FRENCH ABSOLUTISM - LOUIS XIV



C. Government organization

- Louis recruited his chief ministers from the middle class in order to keep the aristocracy out of government.
- He continued the intendant system begun by Richelieu.
- 3. He checked the power of French institutions that might resist his control.
 - The parlements were fearful of resisting him after the failure of the Fronde.
 - Officials who criticized the government could be arrested.
 - Louis never called the Estates General into session.

The French Oratorians And Absolutism 1611 1641

G. Anthony Bruno, Justin Vlasits

The French Oratorians And Absolutism 1611 1641:

The French Oratorians and Absolutism, 1611-1641 Charles E. Williams, 1989 This study is concerned with the evolving spirituality of the Congregation of the Oratory of Jesus under Pierre de Berulle and Charles de Condren in relation to the social and political environment of seventeenth century France The mentalite of the Congregation is shown to be principally that of sections of the clergy robe nobility officiers bourgeois and professionals in opposition to the Jesuits and the emerging The French Oratorians and Absolutism, 1611-1641 Charles Edward Williams, 1980 French Catholicism, 1629-1645 Anthony D. Wright, 2016-03-23 For much of the sixteenth century France was wracked with religious strife as the Wars of Religion pitted Catholic against Protestant Whilst the conversion of Henri IV to Catholicism ended much of the conflict the ensuing peace highlighted the fractious nature of French Catholicism and the many competing threads that ran through it This book investigates the gradual division of the French Catholic reform movement often associated with those known as the devots during the first half of the seventeenth century Such division it is argued was emerging before the publication in France 1641 of the posthumous Augustinus of Jansenius not simply as a sequel to that Those who were already distinguishing themselves from other devots before that date were thus not yet identifiable as Jansenists Rather the initial defining sentiment was increasing French hostility towards Jesuit involvement in Catholic Reform both at home and abroad Drawing on sources from the Jesuit archives in Rome and on Port Royal material in Paris the book begins with an investigation into the development of Catholic Reform in France showing the problems that emerged before 1629 and the degree to which these were or were not resolved The second half of the book contrasts the fragmentation of the movement in the years beyond 1629 and the context of Richelieu s new directions in French foreign policy Covering a crucial period in the lead up to the establishment of an absolute monarchy in France this book provides a rich new explanation of the development of French political and ecclesiastical history It will be of interest not only to those studying the early modern period but to anyone wishing to understand the roots of French secular society of the French Episcopate, 1589-1661 Dr Joseph Bergin, Joseph Bergin, 1996-01-01 This major work written by one of the leading historians of France's ancien regime is the first in depth study of the French upper clergy during the key period of the Catholic Reformation following the Council of Trent In describing the creation character and role of these early French bishops it also sheds light on social mobility education the career patterns and prospects of particular groups the workings of patronage and clientage networks and the wider dimensions of royal policy and patronage at this time Joseph Bergin begins by analysing the structures of the French church and the process by which individuals were nominated and confirmed as bishops He then presents a collective profile of these bishops in terms of their social and geographical origins educational attainments and pre episcopal careers Bergin examines royal patronage in relation to episcopal office tracing the successive pressures with which the crown had to deal in the wider social and political world In particular he shows how the crown

painfully and gradually recovered control of church patronage after the low point of the religious wars reducing the grip of the nobility on large numbers of dioceses He also examines how reforming pressures were brought to bear on the crown to appoint bishops who met the standards of the counter reformation church and how the crown became increasingly in tune with these reformist pressures He concludes by explaining particular features of the French episcopate within a wider European context The book the result of years of research in French and Italian archives includes an extensive biographical dictionary that will make it an invaluable reference for allFrench historians of the period Authority and Sexuality in Early Modern Burgundy (1550-1730) James R. Farr,1995-01-05 A sociocultural analysis of the relationships among law religion and sexual morality in Burgundy during the Catholic Reformation this book is divided into two interrelated parts the world of prescription and the world of practice The first part examines the construction of authority focusing primarily upon Burgundy's dominant elite legal community The second part of the book examines the deployment of authority and its appropriation by French men and women The new moral order focused on sexuality and the imposition of this order involved a legal contest over the disposition of bodies both male and female be they priests courting couples victims of seduction or rape or prostitutes James Farr's book offers an unusually fertile approach to study the link between sexuality and criminality

