



# **TRANSPARENT MINDS IN SCIENCE FICTION**

**AN INTRODUCTION TO ALIEN,  
AI AND POST-HUMAN  
CONSCIOUSNESS**

**PAUL  
MATTHEWS**

# The Future Of Post Human Consciousness

**Peter Baofu**



## **The Future Of Post Human Consciousness:**

**The Future of Post-Human Organization** Peter Baofu, 2009-10-02 What exactly makes the nature of organizations so miraculous that their very purpose is to achieve performance and that it is now regarded in this capitalist age of ours as the central aim to be both possible and desirable for any organization After all there is simply no lack of organizations which achieve performance with questionable means and goals be they about greed and excess in the corporate world or evil and injustice in the public sphere just to cite two main examples although there are others too of course Contrary to the conventional wisdom preciously accepted by many contemporaries this obsessive craze for organizational performance is fast becoming a seductive trend such that the dark sides of organizational performance have yet to be systematically understood and that its very purpose is neither possible nor desirable to the extent that its proponents would like us to believe Needless to say this is not to suggest that the purpose of organizations is to reject performance or that the literature in organizational studies and other related fields like political science media studies and business management for example hitherto existing in history are full of scholarly worthlessness The aim of this book however is to provide an alternative better way to understand the nature of organization in special relation to communication decision making and leadership while learning from different views in the literature without favoring any one of them nor integrating them and in the end transcending them in a new direction not thought before This seminal project if successful will radically change the way that we think about the nature of organization from the combined perspectives of the mind nature society and culture with enormous implications for the human future and what I originally called its post human fate

**The Future of Post-Human Mathematical Logic** Peter Baofu, 2009-03-26 Why should mathematical logic be grounded on the basis of some formal requirements in the way that it has been developed since its classical emergence as a hybrid field of mathematics and logic in the 19th century or earlier Contrary to conventional wisdom the foundation of mathematic logic has been grounded on some false or dogmatic assumptions which have much impoverished the pursuit of knowledge This is not to say that mathematical logic has been useless Quite on the contrary it has been quite influential in shaping the way that reality is to be understood in numerous fields of knowledge by learning from the mathematical study of logic and its reverse the logical study of mathematics In the final analysis the future of mathematical logic will depend on how its foundational crisis is to be resolved and the contrastive theory of rationality in this book is to precisely show how and why it can be done by taking a contrastive turn subject to the constraints imposed upon by existential dialectic principles at the ontological level to avoid any reductionistic fallacy and other ones like the perspectives of culture society nature and the mind The contrastive theory of rationality thus shows a better way to ground mathematical logic beyond both classical and non classical logics for the future advancement of knowledge and if true will alter the way of how mathematical logic is to be understood with its enormous implications for the future of knowledge and its post human fate

