The '60s Report

In their own words, Thomas McGuane, Jimmy Buffett, Michael Collins and other "children of the '60s" reveal how that decade shaped their present lives

by Toby Thompson

[Sixties Report](#)

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Sixties Report:

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expressions of political discourse reflecting the influences of race class gender and local conditions on each unique group of practitioners This is a comparative study of how radicals at the local level staged displayed and ultimately narrated symbolic acts of performative violence against the symbols of the American system The term performative violence refers to a method of public protest whereby participants create the conditions in which their violent actions become a political text a powerful symbol with a strong historical precedent Recognizing the textuality of history this interdisciplinary examination deconstructs the performative violence within its historically specific and socially constructed contexts using four representative case histories of late 1960s and early 1970s activism These are the African American rioters in Kansas City the Black Panther Party in Detroit campus radicals at Kansas State University and activists at the University of Kansas Rather than focusing on the major clashes of the Vietnam era this book contributes to recent scholarship on the 1960s which has attempted to offer a more textured analysis of the era s activism particularly its political violence based on more local studies   *Catalog of Publications* United States. Bureau of Labor Statistics,1970   *FCS Research Report* United States. Dept. of Agriculture. Economics, Statistics, and Cooperative Service,1980   **Agricultural Economic Report** ,1977

  Research Reports United States. Commission on Population Growth and the American Future,1972   Structure of Agriculture United States. Congress. House. Committee on Agriculture. Subcommittee on Forests, Family Farms, and Energy,1981   **The Medicine of Peace** Jeffrey Paul Ansloos,2017-06-27T00:00:00Z In The Medicine of Peace Jeffrey Ansloos explores the complex intersections of colonial violence the current status of Indigenous youth in Canada in regards to violence and the possibilities of critical Indigenous psychologies of nonviolence Indigenous youth are disproportionately at risk for violent victimization and incarceration within the justice system They are also marginalized and oppressed within our systems of academia mental health and social work By linking the contemporary experiences of Indigenous youth with broader contexts of intergenerational colonial violence in Canadian society and history Ansloos highlights the colonial nature of current approaches to Indigenous youth care Using a critical Indigenous discourse to critique deconstruct and de legitimize the hegemony of Western social science Ansloos advances an Indigenous peace psychology to promote the revitalization of Indigenous identity for these youth   **How Canadians Communicate II** David Taras,Maria Bakardjieva,Frits Pannekoek,2007 The contributors to this first volume of How Canadians communicate focus on the question what does Canadian popular culture have to say about the construction and negotiation of Canadian national identity

Whispering the Techniques of Language: An Psychological Quest through **Sixties Report**

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