

ROBERT STAM

Subversive Pleasures

Bakhtin, Cultural Criticism,
and Film

Subversive Pleasures Bakhtin Cultural Criticism And Film Parallax Re

R Sandford



Subversive Pleasures Bakhtin Cultural Criticism And Film Parallax Re:

Subversive Pleasures Robert Stam, 1989 Creatively extends Bakhtin's ideas into such hitherto neglected spheres as the mass media and film theory An imaginative and productive addition to the burgeoning literature on Mikhail Bakhtin Theory Culture and Society *House Full* Lakshmi Srinivas, 2016-08-31 India is the largest producer and consumer of feature films in the world far outstripping Hollywood in the number of movies released and tickets sold every year Cinema quite simply dominates Indian popular culture and has for many decades exerted an influence that extends from clothing trends to music tastes to everyday conversations which are peppered with dialogue quotes With *House Full* Lakshmi Srinivas takes readers deep into the moviegoing experience in India showing us what it's actually like to line up for a hot ticket and see a movie in a jam packed theater with more than a thousand seats Building her account on countless trips to the cinema and hundreds of hours of conversation with film audiences fans and industry insiders Srinivas brings the moviegoing experience to life revealing a kind of audience that far from passively consuming the images on the screen is actively engaged with them People talk shout whistle cheer others sing along mimic or dance at times audiences even bring some of the ritual practices of Hindu worship into the cinema propitiating the stars onscreen with incense and camphor The picture Srinivas paints of Indian filmgoing is immersive fascinating and deeply empathetic giving us an unprecedented understanding of the audience's lived experience an aspect of Indian film studies that has been largely overlooked *Queer Art Camp Superstar* Ricardo E. Zulueta, 2018-03-01 Hailed as the most consequential artist to have emerged since the nineteen eighties American artist and filmmaker Ryan Trecartin has received numerous accolades for his kaleidoscopic multilayered movies and multimedia installations However there exists to date no comprehensive study of this prolific artist's work *Queer Art Camp Superstar* compensates for this absence of sustained critical analysis of Trecartin's work by looking closely at a selection of his most significant movies in order to discern the artist's artistic genealogy evolving aesthetics radical approach to digital and Internet culture and impact on contemporary art film and media Examining Trecartin's substantial body of work spanning from his early pre YouTube era series *Early Baggage* 2001 2003 to *Temple Time* 2016 Ricardo E Zulueta adheres to a faithful chronological order thus inviting readers to witness the ways thematic and formal concerns have evolved from Trecartin's earliest movies to his more recent multimedia cinematic installations Through precisely chosen screen captures extracted directly from the movies Zulueta demonstrates the serious attention paid to camera angles mise en scene and shot transitions thus revealing and reflecting on the concepts that underwrite and are underwritten in these narratives Giving careful attention to Trecartin's network of layered references to the grotesque and abject carnivalesque and ludic and camp imagery Zulueta illustrates and explains how the artist takes on reality television technology fashion consumption and cyberspace *Bombay Hustle* Debashree Mukherjee, 2020-09-22 From starry eyed fans with dreams of fame to cotton entrepreneurs turned movie moguls the Bombay film industry has historically energized a range of practices and practitioners playing a

crucial and compelling role in the life of modern India Bombay Hustle presents an ambitious history of Indian cinema as a history of material practice bringing new insights to studies of media modernity and the late colonial city Drawing on original archival research and an innovative transdisciplinary approach Debashree Mukherjee offers a panoramic portrait of the consolidation of the Bombay film industry during the talkie transition of the 1920s 1940s In the decades leading up to independence in 1947 Bombay became synonymous with marketplace thrills industrial strikes and modernist experimentation Its burgeoning film industry embodied Bombay s spirit of hustle gathering together and spewing out the many different energies and emotions that characterized the city Bombay Hustle examines diverse sites of film production finance pre production paperwork casting screenwriting acting stunts to show how speculative excitement jostled against desires for scientific management in an industry premised on the struggle between contingency and control Mukherjee develops the concept of a cine ecology in order to examine the bodies technologies and environments that collectively shaped the production and circulation of cinematic meaning in this time The book thus brings into view a range of marginalized film workers their labor and experiences forgotten film studios their technical practices and aesthetic visions and overlooked connections among media practices geographical particularities and historical exigencies **Semiotica** ,1990 **Film - An International Bibliography** Malte Hagener,Michael Töteberg,2016-12-16 Kommentierte Bibliografie Sie gibt Wissenschaftlern Studierenden und Journalisten zuverlässig Auskunft über rund 6000 internationale Veröffentlichungen zum Thema Film und Medien Die vorgestellten Rubriken reichen von Nachschlagewerk über Filmgeschichte bis hin zu Fernsehen Video Multimedia **Forthcoming Books** Rose Arny,1990 **Deutsch-englische Jahrbücher** ,1991 Screen ,1990 **The British National Bibliography** Arthur James Wells,1993

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