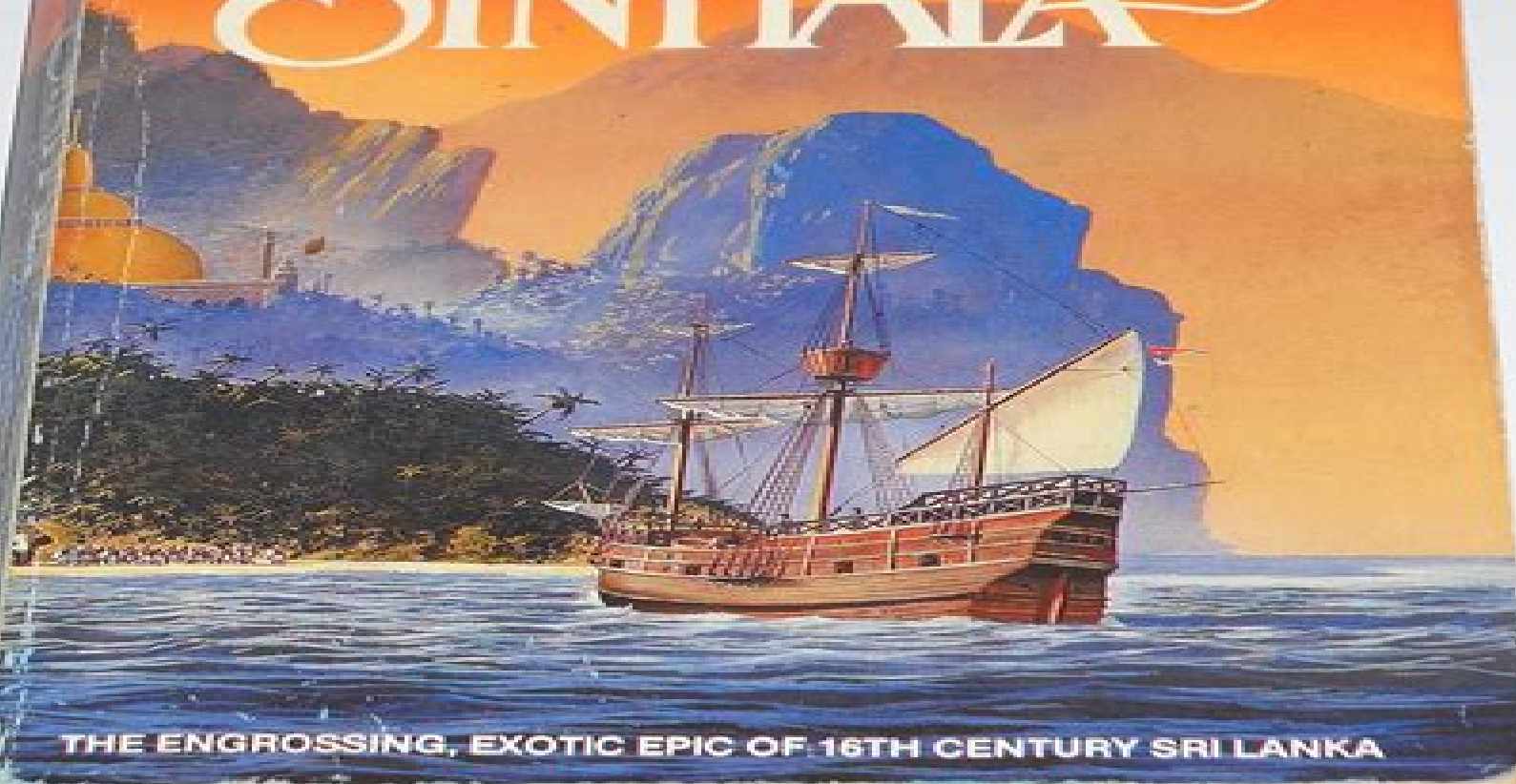


COLIN DE SILVA
BESTSELLING AUTHOR OF
THE WINDS OF SINHALA AND THE FOUNTS OF SINHALA

THE FIRES OF SINHALA



THE ENGROSSING, EXOTIC EPIC OF 16TH CENTURY SRI LANKA

The Fires Of Sinhala

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The Fires Of Sinhala:

The Fires of Sinhala Colin De Silva, 1986 *Religious Radicalization and Securitization in Canada and Beyond* Paul Bramadat, Lorne Dawson, 2014-09-17 After the terrorist attacks of 9/11 those in London and Madrid and the arrest of the Toronto 18 Canadians have changed how they think about terrorism and security As governments respond to the potential threat of homegrown radicalism many observers have become concerned about the impact of those security measures on the minority groups whose lives are securitized In *Religious Radicalization and Securitization in Canada and Beyond* Paul Bramadat and Lorne Dawson bring together contributors from a wide range of academic disciplines to examine the challenges created by both religious radicalism and the state's and society's response to it This collection takes a critical look at what is known about religious radicalization how minorities are affected by radicalization from within and securitization from without and how the public media and government are attempting to cope with the dangers of both radicalization and securitization *Religious Radicalization and Securitization in Canada and Beyond* is an ideal guide to the ongoing debates on how best to respond to radicalization without sacrificing the commitments to multiculturalism and social justice that many Canadians hold dear

Pain, Pride, and Politics Amarnath Amarasingam, 2015 *Pain, Pride, and Politics* is an examination of diasporic politics based on a case study of Sri Lankan Tamils in Canada Amarnath Amarasingam analyzes the reactions of diasporic Tamils in Canada at a time when the Tamil Tigers a separatist Tamil militant movement was being crushed by the Sri Lankan armed forces and revises currently accepted analytical frameworks relating to diasporic communities This book adds to our understanding of a particular diasporic group while contributing to the theoretical literature in the area Throughout Amarasingam argues that transnational diasporic mobilization is at times determined and driven as much by internal organizational and communal developments as by events in their countries of origin a phenomenon that has received relatively little attention in the scholarly literature His work provides an in depth examination of the ways in which a separatist sociopolitical movement beginning in Sri Lanka is carried forward altered and adapted by the diaspora and the struggles that are involved in this process Amarasingam's impressive clearly written study provides at once a fascinating account of the complex politics of the Sri Lankan Tamil community in Canada and a significant reappraisal of diaspora theory

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Nicholas Van Hear Centre on Migration Policy and Society at the University of Oxford

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The Cult of the Goddess Pattini Gananath Obeyesekere, 1987-01-01 Pattini goddess virgin wife and mother folk deity of Sinhala Buddhists and Jains and assimilated goddess of the Hindu pantheon has been worshiped in Sri Lanka and South India for fifteen hundred years or more as she still is today This long awaited book is the culmination of Gananath Obeyesekere's comprehensive study of the Pattini cult and its historical sociological and psychoanalytical role in the culture of South Asia A well known anthropologist and a native of Sri Lanka Obeyesekere displays his impeccable scholarship and a stunning range of theoretical perspectives in this work the most detailed analysis of a single religious complex in South Asian ethnography and possibly in all of anthropology Since 1955 Obeyesekere has observed and participated in modern performances of the rituals of worship healing and propitiation in the Pattini cult particularly the postharvest ritual known as the gammaduva He presents detailed texts of the gammaduva placing them in their historical and mythic traditions Using the texts he formulates a cultural analysis of the Buddhist pantheon and a critique of empiricist notions of South Asian historiography Obeyesekere shows that some seemingly historical figures of South India and Sri Lanka are mythic characters and that their historical significance can best be understood by an anthropological analysis of myth rather than through a reification of myth in history The concurrent Hindu worship of Pattini with its myths and rituals is described in detail Obeyesekere documents the Sanskritization of Pattini the changing physical structures of the goddess's shrines from the 1930s to the present the assumption by Brahman priests of ritual functions formerly carried out by folk priest and the sociocultural causes of these changes He traces too the origins and diffusion of the cult throughout its entire history as well as its survival today Of psychological interest is the problematic status of Pattini as virgin wife and mother and her relationship with her god husband Palanga and his courtesan Madevi Obeyesekere discusses the psychodynamics of this relationship in detail and explains its role in Hindu Buddhist socialization and family structure Further he uses this analysis to account for local variations in the performance and structure of the ritual The ritual of the killing and resurrection of Pattini's husband and her role as mater dolorosa will interest scholars of comparative religion