**The Future of Post-Human Accounting** Peter Baofu, 2014-06-01 Is the

invention of accounting so useful that as Charlie Munger once said you have to know accounting It s the language of practical business life It was a very useful thing to deliver to civilization I ve heard it came to civilization through Venice which of course was once the great commercial power in the Mediterranean WOO 2013 This positive view on accounting can be contrasted with an opposing view by Paul Browne that the recent accounting scandals have brought a new level of attention to the accounting profession as gatekeepers and custodians of social interest DUM 2013 Contrary to these opposing views and other ones as will be discussed in the book accounting in relation to addition and subtraction are neither possible or impossible nor desirable or undesirable to the extent that the respective ideologues on different sides would like us to believe Of course this reexamination of different opposing views on accounting does not mean that the study of addition and subtraction is useless or that those fields related to accounting like bookkeeping auditing forensics info management finance philosophy of accounting accounting ethics lean accounting mental accounting environmental audit creative accounting carbon accounting social accounting and so on are unimportant WK 2013 In fact neither of these extreme views is plausible Rather this book offers an alternative better way to understand the future of accounting in regard to the dialectic relationship between addition and subtraction while learning from different approaches in the literature but without favoring any one of them nor integrating them since they are not necessarily compatible with each other More specifically this book offers a new theory that is the double sided theory of accounting to go beyond the existing approaches in a novel way and is organized in four chapters This seminal project will fundamentally change the way that we think about accounting in relation to addition and subtraction from the combined perspectives of the mind nature society and culture with enormous implications for the human future and what I originally called its post human fate The Future of Post-Human Creative Thinking Peter Baofu,2009-03-26 What exactly makes creative thinking so magical that somehow everyone can be creative and by implication creativity is a good thing to have to the point that this popular view is fast becoming a fashionable nonsense in this day and age of ours To put things in a historical perspective this popular view contrasts sharply with the opposing view in the older days e g during the Enlightenment and Romantic eras when people used to think that creativity was primarily for the selected few with extraordinary abilities Contrary to the respective conventional wisdom in each of the two opposing eras neither of the two views is valid Ours is no more so than theirs This is not to imply of course that there are only a few instances of creativity in human history or in reverse that creativity can be equally taught to everyone and for that matter that there is absolutely nothing good about creativity Obviously extreme views like this are far from the truth The point in this book however is to show an alternative better way to understand the nature of creative thinking which goes beyond both convergent and divergent thinking while learning from them The current fashionable nonsense on creative thinking has tended to minimize its hidden downsides and exaggerate its overstated promises as part of a new ideology in this age of ours In addition there is nothing intrinsically good or bad about creative thinking just as there is nothing

essentially good or evil about God the King Motherland or the like by analogy They have all been used and misused in accordance to the interests and powers that be over the ages If true this seminal view will fundamentally change the way that we think about the nature of imagination and intuition with its enormous implications for the future of invention and innovation in a small sense and what I originally called its post human fate in a large one **The Future of Post-Human**

**Knowledge** Peter Baofu,2008-09-30 Why should inquiry be possible only if some knowledge is required to guide it as conventionally understood Contrary to the conventional wisdom held by many thinkers in all human history hitherto existing there are some fundamental dialectic principles hidden behind any categories of understanding in knowing And these principles impose some constraints at both methodological and ontological levels together with other levels in culture society nature and the mind on how reality is to be understood Furthermore the specific categories of understanding as conventionally understood even if valid at all which are often not the case are often not that important when compared with these more fundamental dialectic principles hidden behind them The focus on understanding the nature of knowledge has been much misplaced in this sense in the intellectual history hitherto existing and much time and talent have been wasted for something less important If true this thesis will alter the way of how knowledge is to be understood across the board Is written by a highly knowledgeable and well respected scholar A new theory called The Holistic Theory of Knowledge A comprehensive analysis of knowledge in relation to methodology and ontology from the perspectives of nature the mind society and culture **The Future of Post-Human Unconsciousness** Peter Baofu,2009-03-26 Why should anomalous

experience in a general sense be proven to exist before they can be taken seriously Contrary to the conventional wisdom held by many scholars in human history hitherto existing the imaginative exploration of anomalous phenomena even if all of them were merely the fabricated products of psychological con artists will have tremendous implications for the future of intelligent life both on earth and in deep space unto multiverses For the critics this is a bold or outrageous claim for sure So a good question to ask is Why should the conventional wisdom on anomalous experience be challenged in this way This question is all the more fascinating when related to the nature of unconsciousness Although unconscious experience does not necessarily imply anomalous experience the two are closely intertwined since an individual may not exactly know how and why an anomalous phenomenon he claims to encounter happens in the way that it does and this constitutes the unconscious dimension of anomalous experience which has remained the most controversial in the scientific community This book thus focuses on this relationship between the nature of unconsciousness and the controversial aspects of anomalous experience so understood To understand this the book is organized into four main parts that is in relation to nature the mind culture and society together with the introductory and concluding chapters **The Future of Post-Human Mass Media** Peter

