THE SUBVERSIVE SELF IN MODERN CHINESE LITERATURE

OF THE JAPANESE SHISHOSETSU



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Subversive Self In Modern Chinese Literature

Richard King, Cody Poulton, Katsuhiko Endo

Subversive Self In Modern Chinese Literature:

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Contemporary Chinese Fiction by Su

Tong and Yu Hua Hua Li,2011-02-18 The focus of this study is coming of age in troubled Cultural Revolutionary times as portrayed in contemporary Chinese Bildungsroman fiction by Su Tong and Yu Hua along with a comprehensive overview of the Bildungsroman in China and the west

Belief, History and the Individual in Modern Chinese Literary Culture

Artur K. Wardega,2009-03-26 A value system in constant change a longing for stability amid uncertainties about the future a new consciousness about the unlimited challenges and aspirations in modern life these are themes in modern Chinese literature that attract the attention of overseas readers as well as its domestic audience They also provide Chinese and foreign literary researchers with complex questions about human life and achievements that search beyond national identities for global interaction and exchange This volume presents ten outstanding essays by Chinese and European scholars who have undertaken such exchange for the purpose of examining the individual and society in modern Chinese literature

The Avant-Garde and the Popular in Modern China Liang Luo, 2014-07-15 Provides a new perspective on the Chinese avant garde through the figure of artist and activist Tian Han The Translatability of Revolution Pu Wang, 2020-10-20 The first comprehensive study of the lifework of Guo Moruo 1892 1978 in English this book explores the dynamics of translation revolution and historical imagination in twentieth century Chinese culture Guo was a romantic writer who eventually became Mao Zedong's last poetic interlocutor a Marxist historian who evolved into the inaugural president of China's Academy of Sciences and a leftist politician who devoted almost three decades to translating Goethe's Faust His career embedded in China's revolutionary century has generated more controversy than admiration Recent scholarship has scarcely treated his oeuvre as a whole much less touched upon his role as a translator Leaping between different genres of Guo's works and engaging many other writers texts The Translatability of Revolution confronts two issues of revolutionary cultural politics translation and historical interpretation Part 1 focuses on the translingual making of China's revolutionary culture especially Guo s translation of Faust as a development of Zeitgeist Part 2 deals with Guo s rewritings of antiquity in lyrical dramatic and historiographical paleographical forms including his vernacular translation of classical Chinese poetry Interrogating the relationship between translation and historical imagination within revolutionary cultural practice this book finds a transcoding of different historical conjunctures into now time saturated with possibilities and tensions Sino-Japanese <u>Transculturation</u> Richard King, Cody Poulton, Katsuhiko Endo, 2012-01-01 This is a multi author work which examines the cultural dimensions of the relations between East Asia s two great powers China and Japan in a period of change and turmoil from the late nineteenth century to the end of the Second World War This period saw Japanese invasion of China the occupation of China's North east Manchuria and Taiwan and war between the two nations from 1937 1945 the scars of that war are still evident in relations between the two countries today In their quest for modernity the rulers and leading thinkers

of China and Japan defined themselves in contradisctinction to the other influenced both by traditional bonds of classical culture and by the influx of new Western ideas that flowed through Japan to China The experiences of intellectual and cultural awakening in the two countries were inextricably linked as our studies of poetry fiction philosophy theatre and popular culture demonstrate The chapters explore this process of transculturation the sharing and exchange of ideas and artistic expression not only in Japan and China but in the larger region which Joshua Fogel has called the Sinosphere an area including Korea and parts of Southeast Asia with a shared heritage of Confucian statecraft and values underpinned by the classical Chinese language The authors of the chapters who include established senior academics and younger scholars and employ a range of disciplines and methodologies were selected by the editors for their expertise in particular aspects of this rich and complex cultural relationship As for the editors Richard King and Cody Poulton are scholars and translators of Chinese literature and Japanese theatre respectively each taking a historical and comparative perspective to the study of their subject Katsuhiko Endo is an intellectual historian dealing with both Japan and China

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