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# The Stylistic Life of Samuel Johnson

William Vesterman

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# Stylistic Life Of Samuel Johnson

**Roman Wölfel**



## **Stylistic Life Of Samuel Johnson:**

**The Stylistic Life of Samuel Johnson** William Vesterman,1977      **Loving Dr. Johnson** Helen Deutsch,2011-02-15

The autopsy of Samuel Johnson 1709-84 initiated two centuries of Johnsonian anatomy both in medical speculation about his famously unruly body and in literary devotion to his anecdotal remains. Even today Johnson is an enduring symbol of individuality, authority, masculinity, and Englishness, ultimately lending a style and a name, the Age of Johnson, to the eighteenth-century English literary canon. *Loving Dr. Johnson* uses the enormous popularity of Johnson to understand a singular case of author love and to reflect upon what the love of authors has to do with the love of literature. Helen Deutsch's work is driven by several impulses among them her affection for both Johnson's work and Boswell's biography of him and her own distance from the largely male tradition of Johnsonian criticism, a tradition to which she remains indebted and to which *Loving Dr. Johnson* is ultimately an homage. Limning sharply Johnson's capacious oeuvre, Deutsch's study is also the first of its kind to examine the practices and rituals of Johnsonian societies around the world wherein Johnson's literary work is now dwarfed by the figure of the writer himself. An absorbing look at one iconic author and his afterlives, *Loving Dr. Johnson* will be of enormous value to students of English literature and literary scholars keenly interested in canon formation.

**The Philosophical Biographer** Martin Maner,2009-01-01 *The Philosophical Biographer* shows how a shift in philosophical outlook in the seventeenth and eighteenth centuries from an understanding of human knowledge rooted in deductive certainties to one resting on inductive probability influenced the development of biographical narrative in general and in particular the way Johnson dealt with biographical evidence in his *Lives of the Poets*. Examining the psychological and philosophical doubt that lay at the heart of Johnson's character and intellect, Martin Maner reveals in the biographical studies of Savage, Swift, Milton, and Pope an ingrained pattern of dialectical argument and a skeptical attitude toward evidence, a method that involves the reader in judgments about the poets as it conveys Johnson's own understanding of truth. In *The Life of Savage*, Johnson moves from thesis to antithesis, generating out of opposing emotional responses irony and sympathy, ridicule and pathos, an understanding of the man. Dialectically undercutting the conclusions of previous biographers of Swift and Milton, Johnson fashions a new, somewhat acidic estimation of Swift and a portrait of Milton that engages contemporary questions of the probable and the marvelous. *The Life of Pope*, Johnson's greatest dialectical achievement, alternates between blame and praise, public and private realms, weaving tone, context, and analogy into great contrasting patterns of inquiry and judgment. Establishing the centrality of a dialectical method in the *Lives of the Poets*, Martin Maner links the rise of biography as well as Johnson's interest in the form to the shift in epistemology brought about by empiricism. In the new patterns of thought of the seventeenth and eighteenth centuries, biography, the estimation of a life through sifting of historical events and evidence, was the most philosophical of endeavors, and Johnson its greatest practitioner.

Boswell Irma S. Lustig,2021-11-21 These eleven original essays by well-known eighteenth-century scholars, five of them editors of James

Boswell's journal or letters commemorate the bicentenary of Boswell's death on May 19 1795. The volume illuminates both the life and the work of one of the most important literary figures of the age and contributes significantly to the scholarship on this rich period. In the introduction Irma S. Lustig sets the tone for the volume. She reveals that the essays examining Boswell as Citizen of the World are deliberately paired with those that analyze his artistic skills to emphasize that Boswell's sophistication as a writer is inseparable from his cosmopolitanism. The essays in Part I focus on the relationship of the Enlightenment at home and abroad to Boswell's personal development. Marlies K. Danziger restores to significant life the continental philosophers and theologians Boswell consulted in his search for religious certainty. Peter Perreten examines Boswell's enraptured study of Italian antiquity and his responses to the European landscape. Richard B. Sher and Perreten document the personal and aesthetic influence of Henry Home, Lord Kames, Scottish jurist and leading Enlightenment figure on Boswell. Michael Fry discusses Boswell's relationship with Henry Dundas, political manager for Scotland, and Thomas Crawford examines Boswell's long-standing interest in the volatile political issues of the period, including the French Revolution, through his correspondence with William Johnson Temple. In evaluation, Boswell's performance as Laird of Auchinleck, John Strawhorn documents his efforts to improve the estate by use of new agricultural methods. The essays in Part II study aspects of Boswell's artistry in *Life of Johnson*, the magnum opus that set a standard for biography. Carey McIntosh examines Boswell's use of rhetoric, and William P. Yarrow offers a close scrutiny of metaphor. Isobel Grundy invokes Virginia Woolf in demonstrating Boswell's acceptance of uncertainty as a biographer. John B. Radner reveals Boswell's self-assertive strategies in his visit with Johnson at Ashbourne in September 1777, and finally Lustig examines as a subplot of the biography Johnson's patient efforts to win the friendship of Margaret Montgomerie Boswell. An appendix by Hitoshi Suwabe serves scholars by providing the most exact account to date of Boswell's meetings with Johnson.

*The Eighteenth-century British Novel and Its Background* Henry George Hahn, Carl Behm, 1985. To find more information about Rowman and Littlefield titles, please visit [www.rowmanlittlefield.com](http://www.rowmanlittlefield.com).

Samuel Johnson James James Lowry Clifford, Donald Johnson Greene, 1970-01-01

**Samuel Johnson and the Scale of Greatness** Isobel Grundy, 1986

**Johnson, Rasselas, and the Choice of Criticism** Edward Tomarken, 2021-10-21. Although *Rasselas* has received more critical commentary than almost any other work by Samuel Johnson, Edward Tomarken's book is the first full-length study to focus on his tale of the Prince of Abyssinia. This anomaly arises, as Tomarken shows, because *Rasselas* has remained resistant to the customary critical approaches of the eighteenth, nineteenth, and twentieth centuries, consistently eliciting new kinds of insights and raising new sorts of problems. Tomarken's contribution is a new methodology to explain this phenomenon. He sees Johnson's early writings, *London*, and *Irene* as instances of the writer trying, with only partial success, to achieve what he first realized in *The Vanity of Human Wishes*: a means of permitting literary form to refer to conduct. Later works such as *The Journey to the Western Islands of Scotland* are viewed as further developments of this method, which achieved its fullest expression in

Rasselas and the Life of Pope Such a reading of Johnson develops an aesthetic that operates on the margins between the literary and the extra literary Although Johnson s own critical view was unable to accommodate such a position Tomarken shows that in practice he moved toward it by a process of trial and error manifest in his poetry and narratives When raised to the level of critical method this approach goes beyond the assumptions not only of Johnson s day but also of our own Tomarken s theoretical coda demonstrates how the choices of current critical theory like those in the marriage debate in Rasselas can be understood to interact with one another Specifically he proposes a dialectical relationship for two approaches hermeneutics and structuralism usually seen as opposed to one another This innovative study will interest not only Johnson scholars but all those concerned with critical theory [A quantitative approach to the style of Jonathan Swift](#)  
Louis Tonko Milic,2015-07-24 No detailed description available for A quantitative approach to the style of Jonathan Swift  
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