Baofu,2009-01-14 Why should mass media be informational and accurate as much as its proponents would claim and conversely disinformational and propagandistic as much as its critics would argue Contrary to the conventional wisdom held

by many since the modern era of mass media neither of the two opposing views is correct to the extent that a total analysis of media influence has yet to be adequately explored and understood Something fundamentally vital to the analysis of communication has been missing This is not to say however that the literature on media studies hitherto existing in history has been much ado about nothing on the contrary indeed much can be learned from different theoretical approaches in the field But the important point to remember here is that this book aims to show an alternative better way to understand the nature of mass media which goes beyond both the pros and cons in the literature on media influence while learning from them all If true this seminal view will alter the way of how mass media are to be understood with its enormous theoretical implications for going beyond the existing paradigms on the future of communication in a small sense and for predicting the future of open and closed societies in a large sense

**The Future of Post-Human Geometry** Peter Baofu, 2009-05-27 Why should some essential properties of geometry i e infinity symmetry and dimensionality be both necessary and desirable in the way that they have been constructed albeit with different modifications over time since time immemorial Contrary to the conventional wisdom in all history hitherto existing the essential properties of geometry do not have to be both necessary and desirable This is not to suggest of course that one has nothing to learn from geometry On the contrary geometry has contributed to the advancement of knowledge in many ways since its inception as a field of knowledge some millennia ago The point in this book however is to show an alternative better way to understand the nature of geometry which goes beyond human conception intuition and imagination together with worldly experience of course as its foundation while learning from them all with theoretical implications for time travel hyperspace and other important issues If true this seminal view will fundamentally change the way that the nature of abstraction in the thinking process is to be understood with its enormous implications for the future advancement of knowledge in a small sense and what I originally called its post human fate in a large one

**The Future of Post-Human Sexuality** Peter Baofu, 2009-12-14 What precisely resides in sexuality which warrants the popular discourse on sexuality as part of our world freedom or something as an inspiring source for our own creation of new forms of relationships or new forms of love never before possible in human history This popular treatment of sexual freedom has become so politically correct in this day and age of ours that it fast degenerates into a seductive ideology which has impoverished our understanding of sexuality by blinding us from its dark sides Contrary to this intoxicating conventional wisdom the dark sides of this seductive ideology have yet to be systematically understood and that its very creative freedom is neither possible nor desirable to the extent that its advocates would like us to believe Of course this is not to suggest that sexuality should not be about freedom nor creativity or that the literature in sexual studies and other related fields like gender studies queer studies and cultural studies for example should be ignored because of their scholarly nonsense Needless to say neither of these two extreme views is reasonable either Instead the purpose of this book is to provide an alternative better way to understand the nature of sexuality in special relation to the sexual body and spirit in

conjunction with the mind while learning from different approaches in the literature but without favoring any one of them nor integrating them since they are not necessarily compatible with each other This seminal project if successful will fundamentally change the way that we think about the nature of sexuality from the combined perspectives of the mind nature society and culture with enormous implications for the human future and what I originally called its post human fate The Future of Post-Human Language Peter Baofu,2009-10-02 To what extent is there really a universal structure whether innate or not of language for learning Or conversely is language learning mainly context based And in the end does the very nature of language delimit our mental world such that the limits of my language mean the limits of my world or in a different parlance constitute the prison house of language Contrary to the conventional wisdom held by many in history all these seemingly plausible views are highly misleading to the extent that something vital is missing in the conventional debate such that the nature of learning has yet to be more comprehensively and systematically understood This is not to say however that the literature in the study of language and other related fields hitherto existing in history has been much ado about nothing In fact much can be learned from different theoretical approaches in the literature The virtue of this book is to provide an alternative better way to understand the nature of learning especially though not exclusively in relation to language which while incorporating the different views in the literature transcends them all in the end with the use of language and also beyond it This inquiry may sound academic but it has enormous implications not just for the narrow concern with the nature of language but also more importantly for the larger concern with the nature of thinking feeling and doing in learning both with the use of language and beyond it If true this seminal work will fundamentally change the way that we think not only about the nature of language in a small sense but also about the nature of learning with the use of language and also beyond it from the combined perspectives of the mind nature society and culture for the human future and what I originally called its post human fate in a broad sense The Future of Post-human Space-time Peter Baofu,2006 Contrary to the conventional wisdom held by many in much of human history in this book Peter Baofu here proposes what he calls the perspectival theory of space time According to this theory there are multiple perspectives of space and time in society culture the mind and nature all of which are subject to the regression progression principle in existential dialectics These perspectives exist in society culture the mind and nature with good reasons being subject to the symmetry asymmetry principle in existential dialectics and with some being more successful and hegemonic dominant than others Furthermore and more importantly in the long haul space and time as humans have known them will end and will eventually be altered by post humans in different forms be they here in this universe or in multiverses subject to the change constancy principle in existential dialectics

