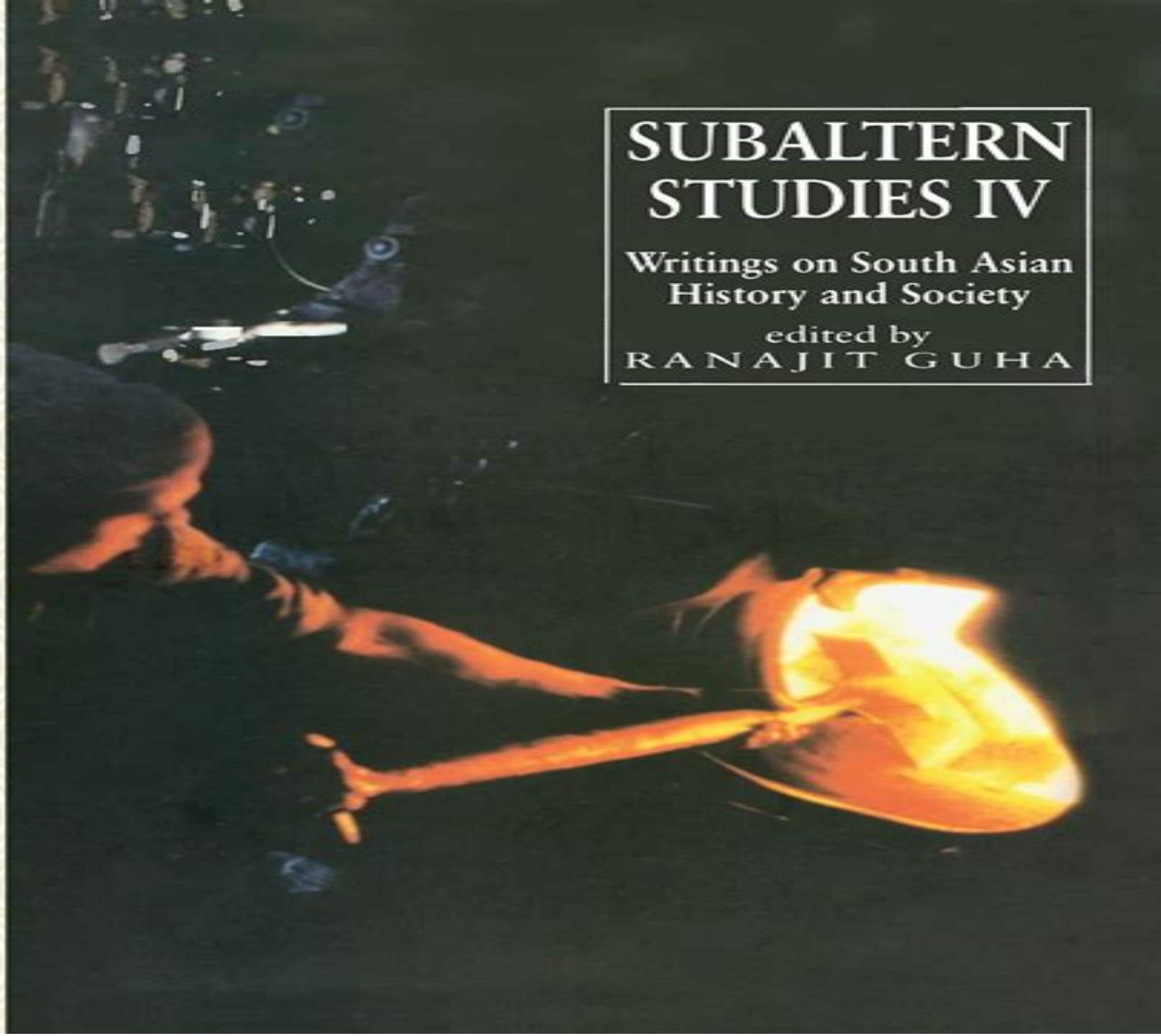


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SUBALTERN STUDIES IV

Writings on South Asian
History and Society

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Subaltern Studies Writings On South Asian History And Society Vol X