Vincent de Paul, the Lazarist Mission, and French Catholic Reform Alison Forrestal, 2017-05-05 Vincent de Paul the Lazarist Mission and French Catholic Reform offers a major re assessment of the thought and activities of the most famous figure of the seventeenth century French Catholic Reformation Vincent de Paul Confronting traditional explanations for de Paul s prominence in the d vot reform movement that emerged in the wake of the Wars of Religion the volume explores how he turned a personal vocational desire to evangelize the rural poor of France into a congregation of secular missionaries known as the Congregation of the Mission or the Lazarists with three inter related strands of pastoral responsibility the delivery of missions the formation and training of clergy and the promotion of confraternal welfare Alison Forrestal further demonstrates that the structure ethos and works that de Paul devised for the Congregation placed it at the heart of a significant enterprise of reform that involved a broad set of associates in efforts to transform the character of devotional belief and practice within the church The central questions of the volume therefore concern de Paul's efforts to create characterize and articulate a distinctive and influential vision for missionary life and work both for himself and for the Lazarist Congregation and Forrestal argues that his prominence and achievements depended on his remarkable ability to exploit the potential for association and collaboration within the d vot environment of seventeenth century France in enterprising and systematic ways This is the first study to assess de Paul's activities against the wider backdrop of religious reform and Bourbon rule and to reconstruct the combination of ideas practices resources and relationships that determined his ability to pursue his ambitions A work of forensic detail and complex narrative Vincent de Paul the Lazarist Mission and French Catholic Reform is the product of years of research in ecclesiastical and state archives It offers a wholly fresh

perspective on the challenges and opportunities entailed in the promotion of religious reform and renewal in seventeenth century France *Church and Culture in Seventeenth-Century France* Henry Phillips, 2002-05-02 A study of the involvement of the Catholic Church in the cultural life of France in the seventeenth century Fealty and Fidelity: The Lazarists of Bourbon France, 1660-1736 Seán Alexander Smith, 2016-03-09 The career of the French saint Vincent de Paul has attracted the attention of hundreds of authors since his death in 1660 but the fate of his legacy entrusted to the body of priests called the Congregation of the Mission Lazarists remains vastly neglected De Paul spent a lifetime working for the reform of the clergy and the evangelization of the rural poor After his death his ethos was universally lauded as one of the most important elements in the regeneration of the French church but what happened to this ethos after he died This book provides a thorough examination of the major activities of de Paul s immediate followers It begins by analysing the unique model of religious life designed by de Paul a model created in contradistinction to more worldly clerical institutes above all the Society of Jesus Before he died de Paul made very clear that fidelity to this model demanded that his disciples avoid the corridors of power However this book follows the subsequent departures from this command to demonstrate that the Congregation became one of the most powerful orders in France The book includes a study of the termination of the little known Madagascar mission which was closed in 1671 This mission replete with colonial scandal and mismanagement revealed the terrible pressures on de Paul's followers in the decade after his demise The end of the mission occasioned the first major reassessment of the Congregation's goals as a missionary institute and involved abandoning some of the goals the founder had nourished The rest of the book reveals how the Lazarists recovered from the setbacks of Madagascar famously becoming parish priests of Louis XIV at Versailles in 1672 From then on fealty to Louis XIV gradually trumped fidelity to de Paul The book also investigates the darker side of the Congregation's novel alliance with the monarch by examining its treatment of Huguenot prisoners at Marseille later in the century and its involvement with the slave trade in the Indian Ocean This study is a wide ranging investigation of the Lazarists activities in the French Empire ultimately concluding that they eclipsed the Society of Jesus Finally it contributes new information to the literature on Louis XIV s prickly relationship with religious agents that will surprise historians working in this area La vie de Michel de Marillac (1560-1632) ,2007-11-27T00:00:00-05:00 La Vie de Michel de Marillac written by his devoted friend Nicolas Lef vre de Lezeau is here presented for the first time in its integrity Important homme d tat Michel de Marillac 1560 1632 served the French Crown as councillor in the Parlement de Paris ma tre des requ tes under Henry IV and conseiller du roi under Louis XIII Become a conseiller d tat he was named Surintendant des finances from August 1624 to June 1626 then Garde des Sceaux until his disgrace in mid November 1630 after the famous Day of Dupes By his intelligence energy experience and probity he was one of the most significant figures in the reign of Louis XIII Marillac was the principal author of the Ordonnance de 1629 the largest ever codification of French law which was known familiarly by his name the Code Michau Chief of the d vot party he