*The Future of Post-Human Engineering* Peter Baofu,2009-03-26 Why should mass media be informational and accurate as much as its proponents would claim and conversely disinformational and propagandistic as much as its critics would argue Contrary to the conventional wisdom held by many since the modern era of mass media neither of the two opposing views is

correct to the extent that a total analysis of media influence has yet to be adequately explored and understood. Something fundamentally vital to the analysis of communication has been missing. This is not to say however that the literature on media studies hitherto existing in history has been much ado about nothing; on the contrary, indeed, much can be learned from different theoretical approaches in the field. But the important point to remember here is that this book aims to show an alternative, better way to understand the nature of mass media, which goes beyond both the pros and cons in the literature on media influence while learning from them all. If true, this seminal view will alter the way of how mass media are to be understood with its enormous theoretical implications for going beyond the existing paradigms on the future of communication in a small sense and for predicting the future of open and closed societies in a large sense. *The Future of Post-human Consciousness* Peter Baofu, 2004. This study argues that human consciousness will not last to be superseded by post-human forms of consciousness unto the direction of post-capitalism and post-democracy. The current obsession with the question of how human consciousness can emerge out of something physical is very much like asking how many angels can stand on the head of a pin in medieval scholasticism. The obsession obscures the need to transcend the debate. To this end, Dr Baofu proposes methodological holism, which is to examine the issues of human consciousness and other mental states and its evolution into other forms in the future with a comprehensive analysis of all major theoretical dimensions which have been proposed in the literature. Eleven of them are classified in this project: physical, chemical, biological, psychological, organizational, institutional, structural, systematic, cultural, cosmological, and the rest. The study concludes that the current debate between reductionism and emergencism in the literature has reached a dead end and needs to be transcended.

**The Future of Post-Human History** Peter Baofu, 2012-03-15. Is history really so universalistic even when similar events happen in different contexts that as George Santayana (1905) once famously wrote, those who cannot remember the past are condemned to repeat it? This more universalistic view of history can be contrasted with an opposing view which is more relativistic in orientation as shown by the equally known remark by Winston Churchill that history is written by the victor to the extent that what is regarded as true in history today may not be so in another era when a new victor comes into power. THEX 2011. So which of the two views is correct here? Contrary to these opposing views and other ideas as will be discussed in the book, history in relation to both universality and relativity is neither possible nor impossible, nor desirable nor undesirable to the extent that the respective ideologues on different sides would like us to believe. Of course, this challenge to the opposing views about history does not suggest that the study of history is controversial at best or that those fields related to the study of history like political science, economics, military studies, anthropology, sociology, psychology, philosophy, theology, literature, ethics, and so on should be rejected too. Needless to say, neither of these extreme views is reasonable. Rather, this book offers an alternative, better way to understand the future of history especially in the dialectic context of universality and relativity while learning from different approaches in the literature but without favoring any one of them or integrating them.



