



# Taxi Dancers

**Martin Manalansan, Alice Y. Hom, Kale  
Bantigue Fajardo, David L. Eng**

## Taxi Dancers:

**Marginal Conventions** Clinton Sanders, 1990 *Marginal Conventions* contains twelve essays by social scientists centering around the general connections between popular culture and deviant behavior. In addition to speaking to the commonsensical view that exposure to representations of misbehavior makes people misbehave, this collection focuses on media presentations of crime, violence, and villainy, the utility of deviance as a theme for societal elites, and the taste publics centered around disreputable products and rituals.

**A Sociological Analysis of the California Taxi-dancer** Mary Virginia Meckel, 1995 Unlike others who have dealt with this topic, the author was herself employed as a taxi dancer. The study will interest scholars in the area of deviance, gender, race, and ethnicity, and urban studies, as well as women's studies.

**The Taxi-Dance Hall** Paul G. Gozalby, 2008-09-15 First published in 1932, *The Taxi Dance Hall* is Paul Gozalby's fascinating study of Chicago's urban nightlife as seen through the eyes of the patrons, owners, and dancers for hire who frequented the city's notoriously seedy taxi dance halls. Taxi dance halls, as the introduction notes, were social centers where men could come and pay to dance with a bevy of pretty, vivacious, and often mercenary women. Ten cents per dance was the usual fee, with half the proceeds going to the dancer and the other half to the owner of the taxi hall. Gozalby's study includes detailed maps of the taxi dance districts, illuminating interviews with dancers, patrons, and owners, and vivid analyses of local attempts to reform the taxi dance hall and its attendees. Gozalby's study reveals these halls to be the distinctive urban consequence of tensions between a young, diverse, and economically independent population at odds with the restrictive regulations of Prohibition America. Thick with sexual vice, ethnic clashes, and powerful undercurrents of class, *The Taxi Dance Hall* is a landmark example of Chicago sociology, perfect for scholars and history buffs alike.

**The Age of the Bachelor** Howard P. Chudacoff, 2020-12-08 In this engaging new book, Howard Chudacoff describes a special and fascinating world: the urban bachelor life that took shape in the late nineteenth century when a significant population of single men migrated to American cities. Rejecting the restraints and dependence of the nineteenth-century family, bachelors found sustenance and camaraderie in the boarding houses, saloons, pool halls, cafes, clubs, and other institutions that arose in response to their increasing numbers. Richly illustrated, anecdotal, and including a unique analysis of *The National Police Gazette*, the most outrageous and popular men's publication of the late nineteenth and the early twentieth century, this book is the first to describe a complex subculture that continues to affect the larger meanings of manhood and manliness in American society. The figure of the bachelor, with its emphasis on pleasure, self-indulgence, and public entertainment, was easily converted by the burgeoning consumer culture at the turn of the century into an ambiguously appealing image of masculinity. Finding an easy reception in an atmosphere of insecurity about manhood, that image has outdistanced the circumstances in which it began to flourish and far outlasted the bachelor culture that produced it. Thus, the idea of the bachelor has retained its somewhat negative but alluring connotations throughout the rest of the twentieth century. Chudacoff's concluding chapter

discusses the contemporary singles scene now developing as the number of single people in urban centers is again increasing. By seeing bachelorhood as a stage in life for many and a permanent status for some, Chudacoff recalls a lifestyle that had a profound impact on society, evoking fear, disdain, repugnance, and at the same time a sense of romance, excitement, and freedom. The book contributes to gender history, family history, urban history, and the study of consumer culture and will appeal to anyone curious about American history and anxious to acquire a new view of a sometimes forgotten but still influential aspect of our national past. *The Taxi-Dance Hall* Paul G. Cressey, 2013-08-21. First published in 2003. This is

Volume II of eight in the Early Sociology of Culture collection and offers a sociological study on the commercialized recreation. Paul G. Cressey, while serving as a case worker and special investigator for the Juvenile Protective Association, was requested during the summer of 1925 to report upon the new and then quite unfamiliar closed dance halls. This book is in a sense the outgrowth of those assignments. *A Sociological Analysis of the California Taxi Dancer* Mary V. Meckel, 1995.

