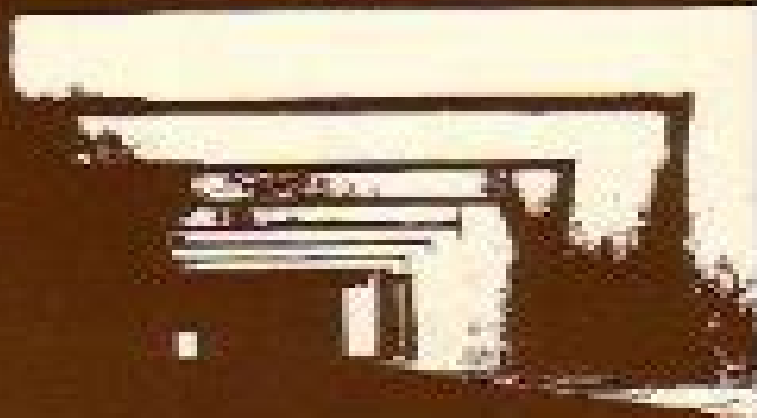


**The  
Feminine  
in Jungian Psychology  
and in  
Christian Theology**



**Ann Belford Ulanov**

# The Feminine In Jungian Psychology And In Christian Theology

**Demaris S. Wehr**



## **The Feminine In Jungian Psychology And In Christian Theology:**

**The Feminine in Jungian Psychology and in Christian Theology** Ann Belford Ulanov, 1971 The Feminine in Jungian Psychology and in Christian Theology investigates the implications for Christian theology of Jung's special insights into the feminine In it Ann Belford Ulanov gathers together in one volume what Jung and Jungians have discovered about the feminine in order to explore what Jungian thought and methods may illuminate about the place of the feminine in Christian theology Jung focuses on the human person and sees as central its mixture of masculine and feminine elements In a time when so much is asserted and written about women in society their rights roles identities needs and contributions it is especially significant that Jung asserts the existence of the feminine as a key element not only in women but in men as well No less contested are the roles and identities of Christians Ulanov brings into focus the deep and fascinating connections between theology and psychology **The Feminine in Jungian Psychology and in Christian Theology** Ann Belford Ulanov, Carl Gustav Jung, 1973 **Receiving Woman - Studies in the Psychology and Theology of the Feminine** Ann Belford Ulanov, We live in a time of unparalleled opportunity for women and a time just because of that opportunity of great stress It is a time when every woman can find her own particular style to develop her skills to acknowledge her needs and failures and to claim both her satisfactions and dissatisfactions The old stereotypes are all but dead But another danger threatens of new stereotyped roles for women in the very range of choices and opportunities presented to the RECEIVING WOMAN grew out of a decade of reflections on women's experiences my own my patients and my students writes Professor Ulanov From all of them a common voice emerged speaking about each woman's struggle to receive all of herself Each was trying to find and put together different parts of herself into a whole that was personal alive and real to her and to others I know that women want to be all of themselves and want to be their own selves not examples of types They want to work out their own individual combinations of what have been called the masculine and feminine parts of themselves This book focuses on that possibility on women receiving themselves all of themselves wisely and gladly **Encyclopedia of Women and Religion in North America: Women and religion: methods of study and reflection** Rosemary Skinner Keller, Rosemary Radford Ruether, Marie Cantlon, 2006 A fundamental and well illustrated reference collection for anyone interested in the role of women in North American religious life **Receiving Woman** Ann Belford Ulanov, 2001 We live in a time of unparalleled opportunity for women and a time just because of that opportunity of great stress It is a time when every woman can find her own particular style to develop her skills to acknowledge her needs and failures and to claim both her satisfactions and dissatisfactions The old stereotypes are all but dead But another danger threatens of new stereotyped roles for women in the very range of choices and opportunities presented to the RECEIVING WOMAN grew out of a decade of reflections on women's experiences my own my patients and my students writes Professor Ulanov From all of them a common voice emerged speaking about each woman's struggle to receive all of herself Each was trying to find and put together different parts of

