción**

# Sobre Las Ciencias De La Subjetividad

**Diego de Charras, Larisa Kejval, Silvia  
Hernández**



## **Sobre Las Ciencias De La Subjetividad:**

## Decoding **Sobre Las Ciencias De La Subjetividad**: Revealing the Captivating Potential of Verbal Expression

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