New Sociologies of Sex Work Kate Hardy, Sarah Kingston, 2016-05-06. Sex work studies have seen an expansion in publications over the past decade, drawing together disciplines from across the social sciences, namely sociology, criminology, and social policy. There has, however, been a tendency for research and writing to focus on the more obvious aspect of the sex industry: the visible elements of female street prostitution and those features which attract media attention, such as the criminalized aspects of the sex trade. The sex industry is diverse in terms of its organization, presentation, participants, and how it is located in the broader context of globalization and regulation; there is a need for publications which demonstrate this breadth. This book makes an outstanding contribution to the sociology of sex work through advancing theoretical, policy, methodological, and empirical ideas, as each chapter pushes the boundaries of a specific area by offering new and critical research as well as commentary. *The Subcultures Reader* Ken Gelder, 2005. Revised and updated completely to include new research and theories, this second edition of a hugely successful book brings together a range of articles from big names in the field, classic texts, and new thinking on subcultures and their definitions. **Dance Hall Days** Randy McBee, 2000-11-01.

A very important book. After you read it, you will never look into faces on the old dance photos in the same way. American Historical Review. The rise of commercialized leisure coincided with the arrival of millions of immigrants to America's cities. Conflict was inevitable as older generations attempted to preserve their traditions, values, and ethnic identities while the young sought out the cheap amusements and sexual freedom offered by the urban landscape. At immigrant picnics, social clubs, and urban dance halls, Randy McBee discovers distinct and highly contested gender lines, proving that the battle between the ages was also one between the sexes. Free from their parents' strict rules governing sexual conduct, working women took advantage of their time in dance halls to challenge conventional gender norms. They routinely passed certain men over for dances, refused escorts home, and embraced the sensual and physical side of dance to accentuate their superior skills on the dance floor. Most men felt threatened by women's displays of empowerment and took steps to thwart the

changes taking place. Accustomed to street corners, poolrooms, saloons, and other all-male get-togethers, working men tried to transform the dance hall into something that resembled these familiar hangouts. McBee also finds that men frequently abandoned the commercial dance hall for their own clubs set up in the basements of tenement flats. In these hangouts, working men established rules governing intimacy and leisure that allowed them to regulate the behavior of the women who attended club events. The collective manner in which they behaved affected not only the organization of commercial leisure but also men and women's struggles with and against one another to define the meaning of leisure, sexuality, intimacy, and even masculinity.

**Qualitative Research through Case Studies** Max Travers, 2001-05-23 The great strength of this book is that it provides a clear and well-structured overview of some of the diverse approaches that are currently available within the qualitative tradition. *British Journal of Educational Psychology*. Although most undergraduates are able to collect qualitative data without too much difficulty, they are often less successful in turning this into an interesting, theoretically informed analysis. *Qualitative Research through Case Studies* will help students improve the quality of their work through introducing a wide range of traditions, including interpretive approaches such as grounded theory, dramaturgical analysis, ethnomethodology, and conversation analysis, and political approaches such as critical discourse analysis, feminism, and postmodern ethnography. Each chapter introduces the theoretical assumptions of the tradition through discussing a number of case studies, classic or exemplary studies which illustrate how different researchers have used qualitative methods in researching a variety of topics. There are also practical hints on designing undergraduate projects, exercises, and a guide to further reading. The book is intended for students in a wide range of disciplines and should be particularly useful for complete beginners who are interested in conducting qualitative research as part of

