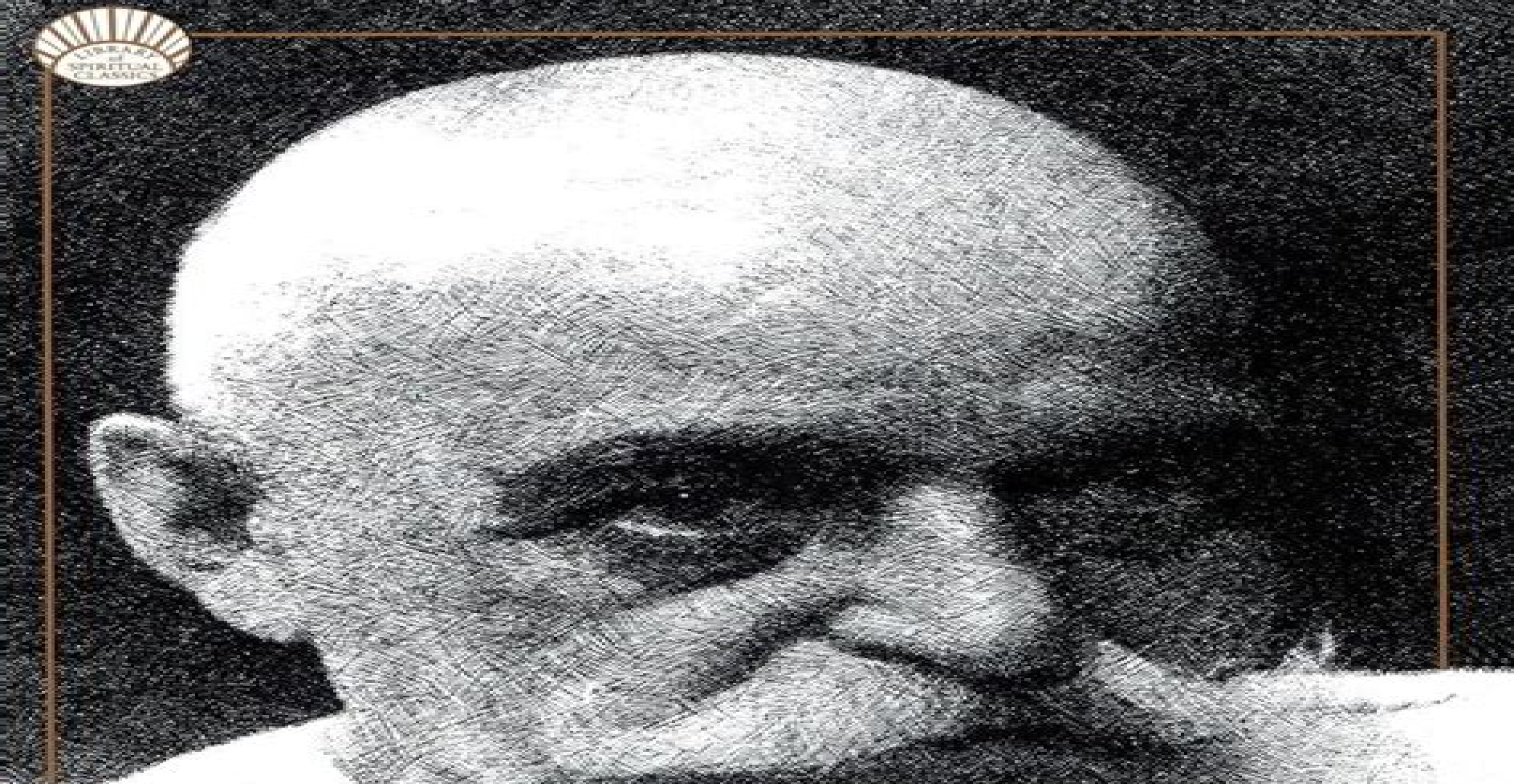




The GURDJIEFF WORK

Kathleen Riordan Speeth
Foreword by Claudio Naranjo

The Gurdjieff Work

M Carnoy



The Gurdjieff Work:

The Gurdjieff Work Kathleen Riordan Speeth, Speeth Kathleen Riordan 1937-, 1978-01 **The Inner Journey** Jacob Needleman, 2008 The Gurdjieff tradition commonly referred to as The Work describes people's daily lives as completely mechanical conducted asleep Gurdjieff's intent as with many sacred traditions was literally to aid in one's awakening The tools for doing this are many but integrated The various methods of The Work are intended to specifically integrate a person's physical emotional and intellectual centers into a fourth way of consciousness Like Zen this tradition has been an oral one emphasizing the relationship of teacher to student But there have also been extensive writings on this tradition and The Inner Journey collects some of the best of these in the form of essays interviews and fables To expand readers experience and understanding of both Gurdjieff's life and his teachings the book is bundled with the feature film Meetings with Remarkable Men Peter Brook's critically acclaimed adaptation of the early years of Gurdjieff's search for meaning *Introduction to the Gurdjieff Work* Jacob Needleman, 2008 **Gurdjieff's America** Paul Beekman Taylor, 2004 Offers information and stories about Gurdjieff setting him within the cultural and social contexts of America between 1924 and 1935 **The Pursuit of the Present** Henri Thomasson, 1980 Gurdjieff Work Kathleen Riordan Speeth, 1979-07-03 *The Reality of Being* Jeanne de Salzmann, 2011-12-06 An important book on liberating ourselves from the state of waking sleep in which we live our lives as taught by one of the most influential spiritual teachers of the 20th century As the closest pupil of the charismatic spiritual master G I Gurdjieff 1866 1949 Jeanne de Salzmann was charged with carrying on his teachings of spiritual transformation Known as the Fourth Way or The Work Gurdjieff's system was based on teachings of the East that he adapted for modern life in the West Now some twenty years after de Salzmann's death the notebooks that she filled with her insights over a forty year period and intended to publish have been translated and edited by a small group of her family and followers The result is this long awaited guide to Gurdjieff's teaching describing the routes to be traveled and the landmarks encountered along the way Organized according to themes the chapters touch on all the important concepts and practices of the Work including Awakening from the sleep of identification with the ordinary level of being Self observation and self remembering Conscious effort and voluntary suffering Understanding symbolic concepts like the Enneagram The Gurdjieff Movements bodily exercises that provide training in Presence and the awareness of subtle energies The necessity of a school meaning the collective practice of the teaching in a group Madame de Salzmann brings to the Work her own strong direct language and personal journey in learning to live that knowledge of a higher level of being which she insists you have to see for yourself on a level beyond theory and concept De Salzmann consistently refused to discuss the teaching in terms of ideas for this Fourth Way is to be experienced not simply thought or believed *The Gurdjieff Work and the Evolution of Me* Guy Hoffman, 1992-01-01 *Gurdjieff Reconsidered* Roger Lipsey, 2019-02-05 From a master biographer and longtime Gurdjieff practitioner a brilliant new exploration of the quintessential Western esoteric teacher of the twentieth century The Greek

Armenian teacher G I Gurdjieff was one of the most original and provocative spiritual teachers in the twentieth century West. Whereas much work on Gurdjieff has been either fawning or blindly critical, acclaimed scholar and writer Roger Lipsey balances sympathetic interest in Gurdjieff and his Fourth Way teachings with a historian's sense of context and a biographer's feel for personality and relationships. Using a wide range of published and unpublished sources, Lipsey explores Gurdjieff's formative travels in Central Asia, his famed teaching institution in France, the development of the Gurdjieff Movements and music, and above all, Gurdjieff's fascinating continuous evolution as a teacher. Published on the 70th anniversary of Gurdjieff's death, *Gurdjieff Reconsidered* delves deeply into Gurdjieff's writings and those of his most important students, including P D Ouspensky and Jeanne de Salzmann. Lipsey's comprehensive approach and unerring sense of the subject make this a must read for anyone with a serious intention to explore Gurdjieff's life, teachings, and reputation. **Yoga Journal**, 1978-01

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