

So Also *in* Christ



Re-Viewing the Plan of Salvation

BY NEAL PUNT

So Also In Christ Reviewing The Plan Of Salvation

Michael Hoelscher



So Also In Christ Reviewing The Plan Of Salvation:

The Christian Doctrine of Apokatastasis Ilaria Ramelli, 2013-08-05 The theory of apokatastasis restoration most famously defended by the Alexandrian exegete philosopher and theologian Origen has its roots in both Greek philosophy and Jewish Christian Scriptures and literature and became a major theologico soteriological doctrine in patristics This monograph the first comprehensive systematic scholarly study of the history of the Christian apokatastasis doctrine argues its presence and Christological and Biblical foundation in numerous Christian thinkers including Syriac and analyses its origins meaning and development over eight centuries from the New Testament to Eriugena the last patristic philosopher Surprises await readers of this book which results from fifteen years of research For instance they will discover that even Augustine in his anti Manichaeian phase supported the theory of universal restoration Practicing Prayer for the Dead James B.

Gould, 2016-11-04 Throughout history Christians have prayed for the dead This book challenges Protestants who seldom pray for the dead to begin doing so and Roman Catholics and Eastern Orthodox who pray only for the Christian dead to include the unsaved as well Gould discusses the meaning of prayer for final consummation of all things growth of the blessed in heaven purification of the imperfect in purgatory and salvation of the unsaved in hell identifying the necessary conception of the afterlife required by each particular prayer He also reflects on the spiritual value of prayer for the departed how it enhances faith builds hope and sharpens discipleship and provides some sample prayers for public liturgy and private devotion In essence Practicing Prayer for the Dead offers an outline of theology from the perspective of death arguing that prayer for all the departed is one aspect of a tightly knit web of doctrines The argument while revisionary in some respects is orthodox ecumenical and integrative engaging a range of academic disciplines so as to be biblically accurate historically informed and philosophically reasoned **Southern Presbyterian Review** ,1858 **The American Ecclesiastical**

Review Herman Joseph Heuser, 1952 **Luther League Review** ,1922 *The Evangelical Quarterly Review* Charles Philip Krauth, William Morton Reynolds, Martin Luther Stoeber, 1849 The Homiletic Review ,1886 **Secular Review** ,1885 **The Methodist Magazine and Quarterly Review** ,1834 The Scottish Review ,1888

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