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DAY**

The Hiddenneb Of The World

Michael C. Rea



The Hiddenness Of The World:

The Hiddenness of God Michael C. Rea, 2018-07-19 The Hiddenness of God addresses the problem of divine hiddenness which concerns the ambiguity of evidence for God's existence the elusiveness of God's comforting presence the palpable and devastating experience of divine absence and abandonment and more phenomena which are hard to reconcile with the idea central to the Jewish and Christian scriptures that there exists a God who is deeply and lovingly concerned with the lives of humans Michael C Rea argues that divine hiddenness is not a problem to be explained away but rather a consequence of the nature of God himself He shows that it rests on unwarranted assumptions and expectations about God's love for human beings Rea explains how scripture and tradition bear testimony not only to God's love but to God's transcendence He shows that God's transcendence should be understood as implying that all of God's intrinsic attributes divine love included elude our grasp in significant ways

In the Dust of This Planet Eugene Thacker, 2011-08-26 1 Amazon Best Seller in Philosophy Criticism The world is increasingly unthinkable a world of planetary disasters emerging pandemics and the looming threat of extinction In this book Eugene Thacker suggests that we look to the genre of horror as offering a way of thinking about the unthinkable world To confront this idea is to confront the limit of our ability to understand the world in which we live a central motif of the horror genre In the Dust of This Planet explores these relationships between philosophy and horror In Thacker's hands philosophy is not academic logic chopping instead it is the thought of the limit of all thought especially as it dovetails into occultism demonology and mysticism Likewise Thacker takes horror to mean something beyond the focus on gore and scare tactics but as the under appreciated genre of supernatural horror in fiction film comics and music This relationship between philosophy and horror does not mean the philosophy of horror if anything it means the reverse the horror of philosophy those moments when philosophical thinking enigmatically confronts the horizon of its own existence For Thacker the genre of supernatural horror is the key site in which this paradoxical thought of the unthinkable takes place The cover of In the Dust of this Planet can be seen in a New York gallery on a banner at the 2014 Climate Change march in New York and on Jay Z's back promoting Run The book influenced the writers of the US TV series True Detective and has been lambasted by ex Fox News broadcaster Glenn Beck in this podcast https://www.youtube.com/watch?v=2IW8OK4_1gQ

The Hiddenness Argument J. L. Schellenberg, 2015 1 Some Basic Tools 2 A Conceptual Map 3 Why So Late to the Show 4 The Main Premise 5 Add Insight and Stir 6 Nonresistant Nonbelief 7 Must a God Be Loving 8 The Challenge Coda After Personal Gods

Horror of Philosophy Eugene Thacker, 2025-10-14 Zer0 Books presents a new omnibus edition of a cult classic all three volumes of Eugene Thacker's Horror of Philosophy trilogy revised and expanded by the author Across the three volumes of the series Thacker adopts a unique approach reading works of horror as if they were philosophy and works of philosophy as if they were horror leading to far reaching questions Could it be that the more we know about the world the less we understand it Could it be that while everything has been explained nothing has meaning At

