



# Sorcery And The Law

**Gireesh Kumar J,Naveen  
Suresh,Samantha Spence**

## Sorcery And The Law:

**The Oxford Handbook of Witchcraft in Early Modern Europe and Colonial America** Brian P. Levack, 2013-03-28 A collection of essays from leading scholars in the field that collectively study the rise and fall of witchcraft prosecutions in the various kingdoms and territories of Europe and in English Spanish and Portuguese colonies in the Americas

**A Witch's Hand** William E. Mitchell, 2024-05-29 William E Mitchell revisits his early fieldwork with a three part study of the history of colonial rule in Papua New Guinea From 1971 to 1972 William E Mitchell undertook fieldwork on suffering and healing among the Lujere of Papua New Guinea s Upper Sepik River Basin At a time when it was not yet common to make colonial agencies a subject of anthropological study Mitchell carefully located his research on Lujere practices in the framework of a history of colonization that surrounded the Lujere with a shifting array of Western institutions dramatically changing their society forever Mitchell s work has been well known among anthropologists of Oceania but the material in this book has remained unpublished until now In this major new work Mitchell revisits his early fieldwork with a three part study of the history of colonial rule in the region the social organization of Lujere life at the time and the forms of affliction witchcraft and curing that preoccupied them Furthermore Mitchell offers the first sweeping cross cultural survey of sanguma magical murder in Oceania The book presents a vivid portrait of a society that has since changed dramatically as well as an approach to anthropology that was typical of the era This is a significant contribution to the ethnography of Papua New Guinea and is sure to be an invaluable source for researchers of Melanesia medical anthropologists and scholars of kinship myth and ritual

Library of Congress Subject Headings Library of Congress, 2012

*Witchcraft Accusations and Persecutions as a Mechanism for the Marginalisation of Women* Samantha Spence, 2017-08-21 This books draws on feminist commentary from the disciplines of anthropology history law politics and sociology in order to deal with the phenomenon of modern day witchcraft It focuses on the re emergence of witchcraft beliefs in contemporary society suggesting that witchcraft accusations and persecution are being used as a marginalisation mechanism of women The re emergence of witchcraft beliefs in contemporary society and the prevalence of the violence associated with such beliefs has received little attention within academic literature yet witchcraft related violence against women is progressively becoming one of the most pervasive forms of violence facing women today This book addresses this gap in the literature discussing the return of witchcraft beliefs to contemporary society whilst assessing the effectiveness of international human rights law in protecting women from witchcraft accusations and persecution

**The Encyclopaedia Britannica** , 1888

Witchcraft in Post-colonial Africa Khaukanani Mavhungu, 2025-04-18 This is a comparative ethnographic study of witchcraft and associated violence between the kingdoms of Kom and Venda in Cameroon and South Africa respectively The book shows why despite its prevalence in both societies witchcraft does not lead to open violence in Kom while such large scale violence is commonplace in Venda It reveals that this difference can be explained by factors such as the variations in local ideas on witches differences

in the role of traditional authorities and various state interventions on witchcraft matters The book demonstrates through a rich collection of detailed cases that contrary to anthropological theory that views witchcraft as a mechanism for the expression and resolution of social tensions and conflicts witchcraft may at times become a disturbance of amicable social relations Witchcraft accusations may occur in a context where strained social relations have not preceded them The knowledge and experience that people have about witchcraft is sufficient to trigger an accusation and a violent reaction Different forms of witchcraft account for variations in witchcraft attributions and accusations This comparison provides a valuable contribution to ongoing witchcraft policy discourse amid widespread citizen anxiety over witchcraft and the increasing call on the post colonial state to intervene and protect its citizens against occult aggression Inventing God's

Law David P. Wright,2009-09-03 In this book David Wright will draw on three of his influential published essays to create a boldly revisionist account of the origin of the so called Covenant Collection of the Torah Exodus 20 23 23 19 He argues that this body of law depends mainly on the Laws of Hammurabi and to some extent on other cuneiform law collections that it is chiefly the work of a single author that it is to a significant degree the result of intellectual interaction with the author's sources rather than a collection of Israelite Judean legal traditions and that it may have had a politically ideological purpose somewhat similar to that of the Laws of Hammurabi **Encyclopædia of the Laws of England** Alexander Wood

Renton,Maxwell Alexander Robertson,1909 **The Open Court** Paul Carus,1920 vols 46 47 have special title New Orient Society monograph **The Open Court** ,1920 The Edinburgh Review ,1918 **Library of Congress Subject**

**Headings** Library of Congress. Cataloging Policy and Support Office,2007 **Southeast Asian Journal of Social Science** ,1994 A History of Continental Criminal Law Ludwig von Bar,1916 Before Salem Richard S. Ross III,2017-05-22