was among the most influential lay persons active in the establishment in France of the Reformed Carmelites 1602 1604 the Ursulines 1610 and the Oratorians 1611 He achieved one of the best translations of Thomas Kempis s Imitation of Christ and a translation of the Psalms and was the author of several other scholarly works **Enlightenment and the Creation of** German Catholicism Michael Printy, 2009-02-02 The first account of the German Catholic Enlightenment this book explores the ways in which 18th century Germans reconceived the relationship between religion society and the state of European History 1400-1600: Late Middle Ages, Renaissance and Reformation Thomas Brady, Oberman, James D. Tracy, 2018-11-12 Preliminary Material Thomas A Brady Heiko A Oberman and James D Tracy Ideas of Reformatio and Renovatio from the Middle Ages to the Reformation Gerald Strauss Visions of Order in the Canonists and Civilians Constantin Fasolt Voices of Reform from Hus to Erasmus Erika Rummel The Humanist Movement Ronald G Witt Luther's Reformation Martin Brecht The Popular Reformation Peter Blickle The Urban Reformation in the Holy Roman Empire Berndt Hamm International Calvinism Robert M Kingdon The Radical Reformation James M Stayer The New Religious Orders 1517 1648 S J John Patrick Donnelly Catholic Reformation Counterreformation and Papal Reform in the Sixteenth Century Elisabeth G Gleason Settlements The Holy Roman Empire Thomas A Brady Settlements The Netherlands J.J. Woltjer and M.E. H. N. Mout Settlements France Philip Benedict Settlements The British Isles W Ian P Hazlett Settlements Spain s National Catholicism Christian Hermann Scandinavia 1397 1560 Michael F Metcalf Reformation and Counterreformation in East Central Europe Winfried Eberhard New Patterns of Christian Life Hans Christoph Rublack The Great Witch Hunt Brian P Levack Confessional Europe Heinz Schilling The Coinages of Renaissance Europe circa 1500 Thomas A Brady Heiko A Oberman and James D Tracy European Rulers 1400 1650 Thomas A Brady Heiko A Oberman and James D Tracy Index of Persons Thomas A Brady Heiko A Oberman and James D Tracy Index of Places Thomas A Brady Heiko A Oberman and James D Tracy Religions of Europe circa 1580 Thomas A Brady Heiko A Oberman and James D Tracy The Cambridge Descartes Lexicon Lawrence Nolan, 2015-01-01 The Cambridge Descartes Lexicon is the definitive reference source on Ren Descartes the father of modern philosophy and arguably among the most important philosophers of all time Examining the full range of Descartes achievements and legacy it includes 256 in depth entries that explain key concepts relating to his thought Cumulatively they uncover interpretative disputes trace his influences and explain how his work was received by critics and developed by followers There are entries on topics such as certainty cogito ergo sum doubt dualism free will God geometry happiness human being knowledge Meditations on First Philosophy mind passion physics and virtue which are written by the largest and most distinguished team of Cartesian scholars ever assembled for a collaborative research project 92 contributors from Bastards Matthew Gerber, 2012-02 Children born out of wedlock were commonly stigmatized as bastards in ten countries early modern France Deprived of inheritance they were said to have neither kin nor kind neither family nor nation Why was this the case Gentler alternatives to bastard existed in early modern French discourse and many natural parents voluntarily