the center of Thacker's project is the idea of the world without us an increasingly unthinkable world of planetary disasters emerging pandemics and the looming threat of extinction To confront this idea is to confront the limit of our ability to understand the world in which we live not a philosophy of horror but a horror of philosophy Examining Schellenberg's Hiddenness Argument Veronika Weidner, 2018-12-29 This book examines the so called hiddenness argument of the Canadian philosopher John L Schellenberg The hiddenness of God is a topic evincing a rich tradition in the monotheistic religions of Judaism Christianity and Islam Rather recently an argument emerged claiming that the hiddenness of God reveals on closer inspection the non existence of God Some say that Schellenberg's hiddenness argument is likely as forceful as the argument from evil rendering theism rather implausible or even false In this book an account of the traditional theistic notion of divine hiddenness is presented which contrasts sharply from Schellenberg's use of the term Moreover a well needed detailed exposition of the premises of the hiddenness argument is offered thereby preparing the ground for an even more in depth future hiddenness debate Furthermore a reply to the argument is given which challenges the truth of one specific subpremise according to which belief that God exists is necessary in order to personally relate to God Even though a plausible case is made that the hiddenness argument is unsound it is beyond dispute that the argument deserves more serious reflection by theists and atheists alike **Divine Hiddenness** Daniel Howard-Snyder, Paul Moser, 2002 A distinguished group of philosophers of religion explore the question of divine hiddenness *The Republic of Cthulhu* Eric Wilson, 2016 If parapolitics a branch of radical criminology that studies the interactions between public entities and clandestine agencies is to develop as an academic discipline then it must develop a coherent theory of aesthetics in order to successfully perform its primary function to render perceptible extra judicial phenomena that have hitherto resisted formal classification Wilson offers the work of H P Lovecraft 1890 1937 as an example of the relevance of subversive literature in this case cosmic horror and the weird tale to the parapolitical criminologist Cosmic horror is a form of writing that relies heavily upon the epistemological assumption of a radical and irreconcilable disjunction between appearance and reality perception and truth In many ways the well constructed weird tale strongly resembles the hard boiled detective story or the noir thriller in that the resolution of the narrative hinges upon a dramatically shattering confrontation with an unspeakable reality Apart from its obvious utilization of conspiracy theory the primary attraction of the Lovecraftian text lies with its remarkably sophisticated utilization of two central tropes of classical aesthetic theory the sublime and the grotesque Not only does Lovecraft's oeuvre represent a remarkable use of both of these motifs but the raw literary power of the Lovecraftian weird tale serves as an outstanding exemplar for the parapolitical scholar to emulate in formulating an alternative mode of discourse or poetics Problems of Evil and the Power of God Professor James A Keller, 2013-05-28 Why do bad things happen even to good people If there is a God why aren't God's existence and God's will for humans more apparent And if God really does miracles for some people why not for others This book examines these three problems of evil suffering divine

hiddenness and unfairness if miracles happen as believers claim to explore how different ideas of God's power relate to the problem of evil Keller argues that as long as God is believed to be all powerful there are no adequate answers to these problems nor is it enough for theists simply to claim that human ignorance makes these problems insoluble Arguing that there are no good grounds for the belief that God is all powerful Keller instead defends the understanding of God and God's power found in process theism and shows how it makes possible an adequate solution to the problems of evil while providing a concept of God that is religiously adequate The Hidden Balance John Corrigan, 1987-07-31 Congregationalist ministers Charles Chauncy and Jonathan Mayhew were among the most influential social and religious thinkers in Boston in the mid eighteenth century This 1987 study argues that Chauncy and Mayhew produced a complex but coherent body of ideas and that these ideas were organized closely and self consciously around the principle of balance Writings on society and government are treated alongside theological works rather than separate from them and each man's corpus is placed against the background of English ideas as well as within the context of intellectual and social life in Boston Investigation of the ideas of Chauncy and Mayhew in this way leads to the conclusion that although the two men believed that a cosmic principle of balance organized social and religious life they believed as well that full philosophical comprehension of this principle was beyond human capability In order to express their understanding of cosmic order Chauncy and Mayhew appropriated the metaphor of the great chain of being **The Roots of Jewish Consciousness, Volume Two** Erich Neumann, 2019-04-24 The Roots of Jewish Consciousness Volume Two Hasidism is the second volume fully annotated of a major previously unpublished two part work by Erich Neumann 1905-1960 It was written between 1940 and 1945 after Neumann then a young philosopher and physician and freshly trained as a disciple of Jung fled Berlin to settle in Tel Aviv He finished this work at the end of World War II Although he never published it he kept it the rest of his life Volume Two Hasidism is devoted to the psychological and spiritual wisdom embodied in Jewish spiritual tradition Relying on Jung's concepts and Buber's Hasidic interpretations Neumann seeks alternatives to the legalism and anti feminine bias that he says have dominated collective Judaism since the Second Temple He argues that modern Jews can develop psychological wholeness through an appropriation of Hasidic legends Talmudic texts and Kabbalistic mysteries including especially the Zohar Exclusively this volume includes a foreword by Moshe Idel An appendix Neumann's four lecture series from the 1940s gives a glimpse of his intended unpublished Part Three These volumes anticipate Neumann's later works including Depth Psychology and A New Ethic The Origins and History of Consciousness and The Great Mother In Volume Two Hasidism his concept of the ego Self axis is developed in clearly psychological terms Four previously unpublished essays appended to Volume Two illustrate Neumann's developmental psychology including his theme of primary and secondary personalization This unique work will appeal to Jungian analysts and psychotherapists in training and in practice historians of psychology Jewish scholars biblical historians teachers of comparative religion as well as academics and students

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