

1894-1895

Stump, Bar and Pulpit



Stump, Bar, and Pulpit

Speechmaking on the Missouri Frontier
Frances Lea McCurdy

Stump Bar And Pulpit Speechmaking On The Missouri Frontier

Frances Lea Mac Curdy



Stump Bar And Pulpit Speechmaking On The Missouri Frontier:

Stump, Bar and Pulpit Frances L. McCurdy, 1969-06 **Stump, Bar, and Pulpit** Frances Lea McCurdy, 1969 The Missouri frontier of the early nineteenth century was a microcosm of the frontier that had already swept its way across the Alleghenies and would ultimately reach the Pacific Stump Bar and Pulpit tells what the frontiersman was saying about himself and his times in the legislative halls the courtroom the camp meeting and the village square Here are the themes and styles of the holiday orations and the political rallies the commencements and the sermons the debates and the duels The frontier of Stump Bar and Pulpit was a complex society with many forces operating but the often colorful rhetoric of the day generally affirms the interpretation of the frontier as a region of great social and economic mobility True some of the assumptions made by the speakers and their listeners were myth but they believed each to be true and acted upon them they saw the frontier as the garden spot of the world instead of the often grim and always testing environment that it was They believed it held out unlimited economic opportunity despite abundant evidence of the sometimes cruel and capricious nature that reduced so many to penury and near starvation Above all they voiced a faith in social equality and in the ability of the common man to govern and were so insistent in their faith that even those who opposed the domination of the masses were powerless to keep them in control the rhetoric of the frontier was rich in humor but Stump Bar and Pulpit views it neither as quaint nor absurd Instead it is shown as an expression of the thoughts of a people deliberating over problems of immediate urgency to them and ultimate importance to the nation in the tumultuous period we have come to identify with Jacksonian democracy *Stump, bar, and pulpit speechmaking on the Missouri frontier* Frances Lea Mac Curdy, 1984 Stump, Bar, and Pulpit Frances Lea McCurdy, 1969 The Missouri frontier of the early nineteenth century was a microcosm of the frontier that had already swept its way across the Alleghenies and would ultimately reach the Pacific Stump Bar and Pulpit tells what the frontiersman was saying about himself and his times in the legislative halls the courtroom the camp meeting and the village square Here are the themes and styles of the holiday orations and the political rallies the commencements and the sermons the debates and the duels The frontier of Stump Bar and Pulpit was a complex society with many forces operating but the often colorful rhetoric of the day generally affirms the interpretation of the frontier as a region of great social and economic mobility True some of the assumptions made by the speakers and their listeners were myth but they believed each to be true and acted upon them they saw the frontier as the garden spot of the world instead of the often grim and always testing environment that it was They believed it held out unlimited economic opportunity despite abundant evidence of the sometimes cruel and capricious nature that reduced so many to penury and near starvation Above all they voiced a faith in social equality and in the ability of the common man to govern and were so insistent in their faith that even those who opposed the domination of the masses were powerless to keep them in control the rhetoric of the frontier was rich in humor but Stump Bar and Pulpit views it neither as quaint nor absurd Instead it is shown as an expression of the thoughts of a

