

The Sound of One Hand Clapping: Performing Arts and Deaf People

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(Abridged Version for Proceedings)

The 1970s and 1980s have been called the “golden age” of Deaf performing arts, a time when Deaf theatre artists made great breakthroughs, winning Tonys, Emmys and Oscars in the process, and theatre professionals trumpeted American Sign Language as a new art form. The golden age has also become an “Age of Access” as hearing theatres have provided interpreters for Deaf theatre patrons and included Deaf performers in certain productions.

The golden age and the age of access offer many opportunities for Deaf performing artists. But where will these Deaf artists get their training? From schools? Few provide educational programs in the performing arts. From community colleges and universities? Only Gallaudet and NTID currently offer courses in theatre. From professional training programs? The National Theatre of the Deaf operates a successful summer school, but it only serves a small number of trainees.

You may be wondering why I titled my presentation “The Sound of One Hand Clapping.” An old Buddhist riddle asks, “What is the sound of one hand clapping?”, and for deaf people, the answer is easy. We “clap” soundlessly by holding our hands in the air and twisting them back and forth. But when we look at educational opportunities for Deaf people in the performing arts, the reaction is to hold our hands forward and make the same twisting motion—the sign for “so-so.” Other than a few outstanding programs at schools such as Phoenix Day School, MSSD, Louisiana School for the Deaf, Gallaudet University, NTID, and a few other programs, training opportunities are few and far between.

In the 1960s, Black theatre artists and educators urged the schools to provide training programs in the performing arts for Black people. They criticized the school systems for not offering creative experiences in the performing arts and focusing too much on teaching English and basic academic subjects. Does that sound familiar? Well Black theatre artists and educators established many performing arts programs for Black students during the 1970s and the 1980s. I would

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unconscious collective progress so it would be better to use the word revolution in talking about man With man revolution becomes possible Revolution as I am using the word here means a conscious individual effort toward evolution It is bringing individual responsibility to a peak Only you are responsible for your own evolution **Secret Of Disciplehood** Osho,
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Osho,2021-08-06 A practical handbook in simple and clear language which is ideal for everyone from complete beginners to experienced meditators The book contains a scientific explanation of meditation a humorous discussion of obstacles to watch out for answers to questions from meditators and 60 step by step descriptions of meditation techniques Some techniques have been drawn from ancient traditions such as Zen Sufi Tantra Tao and the Upanishads others include the revolutionary techniques created by Osho especially for the modern man who finds it difficult to quieten his mind **And The Flowers Showered** Osho,2021-11-08 Burn your candle of life from both ends Burn it so intensely if it is finished in one second it is okay but at least you will have known what it is Only intensity penetrates And if you can live an intense life you will have a different quality of death because you will die intensely As life is so will the death be Osho *Zen : The Art Of Enlightenment* Osho,2005 Yoga : The Birth Of Being Osho,1996 Discourses by an Indian sectarian religious leader
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