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Sufism and Taoism

A Comparative Study of Key Philosophical Concepts
 Toshihiko Izutsu

شاهدته صلى الله عليه وسلم في ذلك العالم سيدا معصوما المقاصد محشونا المشاهد منصورا
 للناس مؤيدا وجميع الرسل بين يديه مصطفون وأمة التي هي خير أمة أخرجت للناس عليه
 ملتقون وملائكة التضرع من حول عرش مقامه حائفون والملائكة المولدة من الأعمال بين
 يديه صائفون والصديق عن يمينه الاتق والشاروق عن يساره الأقدس والملك عليه
 السلام بين يديه قدبتي يتغير به حديث الأتق وعلى صلى الله عليه وسلم يترجم عن
 ودوا النورين مستقل بردها حياته مستقبل على شانه خالفت السيد الأعلى وال
 الأسلى والنور الاكشف الأتلى قرأت وراء انتم لا شراك بيني وبينه في الخ
 السيد هذاعديك وابك وخليلك انصب له منبر الطريق بين يدي ثم اسأله
 عليه قائم على من أرسلني وعلى فان قيل شعرت مني لأصبرها عني هي السلطان
 فلا ترجع الى الأيكالات ولا بد لها من الرجوع الى الملائكة فانهم ليست من عالم
 كان مني بعد مني شيء فيني الأسعد وكان من شكر في الملا الأعلى وجد فنصب انعم المبر في
 ذلك المشهد الاخطر وعلى جهة المنبر مكتوب بالنور والازهر هذا هو المقام الحمدي الأنظر
 من رقي فيه قد دورته وأرسله الحق في العالم حافظا لمرمة الشريعة وبعثه ووهبت في ذلك



Sufism And Taoism

N Colangelo



Sufism And Taoism:

Sufism and Taoism Toshihiko Izutsu, 1984-08-06 Professor Izutsu's work is a pioneering attempt to bring into focus the shareable philosophical concerns of two seemingly unrelated landmarks into religious thought. His method is suggestive interpretation, new and bold, and material used important for further research. His book is useful to students of comparative religion, philosophy of religion, cultural anthropology, Asian thought, and religion and Islamic and Taoist studies. Tu Wei-ming: This book carries out a comparison in depth between Islamic and Chinese thought for the first time in modern scholarship. Since this book appeared, it has influenced every work on Ibn Arabi and metaphysical Sufism, and any cursory study of Sufism during the last fifteen years will reveal the extent of Izutsu's influence. Seyyed Hossein Nasr

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