Encyclopedia of Post-Colonial Literatures in English Eugene Benson, 2004-11-30 Documents the history and development of Post colonial literatures in English together with English and American literature and includes original research relating to the literatures of some 50 countries and territories In more than 1 600 entries written by more than 600 internationally recognized scholars it explores the effect of the colonial and post colonial experience on literatures in English worldwide

Buddhist Fundamentalism and Minority Identities in Sri Lanka Tessa J. Bartholomeusz, Chandra R. de Silva, 1998-07-10 Buddhist Fundamentalism and Minority Identities in Sri Lanka explores Sinhala Buddhist fundamentalist ideology and its power to shape the identities of Sri Lanka's ethnic and religious minorities Sinhala Buddhist fundamentalists in contemporary Sri

Lanka share an ideology that asserts a vital link between the island of Sri Lanka and the Sinhala people especially in their role as curators of Buddhism and often at the exclusion of the minorities Minority responses to Sinhala Buddhist fundamentalism are manifold ranging from assimilation to the formation of rival fundamentalisms The authors provide views of history markedly different from most scholarly reflections on Sri Lanka thus the history of shifting perceptions of Sinhala Buddhist fundamentalism offered here constitutes an important contribution to the subaltern history of Sri Lanka By treating both the development of Sinhala Buddhist fundamentalism in the late nineteenth century and its hegemony in the late twentieth this study links the present to the past

War and Peace in Post-colonial Ceylon, 1948-1991 Adrian Wijemanne, 1996 This Book Discusses The Moral And Practical Viability Of A Unitary State In The Face Of The Competing Nationalisms In Sri Lanka Tracing The Events From 1948 To 1991 The Author Shows How The Present Crisis Is The Result Of An Imperfect Understanding Of The Nature Of The Nation State The Unitary State And The Rights And Aspirations Of Ethnic Minorities Within A State So Conceived A Legacy Inherited From Colonialism He Argues That In Sri Lanka Manipulation Of The Media And Misrepresentation Of Facts Have Resulted In The Conception Of Tamil Nationalist Aspirations As Criminal And The People Involved Being Demonized As Terrorists

Buddhist Extremists and Muslim Minorities John Holt, 2016 This collection of essays investigate the history and current conditions of Buddhist Muslim relations in Sri Lanka in an attempt to ascertain the causes of the present conflict It is a much needed timely commentary that can potentially shift the standard narrative on Muslims and religious violence

Enduring violence Rebecca Walker, 2018-09-30 Located in the war torn eastern province of Sri Lanka this book provides a rich ethnography of how Tamil speaking communities in Batticaloa live through and make sense of a violence that shapes everyday life itself The core of the book comes from the author's two year close interaction with a group of mainly women human rights activists in the area The book describes how the activists work in clandestine informal ways to support families whose loved ones have been threatened disappeared or killed and how they build networks of trust within the context of everyday violence As Sri Lanka faces up to the enormity of the task of post war reconciliation this book aims to create a wider conversation about grief resistance and healing in the context of violence and its long afterlife

