



Taylor University The First 125 Years

Thomas Hunt, James Carper



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context for the idea of academic freedom and how they have been applied to the nation's Christian colleges and universities. The book also dissects a series of recent case studies on the major controversial intellectual issues within and in some cases about the Christian college community. Ringenberger ably analyzes the ways in which these academic institutions have evolved over time outlining their efforts to evolve and remain relevant while maintaining their core values and historic identities. Taylor University William C. Ringenberger, 1996 Religious Seminaries in America (1989) Thomas C.

Hunt, James Carper, 2017-12-15 Published in 1989 this bibliography considers religious seminaries that are affiliated with the various denominations of the theological institutions established in the United States by the Protestants in the early 1800s. It also considers non denominational and independent settings. Divided into two sections the first short section considers the relationship between the civil governments and the seminaries the second organized by denomination into 15 chapters provides an extensive bibliography with annotations. The work pulls together a wealth of reference material and identifies salient works whether book article dissertation or essay to provide a much needed resource for those interested in seminary education in the United States whether scholar student policy maker or interested citizen. **American Universities and Colleges** James J. Murray, 2021-06-21 No detailed description available for American Universities and Colleges. **The Democratization of American Christianity** Nathan O. Hatch, 1991-01-23 A provocative reassessment of religion and culture in the early days of the American republic. The so called Second Great Awakening was the shaping epoch of American Protestantism and this book is the most important study of it ever published. James Turner Journal of Interdisciplinary History Winner of the John Hope Franklin Publication Prize the Society for Historians of the Early American Republic book prize and the Albert C. Outler Prize. In this provocative reassessment of religion and culture in the early days of the American republic Nathan O. Hatch argues that during this period American Christianity was democratized and common people became powerful actors on the religious scene. Hatch examines five distinct traditions or mass movements that emerged early in the nineteenth century the Christian movement Methodism the Baptist movement the black churches and the Mormons showing how all offered compelling visions of individual potential and collective aspiration to the unschooled and unsophisticated.

Religious Higher Education in the United States Thomas Hunt, James Carper, 2018-10-11 Originally published in 1996 Religious Higher Education in the United States looks at the issue of higher education and a lack of a clearly articulated purpose an issue particularly challenging to religiously affiliated institutions. This volume attempts to address the problems currently facing denomination affiliated institutions of higher education beginning with an introduction to government aid and the regulation of religious colleges and universities in the US. The greater part of the volume consists of 24 chapters each of which begins with a historical essay followed by annotated bibliographical entries covering primary and secondary sources dating back to 1986 on various denomination connected institutions. Albion Fellows Bacon Robert G. Barrows, 2000-10-22 In 1892 however she was afflicted with an illness that lasted for several years an illness that may have resulted from a real or

perceived absence of outlets for her intelligence and creativity Institutions of Higher Education Linda Sparks,1990-01-24 This bibliography brings together in one comprehensive volume citations of books dissertations theses and ERIC microfiche relating to the history of specific institutions of higher education worldwide All types of postsecondary institutions two years colleges liberal arts colleges seminaries specialized institutions and universities are included Entries include the following elements when available author editor title place of publication publisher publication date and number of pages Citations from 85 countries are included Entries are by country dependency and territory The United States has been further divided by state Names of institutions are in English References are in the language in which they were written The majority of the citations should be available in a library somewhere in the United States Obscure sources that may be difficult to obtain have been included because they are often the only citation All editions of a title as well as older works are included because of their potential value to a researcher The book should be a part of all college university and large public library collections College of Education faculty members specializing in higher or comparative education will find much of value here *The Evangelical Tradition in America* Leonard Sweet,Leonard I. Sweet,1997 The essays collected in *The Evangelical Tradition in America* range over a vast plain of historical inquiry Yet they are linked by a common purpose and vision of the exploration through ever widening avenues of research into one of the most important movements in American culture and the uncovering of forgotten ill conceived or half perceived features of the Evangelical tradition This volume opens up new territory recharts the old and challenges and corrects several gaps in the historical topography of American Evangelicalism Emerging from the Charles G Finney Historical Conference at Colgate Rochester Divinity School Bexley Hall Crozer Theological Seminary in October 1981 these essays offer exciting interdisciplinary insights into the role of Evangelical religion in American society As major contributions to scholarship in American religion these investigations forge beyond the borders of Evangelicalism s role in issues now being explored by many American historians on the South blacks women urban centers millennialism and organizational structures They also provide directions from which to view Evangelicalism s impact on American history from the perspective of Southern popular religion the psychological aspects of black evangelicalism the stream of intellectual history and the Enlightenment and evangelical roots of millenarian ideology **God's Ordinary People, No Ordinary Heritage** Jessica L. Rousselow,Jessica Rousselow-Winquist,Alan H. Winquist,1996 **The Christian College (RenewedMinds)** William C. Ringenberg,2006-04-01 When it first appeared in 1984 *The Christian College* was the first modern comprehensive history of Protestant higher education in America Now this second edition updates the history featuring a new chapter on the developments of the past two decades a major introduction by Mark Noll a new preface and epilogue and a series of instructive appendixes **American Universities and Colleges** American Council on Education,1997 Produced in collaboration with the American Council on Education Previous editions are cited in BCL3 and Guide to Reference Books Arranged by state some 1 900 institutions are covered including 58 for the first time Material

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