



The First Crusade

Robert Chazan



The First Crusade:

The First Crusade Thomas Asbridge, 2012-01-26 A nuanced and sophisticated analysis Exhilarating Sunday Telegraph
Nine hundred years ago one of the most controversial episodes in Christian history was initiated The Pope stated that in spite of the apparently pacifist message of the New Testament God actually wanted European knights to wage a fierce and bloody war against Islam and recapture Jerusalem Thus was the First Crusade born Focusing on the characters that drove this extraordinary campaign this fascinating period of history is recreated through awe inspiring and often barbaric tales of bold adventure while at the same time providing significant insights into early medieval society morality and mentality The First Crusade marked a watershed in relations between Islam and the West a conflict that set these two world religions on a course towards deep seated animosity and enduring enmity The chilling reverberations of this earth shattering clash still echo in the world today Asbridge balances persuasive analysis with a flair for conveying with dramatic power the crusaders plight Financial Times

People of the First Crusade Michael Foss, 2011-11-01 Near the end of the eleventh century Western Europe was in turmoil beset by invasions from both north and south by the breakdown of law and order and by the laxity and ignorance of the clergy Searching for a way out of the increasing anarchy Pope Urban II launched an army of knights and peasants in 1095 to fight the Turks who had seized the Holy Land Michael Foss tells the stories of these men and women of the First Crusade often in their own words bringing the time and events brilliantly to life Through these eyewitness accounts the clichés of history vanish the distinctions between hero and villain blur the Saracen is as base or noble as brave or cruel as the crusader In that sense the fateful clash between Christianity and Islam teaches us a lesson for our own time Foss reveals that the attitudes and prejudices expressed by both Christians and Muslims in the First Crusade became the basic currency for all later exchanges down to our present day conflicts and misunderstandings between the two great monotheistic faiths of Mohammed and Jesus Christ

the first crusade Jonathan P. Phillips, 19??

The First Crusade and Idea of Crusading Jonathan Riley-Smith, 2003-04-01 Despite various studies on the development of crusading thought the First Crusade itself has not been properly examined from this perspective Drawing on a range of European chronicles and charter collections this book discusses the launching of the First Crusade the practical experience of the crusaders and the interpretations placed upon this experience by contemporary commentators

The First Crusade Edward Peters, 2011-06-03 The First Crusade received its name and shape late To its contemporaries the event was a journey and the men who took part in it pilgrims Only later were those participants dubbed Crusaders those signed with the Cross In fact many developments with regard to the First Crusade like the bestowing of the cross and the elaboration of Crusaders privileges did not occur until the late twelfth century almost one hundred years after the event itself In a greatly expanded second edition Edward Peters brings together the primary texts that document eleventh century reform ecclesiology the appearance of new social groups and their attitudes the institutional and literary evidence dealing with Holy War and

pilgrimage and most important the firsthand experiences by men who participated in the events of 1095-1099. Peters supplements his previous work by including a considerable number of texts not available at the time of the original publication. The new material which constitutes nearly one third of the book consists chiefly of materials from non-Christian sources especially translations of documents written in Hebrew and Arabic. In addition, Peters has extensively revised and expanded the Introduction to address the most important issues of recent scholarship.

Chronicles of the First Crusade Christopher Tyerman, 2011-11-03. The story of the First Crusade as witnessed by contemporary writers. O day so ardently desired. O time of times the most memorable. O deed before all other deeds. The fall of Jerusalem in the summer of 1099 to an exhausted and starving army of western European soldiers was one of the most extraordinary events of the Middle Ages. It was both the climax of a great wave of visionary Christian fervour and the beginning of what proved to be a futile and abortive attempt to implant a new European kingdom of heaven in an overwhelmingly Muslim world. This remarkable collection brings together a wide variety of contemporary accounts of the First Crusade including Pope Urban II's initial call to arms of 1095 as well as the first-hand writings of priests, knights, a Jewish pilgrim, a destitute noblewoman, an Iraqi poet, and the historian Anna Comnena. Together they provide a vivid and nuanced picture of the First Crusade and the people who were swept up in it. Edited with an introduction and notes by Christopher Tyerman.

The First Crusade Steven Runciman, 1992-01-31. When Pope Urban II rose to his feet to address the multitudes gathered before him at the Council of Clermont in 1095, his appeal was simple: let Western Christendom march to the aid of their brethren in the East. Whether the Crusades are regarded as the most tremendous and romantic of Christian expeditions or the last of the barbarian invasions, they remain one of the most exciting and colorful adventure stories in history. Steven Runciman's *History of the Crusades* is justly acclaimed as the most complete and fascinating account of the historic journey to save the Holy Land from the infidel.

The Social Structure of the First Crusade Conor Kostick, 2008-05-31. The First Crusade 1096-1099 was an extraordinary undertaking. Because the repercussions of that expedition have rippled on down the centuries, there has been an enormous literature on the subject. Yet unlike so many other areas of medieval history, until now the First Crusade has failed to attract the attention of historians interested in social dynamics. This book is the first to examine the sociology of the sources in order to provide a detailed analysis of the various social classes which participated in the expedition and the tensions between them. In doing so, it offers a fresh approach to the many debates surrounding the subject of the First Crusade.

The First Crusade August C. Krey, 2007-02-01. *The First Crusade* Susan Edgington, 1996. *The First Crusade* Jay Carter Rubenstein, 2019-08-05. Focusing on the ways in which the First Crusade changed the direction of warfare, religion, and perhaps history itself, *First Crusade* helps you gain a deeper understanding of the crusading ethos by exploring this time in history through the theme of prophecy.