since they are not necessarily compatible with each other Instead this book offers a new theory that is the multifold theory of history to go beyond the existing approaches in a novel way If successful this seminal project is to fundamentally change the way that we think about history from the combined perspectives of the mind nature society and culture with enormous implications for the human future and what the author originally called its post human fate **The Future of Post-Human**

**Semantics** Peter Baofu,2012-03-15 This seminal project aims to fundamentally change the way we think about semantics from the combined perspectives of the mind nature society and culture with enormous implications for the human future and what the author originally called its post human fate *The Future of Post-Human Urban Planning* Peter Baofu,2009-05-27

Why should urban planning in our time be obsessed with the issue of sustainability Or differently put is sustainability really as desirable and possible as its proponents in urban planning and other related fields like economics political science environmental studies architecture and so on would like us to believe Contrary to the conventional wisdom held by many since the modern era the concern with sustainability has been much exaggerated and distorted to the point that it is fast becoming a new intellectual fad so that its dark sides have been unwarrantedly ignored or downgraded This is not to say however that the literature on sustainability in urban planning and other related fields hitherto existing in history has been full of nonsense Indeed on the contrary much can be learned from different theoretical approaches in the literature The important point to remember here however is that this book provides an alternative better way to understand the nature of sustainability in urban planning and other related fields which learns from different sides of the debate but in the end transcends them all The urgency of this inquiry should not be underestimated as it concerns not only urban planning as a case study here but also other highly related yet very serious challenges in our time e g ecological economic demographic technological moral spiritual political and the like Therefore if true this seminal view will fundamentally change the way that we think about the issue of sustainability with its enormous implications not only for understanding the future of urban planning in a small sense but also for predicting the relevance of sustainability in relation to the entire domain of human knowledge for the human future and what I originally called its post human fate in a broad sense **The Future of**

**Post-Human Law** Peter Baofu,2010-02-19 What makes the rule of law so special that it is to conscientiously punish the bad doers and reward the good ones such that where there is the rule of law peace and order are to be expected so that the rule of law is better than the rule of any individual Take the case of international law as an illustration While different international courts have been busy going after the killers of innocent victims in Rwanda and Liberia they have turned a blind eye to the major powers which have killed on a much larger and more brutal scale by comparison innocent civilians in Iraq and Afghanistan just to cite two current examples Contrary to the conventional wisdom conveniently held by many in human history the rule of law has its other side which has not yet been systematically understood such that the rule of law is neither possible nor desirable to the extent that the defenders of legal institutions in human history would like us to believe Lest any

misunderstanding hastily occur this is not to imply that the rule of law is absolutely useless or that the literature in jurisprudence and other related fields like political philosophy ethics law and economics and the sociology of law should be dismissed because of its scholarly irrelevance Of course neither of these two extreme views is reasonable either Instead this book provides an alternative better way to understand the nature of law in relation to its necessity and contingency in the context of justice while learning from different approaches in the literature but without favoring any one of them nor integrating them since they are not necessarily compatible with each other In the process this book offers a new theory to transcend the existing approaches in the literature in a new direction in that in the end there is no justice without injustice and that it will be transcended too This seminal project if successful will fundamentally change the way that we think about the nature of law from the combined perspectives of the mind nature society and culture with enormous implications for the human future and what I originally called its post human fate