herself into a whole that was personal alive and real to her and to others      *Jung and Feminism* Demaris S. Wehr, 2015-12-14 Jung in contrast to Freud has typically been considered more sympathetic to women largely because of his emphasis on the feminine as a way of being in the world and on the anima the unconscious feminine aspect of male personality Feminists however have viewed Jung's whole notion of the feminine with suspicion seeing it as a projection of male psyche and not an authentic understanding of female humanity For Demaris Wehr both feminism and Jungian psychology have been guiding forces and in this book originally published in 1988 she mediates between feminists and classical Jungians two groups historically at odds She faces squarely the male centred assumptions of some Jungian concepts and challenges Jung's claims for the universality and purely empirical basis of his work but nevertheless maintains an appreciation for the value of Jung's understanding of human nature and the process of individuation By bringing the insights of feminist theology to bear on the seemingly unbridgeable gap between analytical psychology and feminism she succeeds in reclaiming Jungian psychology as a freeing therapy for women and reveals it as the ultimately liberating vision its founder intended it to be      **Routledge Library Editions: Christianity** Various Authors, 2022-07-30 Originally published between 1926 and 1986 the books in this series provide an extensive exploration of Christianity covering a wide range of different perspectives and topics including the relationship between Christianity and other religions the history and development of Christianity Christian theology and philosophy the presence of Christianity across the world women and the Church approaches to the study of Christianity and poetry inspired by religious architecture      **Jane Campion's The Piano** Harriet Elaine Margolis, 2000 An examination of Jane Campion's *The Piano* from a variety of critical perspectives      *The Living God and Our Living Psyche* Ann Belford Ulanov, Alvin Dueck, 2008-02-25 Why should Christians bother to read Carl Jung He may be one of the most famous psychologists of the twentieth century but are his views and ideas really compatible with Christian faith While acknowledging some Christian suspicion of Jung Ann Belford Ulanov and Alvin Dueck maintain that Jung's psychology can indeed enhance the life of faith      **Victoria Ocampo** Doris Meyer, 1989-11-01 The first lady of Argentine letters Victoria Ocampo is best known as the architect of cultural bridges between the American and European continents and as the founder and director of *Sur* an influential South American literary review and publishing house In this first biographical study in English of la superbe Argentine originally published in 1979 Doris Meyer considers Victoria Ocampo's role in introducing European and North American writers and artists to the South American public through the pages of her review through translations of their work and through lecture tours and recitations She examines Ocampo's personal relationships with some of the most illustrious writers and thinkers of this century including Jos Ortega y Gasset Rabindranath Tagore Count Hermann Keyserling Virginia Woolf Adrienne Monnier Vita Sackville West Gabriela Mistral and many others And she portrays an extraordinary woman who rebelled against the strictures of family and social class to become a leading personality in the fight for women's rights in Argentina and later a steadfast opponent of the Peron regime

for which she was sent to jail in 1953 Fifteen of Victoria Ocampo's essays selected from her more than ten volumes of prose and translated by Doris Meyer complement the biographical study Chimes of Change and Hours Audrey Borenstein, 1983 Encompassing a variety of perspectives on the lives of older women in modern America this book is a rich mosaic drawing on demographic social psychological social historical economic and gerontological data and incorporating transcripts of oral histories interviews with women artists fiction and essays by and about women in the second half of their lives autobiographies diaries journals letters and other sources

**Joyce and Jung** Hiromi Yoshida, 2012 Hiromi Yoshida's innovative approach to *A Portrait of the Artist as a Young Man* demonstrates how Joyce's Stephen Dedalus reaches a heightened state of creativity through his gradual integration of feminine elements into his psyche This illuminating and stunning analysis presents a valuable contribution to psychoanalytic feminist theory as well as to Joyce studies Nancy Bombaci Assistant Professor of Writing and Literature Mitchell College New London Connecticut

*Joyce & Jung* Hiromi Yoshida, 2006 Joyce and Jung offers a provocatively original chapter by chapter analysis of Stephen Dedalus' psychosexual growth in *A Portrait of the Artist as a Young Man* The author frames this within the Jungian soul portrait gallery known as the four stages of eroticism in which Eve Helen Mary and Sophia are the soul portraits of Western civilization drawing the collective eros into the psychic field to be witnessed as universal spectacle In James Joyce's twentieth century classic Stephen's soul portraits are the mother the prostitute the Virgin Mary and the Bird Girl

**Comedy and the Woman Writer** Judy Little, 2015-08-01 Recent critics have affirmed the difficulty perhaps the impossibility of defining modern comedy at the same time some feminist scholars are seeking to understand the special comedy often present in literature written by women Comedy and the Woman Writer responds to both these concerns of recent criticism feminist literary theory and theories of comedy Judy Little develops a critical apparatus for identifying feminist comedy in recent fiction especially the radical political and psychological implications of this comedy and then applies and tests her theory by examining the novels of Virginia Woolf and Muriel Spark Despite recent scholarly attention to Woolf the profound comedy of her work has been largely overlooked and the comic fiction of Spark has seldom had the responsible and attentive criticism that it deserves The introductory chapter draws upon anthropology and sociology as well as literary criticism and the fiction of feminist writers such as Woolf Doris Lessing and Monique Wittig to define a modern feminist comedy Four central chapters then explore the implications of this comedy in the novels of Woolf and Spark Little distinguishes between on the one hand several varieties of traditional comedy and satire and on the other the festive or liminal comedy to which feminist comedy belongs Both Woolf and Spark mock centuries old mythic patterns and behaviors deriving from basic social norms as well as the values emerging from these norms It is one thing the author points out to find manners amusing to scourge vices or to mock the follies of lovers it is a much more drastic act of the imagination to mock the very norms against which comedy has traditionally judged vices follies and eccentricities While the comedy of Woolf and Spark has some precedent in festive or liminal celebrations

during which even basic values and behavior are abandoned feminist comedy displays its radical nature by implying that there is no resolution to the inverted overturned world the world in revolutionary transition The final chapter considers briefly in the light of the critical model of feminist comedy the work of several other twentieth century writers including Jean Rhys Penelope Moritmer and Margaret Drabble The presence of radical comedy in the fiction of these and other writers suggests the need for continuing attention to the theory of feminist comedy proposed in this study