Saurabh Dube, Ishita Banerjee



Subaltern Studies Writings On South Asian History And Society Vol X:

Routledge Handbook of the History of Colonialism in South Asia Harald Fischer-Tiné, Maria Framke, 2021-09-01

The Routledge Handbook of the History of Colonialism in South Asia provides a comprehensive overview of the historiographical specialisation and sophistication of the history of colonialism in South Asia. It explores the classic works of earlier generations of historians and offers an introduction to the rapid and multifaceted development of historical research on colonial South Asia since the 1990s. Covering economic history, political history and social history and offering insights from other disciplines and turns within the mainstream of history, the handbook is structured in six parts: Overarching Themes and Debates; The World of Economy and Labour; Creating and Keeping Order; Science, Race, Religion, Law and Education; Environment and Space; Culture, Media and the Everyday. Colonial South Asia in the World. The editors have assembled a group of leading international scholars of South Asian history and related disciplines to introduce a broad readership into the respective subfields and research topics. Designed to serve as a comprehensive and nuanced yet readable introduction to the vast field of the history of colonialism in the Indian subcontinent, the handbook will be of interest to researchers and students in the fields of South Asian history, imperial and colonial history and global and world history.

Subaltern Social Groups Antonio Gramsci, 2021-08-10 Antonio Gramsci is widely celebrated as the most original political thinker in Western Marxism. Among the most central aspects of his enduring intellectual legacy is the concept of subalternity. Developed in the work of scholars such as Gayatri Spivak and Ranajit Guha, subalternity has been extraordinarily influential across fields of inquiry stretching from cultural studies, literary theory and postcolonial criticism to anthropology, sociology, criminology and disability studies. Almost every author whose work touches upon subalterns alludes to Gramsci's formulation of the concept. Yet Gramsci's original writings on the topic have not yet appeared in full in English. Among his prison notebooks, Gramsci devoted a single notebook to the theme of subaltern social groups: Notebook 25, which he entitled 'On the Margins of History: History of Subaltern Social Groups'. It contains a series of observations on subaltern groups from ancient Rome and medieval communes to the period after the Italian Risorgimento, in addition to discussions of the state, intellectuals, the methodological criteria of historical analysis and reflections on utopias and philosophical novels. This volume presents the first complete translation of Gramsci's notes on the topic. In addition to a comprehensive translation of Notebook 25, along with Gramsci's first draft and related notes on subaltern groups, it includes a critical apparatus that clarifies Gramsci's history, culture and sources and contextualizes these ideas against his earlier writings and letters. **Subaltern Social Groups** is an indispensable account of the development of one of the crucial concepts in twentieth-century thought. **The Routledge Handbook of Subalterns across History** Saurabh Dube, Ishita Banerjee, 2025-05-30 Subaltern Studies has marked both a major departure in South Asian studies and indexed broader shifts in the critical humanities and social sciences. This volume explores what it means today to set to work studies of subaltern subjects in our rapidly mutating social

worlds This handbook spans diverse historical ethnographic and geopolitical spaces drawing in the Antipodes and the Americas Diasporas and Oceanic worlds Africa and the Middle East apart from Europe and many South Asias overlapping arenas in which the subaltern continues to find distinct yet substantive articulations It also seeks to meaningfully juxtapose practices and processes of gender and race indigeneity and indenture age and sexuality slavery and apartheid the Adivasi and the Dalit settler colonialisms and nations nature and environment caste and tribe diaspora and blackness capital and property science and technology media and cinema the body and dance heteronormativity and queerness state and governance and politics and justice In these ways the study un frames disciplinary boundaries and maps emergent terrains exactly articulating pressing subjects and rethinking distinct subalternities This book is aimed at researchers scholars and advanced undergraduate and graduate students in the critical human sciences especially history anthropology social theory and cultural gender and literary studies