**The Future of Post-Human Formal Science** Peter Baofu, 2010-02-19 What exactly is so appealing in formal science such that its influence can be seen in numerous disciplines nowadays for practical purposes like better functionality performance and so on as Pythagoras already famously said in antiquity Number is the ruler of forms and ideas and the cause of gods and demons This contemporary addiction to practical convenience in formal science has turned a blind eye to its other side which has impoverished both our knowledge of reality and the well being of our lifeworld Contrary to conventional wisdom the other side of this appealing addiction has yet to be comprehensively understood nor has the fact that its practical convenience is neither possible nor desirable to the extent that the proponents of formal science would like us to believe Needless to say this by no means suggests that formal science should not be used for practical purposes or that the literature in formal science and other related fields like computer science information theory microeconomics decision theory statistics and linguistics just to cite a few of them should be dismissed Of course neither of these two extreme views is reasonable either Instead this book provides an alternative better way to understand the nature of formal science especially in relation to systems theory for practical convenience while learning from different approaches in the literature but without favoring any one of them nor integrating them since they are not necessarily compatible with each other In the end this book offers a new theory to transcend the existing approaches in the literature in a new direction not thought of before This seminal project is to fundamentally alter the way that we think about formal science from the combined perspectives of the mind nature society and culture with enormous implications for the human future and what I originally called its post human fate

**The Future of Post-Human Migration** Peter Baofu, 2013-01-03 Is migration really so constructive that as Ralph Emerson 1909 once wrote in the context of the New World asylum of all nations will construct a new race a new religion a new state a new smelting pot WK 2012 This noble lie the melting pot in the 20th century can be contrasted with an opposing noble lie of the salad bowl in the 21st century when those in multiculturalism like Tariq Modood 2007 argue nowadays that multiculturalism is most timely and necessary and we need

more not less WK 2012a Contrary to these opposing noble lies and other views as will be discussed in the book migration in relation to both the Same and the Others is neither possible or impossible nor desirable or undesirable to the extent that the respective ideologues on different sides would like us to believe Surely this exposure of the opposing noble lies about migration does not mean that the specific field of study on migration is a waste of time or that those interdisciplinary fields related to the study of migration like animal migration gene migration diaspora politics cultural assimilation human trafficking urbanization brain drain tourism ethnic cleansing environmental migration globalization religious persecution national identity gentrification fifth column migration art xenophobia space colonization multiculturalism and so on are worthless Needless to say neither of these extreme views is reasonable Instead this book offers an alternative better way to understand the future of migration especially in the dialectic context of the Same and the Others while learning from different approaches in the literature but without favoring any one of them or integrating them since they are not necessarily compatible with each other More specifically this book offers a new theory that is the theory of the cyclical progression of migration to go beyond the existing approaches in a novel way If successful this seminal project is to fundamentally change the way that we think about migration in relation to Sameness Otherness and identity from the combined perspectives of the mind nature society and culture with enormous implications for the human future and what the author originally called its post human fate

*The Future of Post-Human Performing Arts* Peter Baofu, 2013-01-03 Are the performing arts really supposed to be so radical that as John Cage once said in the context of music there is no noise only sound since he argued that any sounds we can hear can be music WK 2007a D Harwood 1976 This radical tradition in performing arts with music as an example here can be contrasted with an opposing view in the older days when Greek philosophers and medieval theorists in music defined music as tones ordered horizontally as melodies and vertically as harmonies Music theory within this realm is studied with the presupposition that music is orderly and often pleasant to hear WK 2007a Contrary to these opposing traditions and other views as will be discussed in the book performing arts in relation to both the body and its presence is neither possible nor desirable to the extent that the respective ideologues on different sides would like us to believe Needless to say the challenge to these opposing traditions in performing arts does not imply that performing arts are worthless human endeavors or that those fields of study related to performing arts like aesthetics acoustics communication studies psychology culture studies sociology religion morality and so on should be rejected too Of course neither of these extreme views is reasonable Instead this book provides an alternative better way of understanding the future of performing arts especially in the dialectic context of the body and its presence while learning from different approaches in the literature but without favoring any one of them or integrating them since they are not necessarily compatible with each other In other words this book offers a new theory that is the transdisciplinary theory of performing arts to go beyond the existing approaches in a novel way If successful this seminal project will fundamentally change the way that we think about performing arts from the

combined perspectives of the mind nature society and culture with enormous implications for the human future and what the author originally called its post human fate

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