**Transforming Shame** Jill L Mcnish, Richard L Dayringer, 2014-02-25 Explore shame s revelatory and transformative potential within Christianity and the Church Learn to understand shame to allow for positive change in your clients and parishioners This book explores psychological spiritual and theological aspects of shame and shame s transformative potential It will help pastoral care givers and mental health workers to identify shame issues and become agents of healing By examining shame in the gospel accounts of the life ministry and death of Jesus it shows that shame is a vital part of what defines us as human and how shame can draw us into the mystery of our relationship with God From the author This book develops the thesis that shame is a necessary and ontological part of the human condition Shame can become pathological undergirding and dominating the entire personality making it impossible to feel oneself either part of the collective or an individual in one s own right Transformation of shame is a large part of the psychic meaning of the Christ event what Christianity is about Transformation of shame is the experience of grace The great saints and icons of Christianity have used the Christ event to transform shame and experience grace The more completely they have done this the deeper their experience of unity with God With *Transforming Shame A Pastoral Response* you ll explore the phenomenological meaning of shame the psychological meaning implications and etiology of shame shame in the context of scripture and Christian theology the methodology for contextualizing theories of depth psychology in theology and religious experience human defense mechanisms to shame shame s usefulness in coming to a deeper understanding of personal identity the role of the institutional church in helping its people find meaning in shame and experiencing the grace that comes from shame s transformation how to address the Church s role in fostering toxic shame With practical examples drawn from pastoral ministry and a thoughtful interdisciplinary approach this book will help you understand both the psychology and the spirituality of shame and make the essential connections between the two Extensive references and a handy bibliography point the way to further reading on this fascinating subject

**Teilhard de Chardin on Love** Louis M. Savary, Patricia H. Berne, 2017 The authors offer a first summary of Teilhard s thoughts on love a central element in his evolutionary spirituality presented in accessible language for the ordinary reader They explore the implications of Teilhard s evolutionary perspective on love as it affects friendships marriages parent child relationships and teams larger groups

*The Tragic Life Story of Medea as Mother, Monster, and Muse* Jana Rivers Norton, 2019-11-13 This volume offers a critical yet empathic exploration of the ancient myth of Medea as immortalized by early Greek and Roman dramatists to showcase the tragic forces afoot when relational suffering remains

unresolved in the lives of individuals families and communities Medea as a tragic figure whose sense of isolation and betrayal interferes with her ability to form healthy attachments reveals the human propensity for violence when the agony of unresolved grief turns to vengeance against those we hold most dear However metaphorically her life story as an emblem for existential crisis serves as a psychological touchstone in the lives of early twentieth century female authors who struggled to find their rightful place in the world to resolve the sorrow of unrequited love and devotion and to reconcile experiences of societal abandonment and neglect as self discovery

*A Consideration of Jung's Psychology of the Feminine and Its Implications for Christian Theology* Ann Belford,1967

**Jung and the Jungians on Myth** Steven Walker,2014-04-08

Carl Gustav Jung 1875 1961 was never more insightful and intriguing than when he discussed mythology The key to understanding the Jungian approach to mythology lies in the concept of the image which provides the basis for his theory of the unconscious By emphasizing the image over the word Jungian psychology distinguishes itself dramatically from Freudian Lacanian and other psychologies that stress the task of interpreting the language the words of the unconscious In *Jung and the Jungians on Myth* Steven Walker carefully leads the reader through the essential lines of thought in Jungian psychology before developing his method for using Jungian ideas to approach mythological texts Whether one is sympathetic toward Jung's ideas or critical of them one will find in Walker's discussion a lucid introduction to Jungian perspectives on myth and psychology

*Carl Jung, Darwin of the Mind* Thomas Lawson,2018-05-08

*Carl Jung Darwin of the Mind* is a review and an explanation of Jung's thought set in an evolutionary context Jung explored the human psyche throughout his long life His writings of astonishing scope and depth elaborate on imagery that can be found in rituals myths and fables worldwide as well as in the dreams visions and fantasies of his patients and himself Jung pursued common threads of meaning to the point of becoming deeply versed in the esoterica of Eastern mysticism Gnosticism and alchemy Taken collectively Jung's works develop a coherent theory about how the psyche is constructed including an idea of how consciousness emerged as a part of it The author demonstrates that Jung's concept of a collective unconscious structured by archetypes meshes well with accepted views of evolution and can be squared with the most rigorous science of today So taken Jung's work is of unrivaled explanatory power and opens new vistas for understanding who we are and how we function

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