recognized and cared for their extramarital offspring Drawing upon a wide array of archival and published sources Matthew Gerber has reconstructed numerous disputes over the rights and disabilities of children born out of wedlock in order to illuminate the changing legal condition and practical treatment of extramarital offspring over a period of two and half centuries Gerber's study reveals that the exclusion of children born out of wedlock from the family was perpetually debated In sixteenth and seventeenth century France royal law courts intensified their stigmatization of extramarital offspring even as they usurped jurisdiction over marriage from ecclesiastic courts Mindful of preserving elite lineages and dynastic succession of power reform minded jurists sought to exclude illegitimate children more thoroughly from the household Adopting a strict moral tone they referred to illegitimate children as bastards in an attempt to underscore their supposed degeneracy Hostility toward extramarital offspring culminated in 1697 with the levying of a tax on illegitimate offspring Contempt was never unanimous however and in the absence of a unified body of French law law courts became vital sites for a highly contested cultural construction of family Lawyers pleading on behalf of extramarital offspring typically referred to them as natural children French magistrates grew more receptive to this sympathetic discourse in the eighteenth century partly in response to soaring rates of child abandonment As costs of foundling care increasingly strained the resources of local communities and the state some French elites began to publicly advocate a destigmatization of extramarital offspring while valorizing foundlings as children of the state By the time the Code Civil 1804 finally established a uniform body of French family law the concept of bastardy had become largely archaic With a cast of characters ranging from royal bastards to foundlings Bastards explores the relationship between social and political change in the early modern era offering new insight into the changing nature of early modern French law and its evolving contribution to the historical construction of both the family and the state Transformation and the History of Philosophy G. Anthony Bruno, Justin Vlasits, 2023-12-22 From ancient conceptions of becoming a philosopher to modern discussions of psychedelic drugs the concept of transformation plays a fascinating part in the history of philosophy However until now there has been no sustained exploration of the full extent of its role Transformation and the History of Philosophy is an outstanding survey of the history nature and development of the idea of transformation from the ancient period to the twentieth century Comprising twenty two specially commissioned chapters by an international team of contributors the volume is divided into four clear parts Philosophy as Transformative Ancient China Greece India and Rome Transformation Between the Human and the Divine Medieval and Early Modern Philosophy Transformation After the Copernican Revolution Post Kantian Philosophy Treatises Pregnancies Psychedelics and Epiphanies Twentieth Century Philosophy Each of these sections begins with an introduction by the editors Transformation and the History of Philosophy is essential reading for students and researchers in the history of western and non western philosophy ethics metaphysics and aesthetics It will also be extremely useful for those in related disciplines such as religion sociology and the history of ideas Fathers, Pastors and Kings Alison

Forrestal, 2013-07-19 This electronic version has been made available under a Creative Commons BY NC ND open access license This book explores how conceptions of episcopacy government of a church by bishops shaped the identity of the bishops of France in the wake of the reforming Council of Trent 1545 63 It demonstrates how the episcopate initially demoralised by the Wars of Religion developed a powerful ideology of privilege leadership and pastorate that enabled it to become a flourishing participant in the religious political and social life of the ancien regime The book analyses the attitudes of Tridentine bishops towards their office by considering the French episcopate as a recognisable caste possessing a variety of theological and political principles that allowed it to dominate the French church Kings, Nobles and Commoners Jeremy Black, 2004-09-24 Jeremy Black's revisionist history shows that both thrusting bourgeois Protestant states like the Netherlands and Britain prospered and in Britain's case became a global power The reactionary Catholic states like Austria and France at various times remained stable until the deluge of the French Revolution Absolutism was no myth but absolutist states still had to rule with consent Black weaves these themes into a rich and coherent tapestry to give a clear and authoritative picture of the complexities of the early modern period <u>Undermining Obedience in Absolutist France</u> A Woman's Way P. Ranft, 2016-04-30 Given the significance of spiritual direction in modern Daniella J. Kostroun, 2000 Christianity surprisingly little attention has been given to the tradition upon which today s spiritual direction is built This book delinates the history of spiritual direction for women and by women within the larger context of the history of Christian spirituality and its understanding of human perfectibility By examining the ways in which women practiced spiritual direction this study reveals the degree to which women influenced society by using an avenue of influence previously overlooked by **Decentring the Renaissance** Germaine Warkentin, Carolyn Podruchny, 2001-01-01 Eighteen innovative essays scholars explore not only how the European Renaissance helped form Canada but also how more significantly the experience of Canada touched the Renaissance and those who first came to the shores of North America **Reformations** Carlos M. N. Eire, 2016-01-01 TWENTY THREE The Age of Devils TWENTY FOUR The Age of Reasonable Doubt TWENTY FIVE The Age of Outcomes TWENTY SIX The Spirit of the Age EPILOGUE Assessing the Reformations Notes Bibliography Illustration Credits Index A B C D E F G H I J K L M N O P Q R S T U V W X Z

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