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# SUBLIME FASHION D-FORCE VENUS



# Sublime Desire

**Inger Birkeland**



## **Sublime Desire:**

Sublime Desire Amy J. Elias, 2001-11-23 In its range and sophistication *Sublime Desire* is a valuable addition to postmodernist studies as well as to studies of the historical romance novel      **Amorous Acts** Frances L. Restuccia, 2006 *Amorous Acts* uses psychoanalytic concepts to show how queer theory is operating to put in place a non heterosexist social order      Futurity Amir Eshel, 2024-05-31 When looking at how trauma is represented in literature and the arts we tend to focus on the weight of the past In this book Amir Eshel suggests that this retrospective gaze has trapped us in a search for reason in the madness of the twentieth century's catastrophes at the expense of literature's prospective vision Considering several key literary works Eshel argues in *Futurity* that by grappling with watershed events of modernity these works display a future centric engagement with the past that opens up the present to new political cultural and ethical possibilities what he calls futurity Bringing together postwar German Israeli and Anglo American literature Eshel traces a shared trajectory of futurity in world literature He begins by examining German works of fiction and the debates they spurred over the future character of Germany's public sphere Turning to literary works by Jewish Israeli writers as they revisit Israel's political birth he shows how these stories inspired a powerful reconsideration of Israel's identity Eshel then discusses post 1989 literature from Ian McEwan's *Black Dogs* to J M Coetzee's *Diary of a Bad Year* revealing how these books turn to events like World War II and the Iraq War not simply to make sense of the past but to contemplate the political and intellectual horizon that emerged after 1989 Bringing to light how reflections on the past create tools for the future *Futurity* reminds us of the numerous possibilities literature holds for grappling with the challenges of both today and tomorrow      *Sadhana of Service* Eknath Ranade, Vivekananda Kendra, 2014-11-19 *Sadhana of Service* reflects Eknathji's thoughts on the personality of an ideal worker Swami Vivekananda said in one of his speeches that our country had always to wait for the birth of a great man He leads us for some time and there is no continuity A grand idea should be sufficient to thousands of people to take it up and follow it But if that grand idea is not propagated by a great man it has no chance of flourishing in our country His dream was to reverse this trend      **Spiritualising Life** Eknath Ranade, Vivekananda Kendra, 2015-07-31 *Spiritualising Life* has three volume which contain the talks given by Mananeeya Eknathji Ranade on the workers who were undergoing training These lectures are delivered to mould the life workers of Vivekananda Kendra to become fit enough to fulfill the mission of the organisation These talks deal with the essential qualities of an ideal worker and these in fact are coming from a person who is an embodiment of selfless service makes it even more worthy to listen and emulate      **Haunted Serbia** David Norris, 2016-05-05 Haunting is what happens when the past is disturbed and the victims of previous violence who are thought to be buried and forgotten are brought back to the present and made to live again Serbian fiction writers of the 1980s exhume the ghosts of the past re remembering the cruelty of the twentieth century reinterpreting the heroic role of the Partisans and the extraordinary measures taken to defend Yugoslavia's recently won independence and socialist revolution

Their uncanny and ghostly imagery challenges the assumptions of the master discourse promoted by the country's orthodox communist authorities and questions the historical roots of social and cultural identities. The instability of this period of transition is deepened during the wars of the 1990s when authors turn from the memory of past violence to face the ferocious brutality of new conflicts. The haunting evocations in their work continue to articulate fresh uncertainties as the trappings of modern civilization are stripped away and replaced by the destructive logic of civil war. The past returns once more with renewed energy in the struggle to make sense of a vastly changed world.

**Geomodernisms** Laura Doyle, Laura Anne Doyle, Laura A. Winkiel, 2005. Modernism as a global phenomenon is the focus of the essays gathered in this book. The term geomodernisms indicates their subjects continuity with and divergence from commonly understood notions of modernism. The contributors consider modernism as it was expressed in the non-Western world, the contradictions at the heart of modernization in revolutionary and nationalist settings and with respect to race and nativism and modernism's imagined geographies, psychogeographies of distance and desire as viewed by the subaltern, the caste bound, the racially mixed, the gender determined.

**Satirizing Modernism** Emmett Stinson, 2017-06-01. Satirizing Modernism examines 20th century novels that satirize avant-garde artists and authors while also using experimental techniques associated with literary modernism. These novels such as Wyndham Lewis's *The Apes of God*, William Gaddis's *The Recognitions* and Gilbert Sorrentino's *Imaginative Qualities of Actual Things* were under-recognized and received poor reviews at the time of publication but have increasingly been acknowledged as both groundbreaking and deeply influential. Satirizing Modernism analyzes these novels in order to present an alternative account of literary modernism which should be viewed neither as a radical break with the past nor an outmoded set of aesthetics overtaken by a later postmodernism. In self-reflexively critiquing their own aesthetics, these works express an unconventional modernism that both revises literary history and continues to be felt today.

**Colonial Memory** Sarah De Mul, 2011. Sarah De Mul is a Postdoctoral Fellow of the Research Foundation Flanders (FWO Vlaanderen) in the Department of Literary Studies at the University of Leuven. Her publications and research interests are in the field of comparative postcolonial studies with a particular focus on gender, memory and empire in Neerlandophone and Anglophone literature.

**Making Place, Making Self** Inger Birkeland, 2017-03-02. Making Place Making Self explores new understandings of place and place-making in late modernity, covering key themes of place and space, tourism and mobility, sexual difference and subjectivity. Using a series of individual life stories, it develops a fascinating polyvocal account of leisure and life journeys. These stories focus on journeys made to the North Cape in Norway, the most northern point of mainland Europe, which is both a tourist destination and an evocation of a reliable and secure point of reference, an idea that gives meaning to an individual's life. The theoretical core of the book draws on an interweaving of post-Lacanian versions of feminist psychoanalytical thinking with phenomenological and existential thinking, where place-making is linked with self-making and homecoming. By combining such ground-breaking theory with her

innovative use of case studies Inger Birkeland here provides a major contribution to the fields of cultural geography tourism and feminist studies

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