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Locke's thinking about politics and provides a convincing analysis of the development of Locke's thought In a polemical concluding section John Dunn argues that liberal and Marxist interpretations of Locke's politics have failed to grasp his meaning Locke emerges as not merely a contributor to the development of English constitutional thought or as a reflector of socio economic change in seventeenth century England but as essentially a Calvinist natural theologian Mariana and Early Modern Spanish Political Thought Harald E. Braun, 2016-05-06 The Jesuit Juan de Mariana 1535 1624 is one of the most misunderstood authors in the history of political thought His treatise De rege et regis institutione libri tres 1599 is dedicated to Philip III of Spain It was to present the principles of statecraft by which the young king was to abide Yet soon after its publication Catholic and Calvinist politiques in France started branding Mariana a regicide De rege was said to empower the private individual to kill a legitimate king Its pernicious doctrines were blamed for the murder of Henry IV in 1610 and it was burned at the order of the parlement of Paris Modern historians have tended to build on this interpretation and consider De rege a stepping stone towards modern pluralist and democratic thought Nothing could be further from the truth The notion of Mariana as an uncompromising theorist of resistance is in fact based on the distorted reading of a few select sentences from the first book of the treatise This study offers a radical departure from the old view of Mariana as an early modern constitutionalist thinker and advocate of regicide Thorough analysis of the text as a whole reveals him to be a shrewd and creative operator of political language as well as a champion of the church and bishops of Castile The argument as a whole is informed by a Catholic Augustinian view of human nature Mariana s bleak at times downright cynical view of man imparts focus and coherence to a text that challenges well established terminological boundaries and political discourses In the first instance his deeply pessimistic appraisal of human virtue justifies his disregard of positive law He is thus able to mould diverse elements extracted from Roman and canon law scholastic theology and humanist literature into a deliberately equivocal discourse of reason of state Finally this secular interpretation of the world of politics is cleverly yoked to a thoroughly clerical agenda of reform In fact reason of state is made to propagate an episcopal monarchy De rege is exceptional in that it strings together a curious scholastic theory of the origins of society a conservative ideology of absolute monarchy and a breathtakingly radical vision of theocratic renewal of Spanish government and society Juan de Mariana and Early Modern Political Thought elucidates the differentiated nature of political debate in Habsburg Spain It confirms the complexity of Spanish political life in the later sixteenth and early seventeenth century Complementing recent work on Catholic political thought the European reception of Machiavelli and Spanish Habsburg government this study offers a more complete and holistic picture of early modern Spanish political culture Trust in Early Modern International Political Thought, 1598–1713 Peter Schröder, 2017-03-06 Can there ever be trust between states This study explores the concept of trust across different and sometimes antagonistic genres of international political thought during the seventeenth century The natural law and reason of state traditions worked on different assumptions but they

mutually influenced each other How have these traditions influenced the different concepts and discussions of trust building Bringing together international political thought and international law Schr der analyses to what extent trust can be seen as one of the foundational concepts in the theorising of interstate relations in this decisive period Despite the ongoing search for conditions of trust between states we are still faced with the same structural problems This study is therefore of interest not only to specialists and students of the early modern period but also to everyone thinking about ways of overcoming conflicts which are aggravated by a lack of mutual trust **The Renaissance Hamlet** Roland Mushat Frye, 2014-07-14 Drawing on recent advances in historical knowledge the author describes contemporary attitudes toward issues such as rebellion conscience regicide incest retribution and mourning His investigation reveals a number of convincing new reasons for viewing Hamlet not as an irresolute young man but as a vigorous and determined figure in confrontation with the moral dilemmas of his age By understanding the play in its original terms we find that it takes on new depth and power for our own time Originally published in 1984 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books Religion and the Rise of Democracy Graham published by Princeton University Press since its founding in 1905 Maddox, 2012-09-10 In a major original study Graham Maddox analyses the role of religion in the development of democracy from the tribes of ancient Israel to the present day The book contrasts Athenian direct democracy with the Old Testament monarchy in which the concept of religious opposition vital to modern democracy arose Maddox then develops his discussion of the relationship between religion and democracy through early christianity to the Reformation and Calvinism ending with a chapter on modern democracy Maddox s contentious thesis concerning the development of democracy is truly Images of Kingship in Early Modern France interdisciplinary drawing on political science religious history and theology Adrianna E. Bakos, 2013-07-23 Louis XI known as The Spider King because he wove many intricate plots lives on in popular imagination primarily as a villain and a cruel cunning rather unscrupulous character Absolutists fled to his banner whilst constitutionalists reviled him as a rapacious totalitarian murderer In Images of Kingship in Early Modern France Adrianna Bakos uses the changing nature of Louis XI s historical reputation to explore the intellectual and political climate of early modern France Using Louis XI s historical reputation as a prism for fresh investigation Adrianna Bakos offers new more complex interpretations of the ideological landscape of early modern France Images of Kingship in Early Modern France is an important contribution to European historiography and to debates on historical versus political interpretations of Kingship