Buddha in the Crown John Clifford Holt, 1991-01-31 Historical anthropological and philosophical in approach *Buddha in the Crown* is a case study in religious and cultural change It examines the various ways in which Avalokitesvara the most well known and proliferated bodhisattva of Mahayana Buddhism throughout south southeast and east Asia was assimilated into the transforming religious culture of Sri Lanka one of the most pluralistic in Asia Exploring the expressions of the bodhisattva's cult in Sanskrit and Sinhala literature in iconography epigraphy ritual symbol and myth the author develops a provocative thesis regarding the dynamics of religious change Interdisciplinary in scope addressing a wide variety of issues relating to Buddhist thought and practice and providing new and original information on the rich cultural history of Sri Lanka this book will interest students of Buddhism and South

Asia **Sri Lanka and the Responsibility to Protect** Damien Kingsbury, 2012-03-12 This book is about the issues and challenges facing the implementation of the Responsibility To Protect principle in the case of Sri Lanka where the Tamil Tigers have been fighting to create a separate state The Journal of Commonwealth Literature ,1987 Issues for 1965 include section Annual bibliography of Commonwealth literature 1964 **War and Peace** Ē. Es Pālaciņkam, 2004

Casebook on Insurgency and Revolutionary Warfare ,2012 Ceylon Sessional Papers Ceylon. Pārlimēntuva, 1916

Faith- Based Diplomacy Trumping Realpolitik Douglas Johnston, 2008-06-02 For most of the twentieth century the most critical concerns of national security have been balance of power politics and the global arms race The religious conflicts of this era and the motives behind them however demand a radical break with this tradition If the United States is to prevail in its long term contest with extremist Islam it will need to re examine old assumptions expand the scope of its thinking to include religion and other irrational factors and be willing to depart from past practice This book looks at five intractable conflicts and explores the possibility of drawing on religion as a force for peace The world class authors writing in this volume suggest how the peacemaking tenets of five major world religions can be strategically applied in ongoing conflicts in which those religions are involved The Whole Story John E. Simkin, 1996 This work is the only comprehensive guide to sequels in English with over 84 000 works by 12 500 authors in 17 000 sequences Encyclopedia of Sri Lanka Charles A. Gunawardena, 2005 Over 1 100 alphabetically arranged entries examine the history geography people government economy art and religions of Sri Lanka *Beating the Dharma Drum* Sangharakshita, 2023-08-16 The first part of this volume consists of Sangharakshita s writings about Anagarika Dharmapala a Sri Lankan Buddhist who made it his life s mission to restore the sacred site of Bodhi Gaya and whom Sangharakshita came to revere as one of the great Buddhists of the twentieth century The second part is made up of articles Sangharakshita wrote for the Maha Bodhi journal first as a regular contributor and then as the editor They include poetic and philosophical reflections on the Dharma as well as trenchant observations on the Buddhist world and calls to action on the issues of the day The third part is a collection of book reviews published in the Maha Bodhi journal and other magazines over the course of nearly fifty years from the days when the appearance of any new translation or commentary was a significant event to more recent times when readers could choose between hundreds of new titles Economy, Culture, and Civil War in Sri Lanka Deborah Winslow, Michael D. Woost, 2004-09-02 Will be of interest to those working on conflict and peace studies economic development cultural studies and women in the modern world A key new publication Chandra R de Silva Old Dominion University offers a superb overview of how a civil war driven by ethnicity can engender a new culture and a new political economy Highly recommended Choice Economy Culture and Civil War in Sri Lanka provides a lucid and up to date interpretation of Sri Lankan society and its 20 year civil conflict An interdisciplinary examination of the relationship between the economy broadly defined and the reproduction of violent conflict this volume argues that the war is grounded not just in the goals and intentions of the opposing sides but also in the everyday

orientations experiences and material practices of all Sri Lankan people The contributors explore changing political and policy contexts the effect of long term conflict on employment opportunities and life choices for rural and urban youth life histories memory and narratives of violence the economics of enlisting and individual decisions about involvement in the war and nationalism and the moral debate triggered by women s employment in the international garment manufacturing industry Contributors are Francesca Bremner Michele Ruth Gamburd Newton Gunasinghe Siri T Hettige Caitrin Lynch John M Richardson Jr Amita Shastri Deborah Winslow and Michael D Woost

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