

**EVERYONE MUST SUBMIT HIMSELF TO THE
GOVERNING AUTHORITIES, FOR THERE IS
NO AUTHORITY EXCEPT THAT WHICH IS
FROM GOD. THE AUTHORITIES THAT
EXIST HAVE BEEN APPOINTED BY GOD.**

- ROMANS 13:1

Subject To Whose Authority Multiple Readings Of Romans 13

**Vernon Kay Robbins, David B.
Gowler, L. Gregory Bloomquist, Duane
F. Watson**

Subject To Whose Authority Multiple Readings Of Romans 13:

Subject to Whose Authority? Jan Botha, 1994-09 The volumes in this series investigate early Christian literature in the context of Mediterranean literature religion society and culture The authors use interdisciplinary methods informed by social rhetorical and literary approaches to move beyond the limits of traditional literary historical investigations The studies presuppose that Christianity began as a Jewish movement in various geographical political economic and social locations in the Greco Roman world Botha contends that a socially responsible reading of the Bible must include at least four approaches linguistic literary rhetorical and social scientific He examines each of these approaches theoretically and then applies these methods to a reading of the obedience to authorities passage in Romans 13 1 7 The book will be of particular interest to students of biblical exegesis New Testament and the book of Romans

Hermeneutics and Social Transformation

Bernard Lategan, 2016-01-15 In a South African context condemning apartheid is not enough To make a non racial democratic inclusive society viable and enduring much more is required of which creative and imaginative theological thinking is not the least Fundamental theological values and their implications for all the facets of society must be thought through not as an academic exercise but as a grass roots undertaking and the greatest challenge is to act in terms of this new understanding of society Bernard Lategan Some implications of the family concept in New Testament texts *Paul, The Apostle of Obedience* Jason A. Myers, 2022-08-25 Jason A Myers reconsiders the meaning and context of the phrase the obedience of faith in Rom 1 5 and how it contributes to the theme of obedience in Romans In contrast to previous studies that have nearly exclusively focused on the obedience language in light of the Hebrew Bible and Second Temple literature Myers instead investigates how this language functioned within the Greco Roman world particularly in the discourse of the Roman Empire By studying both the Greco Roman contexts and the use of obedience language during the Empire Myers sheds fresh light on the meaning of the obedience of faith and concludes that such examination helps contemporary readers understand how Gentiles in Paul s audience would have heard and received the terms and images relating to obedience In addition he argues that Paul s use of obedience language both at the beginning and end of Romans 1 5 15 18 serves as rhetorical bookends and signals a theme that is central to Paul s purpose in Romans and integral to his calling as an apostle to the Gentiles

Fabrics of Discourse Vernon Kay Robbins, David B. Gowler, L. Gregory Bloomquist, Duane F. Watson, 2003-11-15 Honors the great range and penetrating insights of Vernon Robbins work Imitating Jesus Richard A. Burridge, 2007-10-22 In contrast to many studies of New Testament ethics which treat the New Testament in general and Paul in particular this book focuses on the person of Jesus himself Richard Burridge maintains that imitating Jesus means following both his words which are very demanding ethical teachings and his deeds and example of being inclusive and accepting of everyone Burridge carefully and systematically traces that combination of rigorous ethical instruction and inclusive community through the letters of Paul and the four Gospels treating specific ethical issues pertaining to each part of Scripture The book

culminates with a chapter on apartheid as an ethical challenge to reading the New Testament using South Africa as a contemporary case study enables Burridge to highlight and further apply his previous discussion and conclusions *Paul's Covert Use of Scripture* David McAuley, 2015-10-09 This book explores why and how Paul uses Scripture Old Testament in Phil 2 10 16 It tests the suggestion that a cluster of tacit references to specific books of Scripture is integral or foundational to Paul's epistolary argument If the problem in Philippi is the disinclination to accept suffering and death as intrinsic to gospel citizenship then the muted allusions lead to a single central theme God's approval of suffering and death for the sake of Christ McAuley argues this theme is the crucial intertext that unifies and gives significance to the whole letter Previous scholarly efforts to discover congruence between the contexts of Philippians and the Old Testament have rested on a heuristic approach focused on surface level themes and facticities recorded in Paul's text leading to mixed results In this investigation McAuley sets forth a new theoretical and exegetical framework that draws on insights from theories of intertextuality allusion and rhetorical situation to offer a fresh interpretation of Philippians *The Epistle to the Ephesians* John Muddiman, 2006-08-09 Designed to make the latest scholarship on Ephesians as accessible to a broader readership **A Commentary on the Epistle to the Ephesians** John Muddiman, 2001-01-01 In this new commentary Muddiman questions the assumption that if Ephesians is not by Paul it must be wholly accounted for as an example of post Pauline pseudepigraphy He explores an alternative that it is an authentic letter subsequently edited and expanded with the aim of adjusting the Pauline tradition to meet a new situation All the perspectives of major modern scholars are discussed and assessed particularly on the question of Ephesians relationship to Colossians The implications for the question of the authorship on Paul's theology are extensively explored **Paul's Letter to the Romans** Arland J. Hultgren, 2011-05-16 Building on his own translation from the Greek Hultgren walks readers through Romans verse by verse illuminating the text with helpful comments probing into major puzzles and highlighting the letter's most inspiring features He also demonstrates the forward looking missional character of Paul's epistle written as Hultgren suggests to introduce Roman Christians to the major themes of Paul's theology and to inspire in them both confidence in the soundness of his teaching and support for his planned missionary efforts in Spain The Social Significance of Reconciliation in Paul's Theology Corneliu Constantineanu, 2010-04-08 This is an assessment of the social dimension to reconciliation as displayed in Paul's Letter to the Romans Traditional exegetical scholarship has treated Paul's presentation of reconciliation as referring to reconciliation between people and God and has primarily focused use of the word *katallage* traditionally translated as atonement Constantineanu challenges this view and argues that Paul's understanding of the concept is more complex employing rich symbolism to describe reconciliation with God and between human beings forming together an inseparable reality The discussion is placed within Paul's overall religious social and political contexts showing that an analysis of the social dimension of reconciliation in his thought is both plausible and necessary Constantineanu offers an analysis of two major

sections of Romans chapters 5-8 and 12-15. Special emphasis is placed on Paul's use of the story of Jesus for community formation for the shaping of identity values and community practices. It is thus demonstrated that for Paul God's reconciling initiative shown in the crucifixion is not only the pronouncement of God's reconciling the world but also the ground and model for reconciliation among human beings. It was formerly the Journal for the Study of the New Testament Supplement, a book series that explores the many aspects of New Testament study including historical perspectives, social scientific and literary theory and theological, cultural and contextual approaches.

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web satuan pasir pasang m³ 0 520 203 000 00 pekerja org 1 500 tukang batu org 0 750 kepala tukang org 0 075 mandor org 0 075 total harga 8 1 m² pasangan dinding batako batu bata bh 25 000 2 500 00 semen pc zak 0 230 85 000 00 pasir pasang m³ 0 043 203 000 00 pekerja org 0 300 tukang org 0 100 kepala tukang org 0 010