Charters and Letters of the First Crusade: 1088-1100 Anno Domini D.P. Curtin, 2018-04-15. The collection of 11th-century texts includes a series of letters highlighting the plight of

Christians under Turkish oppression and the call for a crusade to reclaim Jerusalem Emperor Alexius I Komnenos appeals to Count Robert of Flanders for military assistance detailing the atrocities faced by Christians Pope Urban II urges the faithful in Flanders to join the cause promising spiritual rewards for those who participate Additionally Count Stephen of Chartres shares his experiences during the campaign including victories and the challenges faced by the crusaders The letters reflect the fervent religious zeal and communal effort to restore Christian dominance in the Holy Land These letters and charters are a representative snapshot of mindset of the crusaders as they were actively making their way through Asia Minor and into the Levant

European Jewry and the First Crusade Robert Chazan,2023-09-01 One of the unanticipated results of the First Crusade in 1095 was a series of violent assaults on major Jewish communities in the Rhineland Robert Chazan offers the first detailed analysis of these events illuminating the attitudes that triggered the assaults as well as the beliefs that informed Jewish reactions to them One of the unanticipated results of the First Crusade in 1095 was a series of violent assaults on major Jewish communities in the Rhineland Robert Chazan offers the first detailed analysis of these events illuminating the attitudes that triggered the as

The Deeds of the Franks and Other Jerusalem-Bound Pilgrims Nirmal Dass,2011-09-08 This new translation offers a faithful yet accessible English language rendering of the twelfth century Gesta Francorum et aliorum Hierosolomitana the earliest known Latin account of the First Crusade Although an anonymous work it has become the exemplar for all later histories and retellings of the First Crusade As such it is filled with vivid descriptions of the hardships suffered by the crusaders with deeds of personal heroism with courtly intrigues with betrayal and cowardice and with a relentless faith that would see the attainment of the desired goal the capture of Jerusalem by the crusaders in 1099 There is a great deal of mystery surrounding this anonymous account especially in regard to its authorship place date and purpose of composition narrative methodology and point of view It is also a sweeping tale that swiftly moves from the first preaching of the crusade by Pope Urban II to the ragtag and ultimately doomed effort of the popular People's Crusade and then the more disciplined and concerted campaign by the French and Norman nobility that led to the conquest of the Holy Land by the crusaders Based on the latest scholarly research including a substantive introduction that explores the questions surrounding the Gesta and its historical context this definitive translation will bring the First Crusade and its era to life for all readers

In the Year 1096 Robert Chazan,1997 In 1996 the world commemorated the 900th anniversary of the First Crusade or more precisely of the pogroms unleashed by the crusade upon the Jews of the Rhineland In the Year 1096 presents a clear highly readable chronicle of the events of 1096 Noted teacher and historian Robert Chazan brings readers to critical moments in Jewish history illuminating the events themselves their antecedents the significance of the events of 1096 within the larger framework of Jewish history including both the scope of persecution and the record of Jewish resistance

The First Crusade Peter Frankopan,2016-10-17 According to tradition the First Crusade began at the instigation of Pope Urban II and culminated in July 1099 when thousands of western European knights liberated Jerusalem

from the rising menace of Islam But what if the First Crusade's real catalyst lay far to the east of Rome In this groundbreaking book countering nearly a millennium of scholarship Peter Frankopan reveals the untold history of the First Crusade Nearly all historians of the First Crusade focus on the papacy and its willing warriors in the West along with innumerable popular tales of bravery tragedy and resilience In sharp contrast Frankopan examines events from the East in particular from Constantinople seat of the Christian Byzantine Empire The result is revelatory The true instigator of the First Crusade we see was the Emperor Alexios I Komnenos who in 1095 with his realm under siege from the Turks and on the point of collapse begged the pope for military support Basing his account on long ignored eastern sources Frankopan also gives a provocative and highly original explanation of the world changing events that followed the First Crusade The Vatican's victory cemented papal power while Constantinople the heart of the still vital Byzantine Empire never recovered As a result both Alexios and Byzantium were consigned to the margins of history From Frankopan's revolutionary work we gain a more faithful understanding of the way the taking of Jerusalem set the stage for western Europe's dominance up to the present day and shaped the modern world

The First Crusade 1096-99 David Nicolle, 2003-08-20 In 1095 the Byzantine Emperor Alexios I appealed to the Christian states of western Europe for help against the Turks who had swept across the Empire after the disastrous Byzantine defeat at Manzikert in 1071 This book is about the First Crusade 1096-1099 that followed and saw several armies of armed pilgrims march across Europe to the Holy Land They were unleashed on a divided and fragmented Islamic world and won a series of apparently miraculous victories capturing the Holy City of Jerusalem itself The success of the First Crusade was never to be repeated however and triggered two centuries of bitter warfare the repercussions of which are still felt today

The First Crusade Edward Peters, 1998-06-18 To its contemporaries the first Crusade was a journey and its participants were pilgrims The identifying terminology of Crusade came about nearly a century later In a greatly expanded second edition Edward Peters brings together primary texts that document 11th century events leading to what we now call the First Crusade

Byzantium, the West and the Origin of the First Crusade Peter Charanis, 1949

Victory in the East John France, 1994 A paperback of John France's new analysis of the strategies and battles of the First Crusade

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