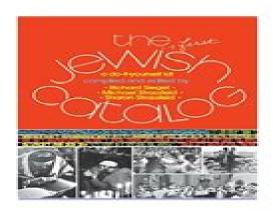
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Louis P. Nelson

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Jewish Family and Life Yosef I. Abramowitz, Susan Silverman, 1998-09-15 A guide for Jewish families on how to incorporate Jewish traditions into their lives including bedtime and morning rituals the meaning of the holidays and advice on communicating codes of behavior to children The Jewish Americans Beth S. Wenger, 2007 Recounts the story of Jews in America from the mid seventeenth century to the present day examining the contributions of the Jewish people to American culture politics and society Jews at Home Simon J. Bronner, 2010-05-27 A multifaceted exploration of what makes a home Jewish materially and emotionally and of what it takes to make Jews feel at home in their environment Exploring American Jewish History through 50 Historic Treasures Avi Y. Decter, 2024-03-05 Exploring American Jewish History through 50 Historic Treasures and general readers new perspectives on the rich complexity of Jewish

experiences in America As one of America's most fascinating and enduring minorities American Jews have played key roles in every era of American history and every region of the country The 50 treasures are depicted in full color and range from a family cookbook to a college campus and include items that are iconic ordinary and whimsical Each of the treasures is described in historical material and visual contexts offering readers new unexpected insights into the meanings of Jewish life history and culture The Cambridge Guide to Jewish History, Religion, and Culture Judith R. Baskin, Kenneth Seeskin, 2010-07-12 This book provides a comprehensive and accessible overview of the Jewish experience from its ancient origins to its impact on contemporary popular culture Jerome Rothenberg's Experimental Poetry and Jewish **Tradition** Christine Meilicke, 2005-07 On a more specific level this book analyses Rothenberg's use of postmodern appropriative strategies such as collage assemblage palimpsest parody pastiche forgery found poetry and theft These strategies illustrate the concept practice and problematics of appropriation Embracing postmodern experimentation and drawing on heterodox Jewish sources Rothenberg constructs a contemporary American Jewish identity that does not rely on Gates of Shabbat Mark Dov Shapiro, Scott-Martin Kosofsky, The Philidor institutionalized Judaism Jacket Company, 2016-08-04 Mishkan Moeid Peter S. Knobel, 2013-09-18 Mishkan Moeid newly revised and updated from the CCAR classic Gates of the Seasons this survey of the sacred days of the Jewish yearly cycle provides detailed guidance on observing Shabbat and the Jewish holidays including historical background essays and extensive notes Mishkan Moeid is perfect for Introduction to Judaism classes and conversion candidates as well as personal study for those wishing to reconnect or deepen their relationship to Judaism Published by CCAR Press a division of the Central Conference of American **American Sanctuary** Louis P. Nelson, 2006-03-14 This volume examines a diverse set of spaces and buildings Rabbis seen through the lens of popular practice and belief to shed light on the complexities of sacred space in America Contributors explore how dedication sermons document shifting understandings of the meetinghouse in early 19th century Connecticut the changes in evangelical church architecture during the same century and what that tells us about evangelical religious life the impact of contemporary issues on Catholic church architecture the impact of globalization on the construction of traditional sacred spaces the urban practice of Jewish space nature worship and Central Park in New York the mezuzah and domestic sacred space and finally the spiritual aspects of African American yard art Encyclopedia of Judaism Sara E. Karesh, Mitchell M. Hurvitz, 2005 An illustrated A to Z reference containing over 800 entries providing information on the theology people historical events institutions and movements related to the religion of Judaism From Left to Right Nancy Sinkoff, 2020-03-10 Intellectual biography of Holocaust historian Lucy S Dawidowicz From Left to Right Lucy S Dawidowicz the New York Intellectuals and the Politics of Jewish History is the first comprehensive biography of Dawidowicz 1915 1990 a pioneer historian in the field that is now called Holocaust studies Dawidowicz was a household name in the postwar years not only because of her scholarship but also due to her political views Dawidowicz like many other New York intellectuals was a