Hindu Mahasabha in Colonial North India, 1915-1930 Prabhu Bapu, 2013 Hindu nationalism has emerged as a political ideology represented by the Hindu Mahasabha This book explores the campaign for Hindu unity and organisation in the context of the Hindu Muslim conflict in colonial north India in the early twentieth century It argues that India's partition in 1947 was a result of the campaign and politics of the Hindu rightwing rather than the Islamist politics of the Muslim League alone The book explains that the Mahasabha articulated Hindu nationalist ideology as a means of constructing a distinct Hindu political identity and unity among the Hindus in conflict with the Muslims in the country It looks at the Mahasabha's ambivalence with the Indian National Congress due to an extreme ideological opposition and goes on to argue that the Mahasabha had its ideological focus on an anti Muslim antagonism rather than the anti British struggle for India's independence adding to the difficulties in the negotiations on Hindu Muslim representation in the country The book suggests that the Mahasabha had a limited class and regional base and was unable to generate much in the way of a mass movement of its own but developed a quasi military wing besides its involvement in a number of popular campaigns Bridging the gap in Indian historiography by focusing on the development and evolution of Hindu nationalism in its formative period this book is a useful study for students and scholars of Asian Studies and Political History

The Long Conquest Sanghamitra Misra, 2024-04-30 This book is an enquiry into the elision of the figure of the sovereign cotton producing Garo in the colonial archive and its savage transformation into imperialism's quintessential primitive in the period between 1760 CE and 1900 CE The precolonial political economy of hill cotton produced by the Garos its unhinging from the exercise of Garo sovereignty and its eventual commodification twined with the deterritorialization of the community as it made way for elephant mehals and reserved forests form the kernel of the book This history is seen as participating in and mirroring analogous processes of colonization across vast contiguous swathes of India including Mymensingh Chittagong Bhagalpur the Khasi hills and the Cachar valley A central theme explored is the long history of Garo rebellions and their rationality examined in conjunction with contiguous polities such as that of the Khasis even as the book follows the growing arc of

colonial power in eastern and northeastern India as it converted territory and revenue appropriated through conquest into dominium. The book makes an original contribution to the historiography of the colonial state, the tribe and primitivism by making a case for the welded histories of war, ethnogenesis, revenue extraction and anthropological knowledge, otherwise often studied as disparate fields of scholarship. It therefore also offers a new interpretation of the history of the colonization of eastern and northeastern India. The book will be of interest to academics and researchers of these regions and of empire and political economy, law and primitivism and anthropology and colonial revenue.

Law and Social Policy in the Global South Ulrike Davy, Albert H.Y. Chen, 2022-12-13. The book is an in-depth study of the origins and the trajectories of the law governing social policies in Brazil, China, India and South Africa, four middle income countries in the global South with a history in social policy making that starts in the 1920s. The policies of these countries affect almost half of the world's population. The book takes the legal framework of the policies as a starting point but the main interest lies behind the letter of the law. What were the objectives and goals of social policy over the course of the last 100 years? What were the ideas, ideologies and values pursued by relevant actors? The book comprises four country studies and a comparative study. The country studies concentrate on the political and social context of social policy making in Brazil, China, India and South Africa as well as on the ideas, ideologies and values underpinning the constitution, statutory laws and case law that frame and shape social policy at the national level. The country studies are complemented by a comparative study exploring and describing the commonalities and differences in the ideational approaches to social policies across the four countries nationally and in the formative decades internationally. The comparative study also identifies the characteristics that make Brazilian, Chinese, Indian and South African social policies distinct from European social policies. With its emphasis on law and drawing on legal scholarship, the book adds a new dimension to the existing accounts on welfare state building which so far are dominated by European narratives and by scholars with a background in sociology, political science and development studies. This book is relevant to specialists and peers and will be invaluable to those individuals interested in the fields of comparative and international social security law, human rights law, comparative constitutional law, constitutional history, law and development studies, comparative social policies, global social policies, social work and welfare state theory. The Open Access version of this book is available at www.taylorfrancis.com and has been made available under a Creative Commons Attribution-NonCommercial-NoDerivatives 4.0 license.