<u>A Crtitical Bibliography of French Literature V2 16th C</u>, **Stuart Succession Literature** Paulina Kewes, Andrew McRae, 2019 Moments of royal succession which punctuate the Stuart era 1603 1714 occasioned outpourings of literature

Writers including most of the major figures of the seventeenth century from Jonson Daniel and Donne to Marvell Dryden and Behn seized upon these occasions to mark the transition of power to reflect upon the political structures and values of their nation and to present themselves as authors worthy of patronage and recognition This volume of essays explores this important category of early modern writing It contends that succession literature warrants attention as a distinct category appreciated by contemporaries acknowledged by a number of scholars but never investigated in a coherent and methodical manner it helped to shape political reputations and values across the period Benefitting from the unique database of such writing generated by the AHRC funded Stuart Successions Project the volume brings together a distinguished group of authors to address a subject which is of wide and growing interest to students both of history and of literature It illuminates the relation between literature and politics in this pivotal century of English political and cultural history Interdisciplinary in scope the volume will be indispensable to scholars of early modern British literature and history as well as undergraduates and postgraduates in both fields Renaissance and Revolt John Hearsey McMillan Salmon, 2003-12-11 Including Professor salmon's pioneering and authoritative analyses as well as particular studies of french revolts **Judaism Without Jews** E. Glaser, 2007-04-27 Oliver Cromwell's readmission of the Jews to England in 1656 has traditionally been regarded as a watershed in the history of the Jews in England As well as providing a critical account of the historiography of readmission as a definitive act of toleration this book reinterprets Christian philosemitism of the early modern period **Menippean Satire Reconsidered** Howard D. Weinbrot, 2005-11-16 Publisher description The Historical Revolution (Routledge Revivals) Frank Smith Fussner, 2010-10-04 First published in 1962 Frank Smith Fussner's introduction to the revolution in English historical writing and thought during the period of the renaissance and reformation 1580 1640 is an influential and thoroughly researched work It offers an introduction not only to the context of the period and the important English historians of the era but also provides a thorough historiographical approach which deals with the purpose method content style and significance of these historians within the framework of this historical revolution Popular Sovereignty in Historical Perspective Richard Bourke, Quentin Skinner, 2016-03-24 The first collaborative volume to explore popular sovereignty a pivotal concept in the history of political thought An Anatomy of an English Radical Newspaper Laurent Curelly, 2017-08-21 This book explores the content of The Moderate a radical newspaper of the British Civil Wars published in the pivotal years 1648 9 This newsbook as newspapers were then known is commonly associated with the Leveller movement a radical political group that promoted a democratic form of government While valuable studies have been published on the history of seventeenth century English periodicals as well as on the interaction between these newspapers and print culture at large very little has been written on individual newspapers This book fills a void it provides an in depth investigation of the news printed in The Moderate with reference to other newspapers and to the larger historical context and captures the essence of this periodical seen both as a political publication and a commercial product This book will be of

Thought Daniel Lee,2016-02-19 Popular sovereignty the doctrine that the public powers of state originate in a concessive grant of power from the people is the cardinal doctrine of modern constitutional theory placing full constitutional authority in the people at large rather than in the hands of judges kings or a political elite This book explores the intellectual origins of this influential doctrine and investigates its chief source in late medieval and early modern thought the legal science of Roman law Long regarded the principal source for modern legal reasoning Roman law had a profound impact on the major architects of popular sovereignty such as Fran ois Hotman Jean Bodin and Hugo Grotius Adopting the juridical language of obligations property and personality as well as the classical model of the Roman constitution these jurists crafted a uniform theory that located the right of sovereignty in the people at large as the legal owners of state authority In recovering the origins of popular sovereignty the book demonstrates the importance of the Roman law as a chief source of modern constitutional thought

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