vouthful communist became an FDR democrat midcentury and later championed neoconservatism Nancy Sinkoff argues that Dawidowicz s rightward shift emerged out of living in prewar Poland watching the Holocaust unfold from New York City and working with displaced persons in postwar Germany Based on over forty five archival collections From Left to Right chronicles Dawidowicz s life as a window into the major events and issues of twentieth century Jewish life Translating the Ketubah Benjamin Steiner, 2025 In How the Words Mattered Translations of the Jewish Marriage Contract in America and England Benjamin Steiner discusses the ketubah the Jewish marriage contract which has been an object of scholarly study principally as a facet of Jewish theology and law until now Steiner however focuses on the translation of the ketubah into the modern vernacular English language an aspect of the tradition which has been almost completely ignored English translations of the ketubah dramatically illuminate the experiences of American and British Jews over a period of more than 200 years including the relation of the law of the land to religious law the evolving status of women within and outside Judaism and the desire of Jews in the United States and England to be both authentically Jewish and fully acculturated All of this Steiner argues manifests in the way the ketubah has been rendered into the English vernacular More broadly it explores the ketubah as a method by which Jews facilitated larger goals and processes The traditional ketubah does represent the maintenance of rabbinic law in nations where religious affiliation was voluntary an objective in which early American synagogues were deeply vested Alternately the ketubah became a convenient way for antebellum Jews of all classes to ensure a married woman's economic security given secular laws that impeded her economic agency Later on as non Jews increasingly attended Jewish nuptials a modified ketubah proudly read aloud became an agent of social accommodation on both sides of the Atlantic And in the mid twentieth century the American Conservative rabbinate marshaled the ketubah to fight a perceived crisis of the Jewish family Ketubah translation links these disparate aims together especially because the authorship of translations entails telling choices from which historians can glean insights into the past Ketubah translation was a primarily local affair through the 1870s when American Jewish life was predominately local As such the first three chapters of the book are organized around state specific foci New York in Chapter One South Carolina and Georgia in Chapter Two and California in Chapter Three This discloses previously unexamined nuances in the way the ketubah was used in different parts of the country By contrast the chapters in the latter half of the book are national and international in scope as a ketubah translation from England came to dominate the American scene in the 1890s and even later as different movements in American Judaism consolidated evolving the ketubah in new directions for their constituents Jews reinvented the ketubah over and over as they transformed the text to suit social and economic contexts Rarely have documents with so few words offered so much analytic potential and rarely have documents with so much analytic potential elicited as few words of scholarship as English translated ketubot Jews tailored ketubah translations to the cultural realities they encountered and Steiner's manuscript sheds light on that process **Contemporary American Judaism** Dana Evan

Kaplan, 2011 No longer controlled by a handful of institutional leaders based in remote headquarters and rabbinical seminaries American Judaism is being transformed by the spiritual decisions of tens of thousands of Jews living all over the United States A pulpit rabbi and himself an American Jew Dana Evan Kaplan follows this religious individualism from its postwar suburban roots to the hippie revolution of the 1960s and the multiple postmodern identities of today From Hebrew tattooing to Jewish Buddhist meditation Kaplan describes the remaking of historical tradition in ways that channel multiple ethnic and national identities While pessimists worry about the vanishing American Jew Kaplan focuses on creative responses to contemporary spiritual trends that have made a Jewish religious renaissance possible He believes that the reorientation of American Judaism has been a bottom up process resisted by elites who have reluctantly responded to the demands of the spiritual marketplace The American Jewish denominational structure is therefore weakening at the same time that religious experimentation is rising leading to the innovative approaches supplanting existing institutions. The result is an exciting transformation of what it means to be a religious American Jew in the twenty first century American Tewish History Norman H. Finkelstein, 2010-01-01 This JPS Guide chronicles the extraordinary history of American Jewry Finkelstein tells the dramatic 350 year story of the people and events that shaped the lives of today s American Jews Divided into six time periods American Jewish History describes Jewish life from the time of the early settlers to the period of massive immigration that flooded the cities to the incredible growth of Jews in positions of influence in business politics and the arts This is a story of a people who affected not only the lives of Jews in the U S today but also the course of American history itself There are over 70 black and white photographs maps and charts and more than 120 feature boxes and biographies throughout as well as timelines notes a bibliography and index Finkelstein has made the saga of American Jewry much more than a compilation of historical facts This is wonderfully stimulating journey a worthwhile adventure for readers of all ages Magazine ,1974-04-15 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea

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