Postdevelopment in Practice Elise Klein, Carlos Eduardo Morreo, 2019-03-29. *Postdevelopment in Practice* critically engages with recent trends in postdevelopment and critical development studies that have destabilised the concept of development, challenging its assumptions and exposing areas where it has failed in its objectives whilst also pushing beyond theory to uncover alternatives in practice. This book reflects a rich and diverse range of experience in postdevelopment work, bringing together emerging and established contributors from across Latin America, South Asia, Europe, Australia and elsewhere, and it brings to light the multiple and innovative examples of postdevelopment practice.

already underway The complexity of postdevelopment alternatives are revealed throughout the chapters encompassing research on economy and care art and design pluriversality and buen vivir the state and social movements among others Drawing on feminisms and political economy postcolonial theory and critical design studies the diverse economies and world of the third approaches and discussions on ontology and interdisciplinary fields such as science and technology studies the chapters reveal how the practice of postdevelopment is already being carried out by actors in and out of development Students scholars and practitioners in critical development studies and those seeking to engage with postdevelopment will find this book an important guide to applying theory to practice

Global Garveyism Ronald J. Stephens, Adam Ewing, 2024-10-15 Illuminating the global impact of Marcus Garvey's Black nationalist philosophy Arguing that the accomplishments of Jamaican activist Marcus Garvey and his followers have been marginalized in narratives of the Black freedom struggle this volume builds on decades of overlooked research to reveal the profound impact of Garvey's post World War I Black nationalist philosophy around the globe and across the twentieth century These essays point to the breadth of Garveyism's spread and its reception in communities across the African diaspora examining the influence of Garvey's Universal Negro Improvement Association UNIA in Africa Australia North America and the Caribbean They highlight the underrecognized work of many Garveyite women and show how the UNIA played a key role in shaping labor unions political organizations churches and schools In addition contributors describe the importance of grassroots efforts for expanding the global movement the UNIA trained leaders to organize local centers of power whose political activism outside the movement helped Garvey's message escape its organizational bounds during the 1920s They trace the imprint of the movement on long term developments such as decolonization in Africa and the Caribbean the pan Aboriginal fight for land rights in Australia the civil rights and Black Power movements in the United States and the radical pan African movement Rejecting the idea that Garveyism was a brief and misguided phenomenon this volume exposes its scope significance and endurance Together contributors assert that Garvey initiated the most important mass movement in the history of the African diaspora and they urge readers to rethink the emergence of modern Black politics with Garveyism at the center Contributors Ronald J Stephens Adam Ewing Keisha N Blain Nicole Bourbonnais Jos Andr's Fern ndez Montes de Oca John Maynard Erik S McDuffie Frances Peace Sullivan Robert Trent Vinson Michael O West

Contagious Divides Nayan Shah, 2001-10-29 Nayan Shah has written a book of exceptional originality and importance With a focus on issues of body family and home central concerns of urban health reform he illuminates the role of political leaders public opinion and professionals in the construction and reconstruction of race and the making of citizens in San Francisco He brilliantly analyzes the politics of the movement from exclusion to inclusion regulation to entitlement showing it to be an interactive process Yet as he shows with great subtlety the mark of race remains As a study of citizenship and difference this work speaks to a central theme of American history Thomas Bender Director of the International Center for Advanced Studies at NYU and editor of Rethinking American History

in a Global Age Contagious Divides is an ambitious contribution to our understanding of the troubled history of race in America Nayan Shah offers new insight into the ways that race was inscribed on the streets the bodies and the institutions of San Francisco s Chinatown Above all he offers powerful examples of the impact of ideas about disease sexuality and place on the rhetoric and practice of racial inequality in modern America Thomas J Sugrue author of The Origins of the Urban Crisis

Charisma and Commitment in South Asian History Roger D. Long, 2004 This collection includes an appreciation of Wolpert s life and writings and three of his previously unpublished essays In addition it considers such subjects as premodern cities in South Asia the Bene Israel in the Konkan propaganda and the Raj in World War II and linguistic nationalism and regional identity in Orissa

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