Decades before the Salem Witch trials 11 people were hanged as witches in the Connecticut River Valley The advent of witch hunting in New England was directly influenced by the English Civil War and the witch trials in England led by Matthew Hopkins who pioneered techniques for examining witches This history examines the outbreak of witch hysteria in the Valley focusing on accusations of demonic possession apotropaic magic and the role of the clergy Although the hysteria was eventually quelled by a progressive magistrate unwilling to try witches accounts of the trials later influenced contemporary writers during the Salem witch hunts The source of the document Grounds for Examination of a Witch is identified

Bizarre Laws of the UK for Kids Monty Lord,2023-05-10 They say that ignorance of the law is no defence So thank goodness for Monty's book I had no idea I was running so many risks in terms of how I have been leading my life Lots of fun to be had here Sir Peter Wanless CB Chief Executive NSPCC Have you ever heard a bizarre law and thought that can't possibly be true Is it genuine Was it ever in existence or just an urban myth that became so embellished over time There are surprisingly a great many laws still in existence on the statute books today that would make your jaw drop Whilst bizarre as these laws may now seem to us it begs the question are we in fact unknowingly breaking these laws on a regular basis For

example Is it illegal to own a pet whale but not a tiger Is it illegal to cause a nuclear explosion Were mince pies once illegal Was Dr Frankenstein ever real Why was cricket against the law Why does The King hold an MP prisoner all these questions and more will be answered in this latest book by Monty Lord This book is a highly entertaining read for anyone who enjoys reading about the more bizarre applications of UK law throughout the centuries along with some rather macabre

consequences along the way **Witchcraft and Magic in Europe, Volume 5** Marijke Gijswijt-Hofstra,1999-01-01 The end of the eighteenth century saw the end of the witch trials everywhere This volume charts the processes and reasons for the decriminalisation of witchcraft but also challenges the widespread assumption that Europe has been disenchanted For the first time surveys are given of the social role of witchcraft in European communities down to the end of the nineteenth century and of the continued importance of witchcraft and magic as topics of debate among intellectuals and other writers

Witchcraft, Superstition and Rationality Gireesh Kumar J,Naveen Suresh,Samantha Spence,2025-08-08 This book is a critical exploration of the enduring impact of superstition and witchcraft related violence in contemporary India This interdisciplinary volume interrogates the intersection of gender caste and power in the persistence of witchcraft accusations ritual violence and the weaponization of superstition Through historical analysis legal critique and ethnographic insights the book sheds light on the systemic marginalization of women and marginalized communities revealing how superstition is both a tool of oppression and a mechanism of social control With contributions from leading scholars it examines the efficacy of anti superstition laws the role of grassroots activism and the urgent need for cultural transformation Grounded in rigorous research yet accessible in its approach this book is essential reading for academics policymakers and activists committed to dismantling harmful traditions and advancing human rights in India s evolving socio legal landscape **The Protracted**

**Reformation in the North** Sigrun Høgetveit Berg,Rognald Heiseldal Bergesen,Roald Ernst Kristiansen,2020-06-08 The formation of the European nation states was deeply affected by the Reformation processes during the 16th century In order to understand today s Europe it is necessary to come to terms with the historical processes that shaped these emerging nation states The book discusses such processes with particular attention to how they affected the northernmost parts of Europe The book consists of three main parts 1 Church and State 2 Interaction and Networks 3 Ideas and Images In the first part the authors examine various aspects of the relationship between the church and the state and how the Reformation processes contributed to reshape this relationship In the second part the development of the social and economic networks among the population of Northern Fennoscandia is mapped taking account of how such networks were affected by different ethnic groups The role of the church and the mission in the state integration of the Northern borderless areas is also examined as well as the new Lutheran clergy and their social and material conditions In the third part the visual and material expressions of the Reformation period is analyzed as well as the encounter between the Catholic the Lutheran and the S mi religion *Talking it Through* Miranda Forsyth,Richard Eves,2015-05-05 Sorcery and witchcraft practices and beliefs are

pervasive across Melanesia. They are in part created by and give rise to a wide variety of poor social and developmental outcomes. These include uneven economic development, low public health, lack of social cohesion, crime, fear, and insecurity. A further very visible problem is the attacks on men and women who are accused of being practitioners of witchcraft or sorcery, which can lead to serious bodily harm, banishment, and sometimes death. Today many communities, individuals, church organisations, and policymakers in Melanesia and internationally are exploring ways to overcome the negative social outcomes associated with witchcraft and sorcery practices and beliefs. This book brings together a collection of chapters written by a diverse range of authors, both Melanesian and non-Melanesian, providing crucial insights both into how these practices and beliefs are playing out in contemporary Melanesia and also the types of interventions that are being trialled or debated to address the problems associated with them.

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