people deliberating over problems of immediate urgency to them and ultimate importance to the nation in the tumultuous period we have come to identify with Jacksonian democracy **Duels and the Roots of Violence in Missouri** Dick Steward,2000 In early nineteenth century Missouri the duel was a rite of passage for many young gentlemen seeking prestige and power In time however social groups outside the ruling class engaged in a variety of violent acts and symbolic challenges under the rubric of the code duello In *Duels and the Roots of Violence in Missouri* Dick Steward takes an in depth look at the evolution of dueling tracing the origins course consequences and ultimate demise of one of the most deadly art forms in Missouri history By focusing on the history of dueling in Missouri Steward details an important part of our culture and the long reaching impact this form of violence has played in our society *La Charrette* Lowell M. Schake,2006-01-11 *La Charrette* provides a first ever historical look at America s westernmost frontier settlement which over a mere thirty year existence managed to leave behind a rich vibrant legacy that is firmly rooted in local state and national history Located sixty miles beyond St Louis on the banks of the Missouri River *La Charrette* Village began as an eighteenth century French fur trading outpost The citizens of *La Charrette* one of America s earliest melting pot communities of Native Americans African descendants and French Spanish and German immigrants played a vital role in shaping the American West Its people were the first to be granted Indian trade rights and to map the Santa Fe Trail and *La Charrette* was the last outpost of civilization along the monumental trek toward westward expansion A virtual Who s Who of the American frontier *La Charrette* documents the life and times of the families who lived in this influential riverbank village It also chronicles many legendary heroes who passed through including Lewis and Clark Daniel Boone Captain Pike Indian Phillips John Colter Flanders Callaway Syndic Chartran and others who helped to shape history and forever change the face of our nation Schake s book documents the intimate life and history of a village that helped serve as a launching point into the territory and its role in American frontier life Brad Urban St Louis Post Dispatch Suburban Journals **Frontier Swashbuckler** Dick Steward,2000 Few frontiersmen in the late eighteenth century and early nineteenth century epitomized the reckless energies of the West and the lust for adventure as did John Smith T pioneer gunfighter entrepreneur militia colonel miner judge and folk hero In this fascinating biography Dick Steward traces the colorful Smith T s life from his early days in Virginia through his young adulthood He then describes Smith T s remarkable career in the wilds of Missouri and his armed raids to gain land from Indians Spaniards and others Born into the fifth generation of Virginia gentry young Smith first made his name on the Tennessee frontier It was there that he added the T to his name to distinguish his land titles and other enterprises from those of the hosts of other John Smiths By the late 1790s he owned or laid claim to more than a quarter million acres in Tennessee and northern Alabama In 1797 Smith T moved to Missouri then a Spanish territory and sought to gain control of its lead mining district by displacing the most powerful American in the region Moses Austin He acquired such public positions as judge of the court of common pleas commissioner of weights and levies and lieutenant colonel of the militia which enabled

him to mount a spirited assault on Austin's virtual monopoly of the lead mines. Although neither side emerged a winner from that ten-year-old conflict, it was during this period that Smith's fame as a gunfighter and duelist spread across the West. Known as the most dangerous man in Missouri, he was said to have killed fourteen men in duels. Smith was also recognized by many for his good works. He donated land for churches and schools and was generous to the poor and downtrodden. He epitomized the opening of the West, helping to build towns, roads, and canals and organizing trading expeditions. Even though Smith was one of the most notorious characters in Missouri history by the late nineteenth century, he had all but disappeared from the annals of western history. *Frontier Swashbuckler* seeks to rescue both the man and the legend from historical obscurity. At the same time, it provides valuable insights into the economic, political, and social dynamics of early Missouri frontier history.

The Genesis of Missouri William E. Foley, 2014-03-12 The story of the blending of diverse cultures in a land rich in resources and beauty is an extraordinary one. In this account, the pioneer hunters, trappers, and traders who roamed the Ozark hills and the boatmen who traded on the Missouri and Mississippi Rivers take their place beside the small coterie of St. Louisans whose wealth and influence enabled them to dominate the region politically and economically. Especially appealing for many readers will be the attention Foley gives to common Missourians, to the status of women and blacks, and to Indian-white relations.

Rhetoric of the People, 2023-12-18 **Bill Clinton on Stump, State, and Stage** Stephen A. Smith, 1994-01-01 Outstanding scholars of political communication examine President Clinton's campaign, his words, texts, and the dynamics of his ability to inspire the public as the man from Hope.

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In a global taken by screens and the ceaseless chatter of fast interaction, the melodic elegance and psychological symphony developed by the prepared word usually fade in to the background, eclipsed by the relentless noise and interruptions that permeate our lives. But, located within the pages of **Stump Bar And Pulpit Speechmaking On The Missouri Frontier** a stunning literary value filled with raw feelings, lies an immersive symphony waiting to be embraced. Crafted by a wonderful musician of language, that interesting masterpiece conducts visitors on a mental trip, skillfully unraveling the hidden songs and profound affect resonating within each carefully crafted phrase. Within the depths of the poignant analysis, we shall investigate the book is central harmonies, analyze its enthralling writing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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