**Black Market Business** Christina Elizabeth Firpo, 2020-12-15 *Black Market Business* is a grassroots social history of the clandestine market for sex in colonial Tonkin. Lively and well told, it explores the ways in which sex workers, managers, and clients evaded the colonial regulation system in the turbulent economy of the interwar years. Christina Elizabeth Firpo argues that the confluence of economic, demographic, and cultural changes sweeping late colonial Tonkin created spaces of tension in which the interwar black market sex industry thrived. The clandestine sex industry flourished in sites of legal inconsistency, cultural changes, economic disparity, rural-urban division, and demographic shifts. As a nexus of the many tensions besetting late colonial Tonkin, the black market sex industry serves as a useful lens through which to examine these tensions and the ways they affected marginalized populations. More specifically, an investigation of this black market shows how a particular population of impoverished women, a group regrettably understudied by historians, experienced the tensions. Drawing on an astonishingly diverse and multilingual source base, *Black Market Business* includes detailed cases of juvenile prostitution, human trafficking, and debt bondage arrangements in sex work, as well as cases in Tonkin's bars, hotels, singing houses, and dance clubs. Using GIS technology and big data sets to track individual actors in history, it serves as a model for teaching new methodological

approaches to conducting social histories of women and marginalized people *Marginal People in Deviant Places* Janice M. Irvine, 2022-07-25 *Marginal People in Deviant Places* revisits twentieth century ethnographic studies of deviance arguing that ethnographies that focus on marginal subcultures ranging from Los Angeles hoboes to men who have sex with other men in St Louis bathrooms to taxi dancers in Chicago to elderly Jews in Venice California produce new ways of thinking about social difference more broadly in the United States Irvine demonstrates how the social scientists who told the stories of these marginalized groups offered an early challenge to then dominant narratives of scientific racism and then offers a social history of certain American outsiders and a prehistory of the academic fields of ethnic studies and sexuality studies Through the stories Irvine recounts in this book she identifies an American paradox represented in a simultaneous desire for and rejection of outsiders and describes the rise of an outsider capitalism that integrates difference into American society by marketing it Place plays a crucial role in this work as Irvine examines its role in shaping ethnographies about outsiders and therefore understandings of social difference Irvine has visited the sites of each of the ethnographies about which she writes collecting photos videos and archival materials that will help readers understand the importance of place in the generation of particular ethnographic stories The open access online edition of this book is richly illustrated to help convey the deep sense of emplacement of the ethnographies discussed in this book and includes a series of interviews with sociologists about how they conduct their work and understand their forebears [Creating Masculinity in Los Angeles's Little Manila](#) Linda España-Maram, 2006-04-25 In this new work Linda España a Maram analyzes the politics of popular culture in the lives of Filipino laborers in Los Angeles's Little Manila from the 1920s to the 1940s The Filipinos participation in leisure activities including the thrills of Chinatown's gambling dens boxing matches and the sensual pleasures of dancing with white women in taxi dance halls sent legislators reformers and police forces scurrying to contain public displays of Filipino virility But as España a Maram argues Filipino workers by flaunting improper behavior established niches of autonomy where they could defy racist attitudes and shape an immigrant identity based on youth ethnicity and notions of heterosexual masculinity within the confines of a working class España a Maram takes this history one step further by examining the relationships among Filipinos and other Angelenos of color including the Chinese Mexican Americans and African Americans Drawing on oral histories and previously untapped archival records España a Maram provides an innovative and engaging perspective on Filipino immigrant experiences **Dangerous Pleasures** Gail Hershatter, 2023-09-01 This pioneering work examines prostitution in Shanghai from the late nineteenth century to the present Drawn mostly from the daughters and wives of the working poor and declass elites prostitutes in Shanghai were near the bottom of class and gender hierarchies Yet they were central figures in Shanghai urban life entering the historical record whenever others wanted to appreciate castigate count regulate cure pathologize warn about rescue eliminate or deploy them as a symbol in a larger social panorama Over the past century prostitution has been understood in many ways as a source of urbanized pleasures a profession full of unscrupulous and greedy schemers a

changing site of work for women a source of moral danger and physical disease a marker of national decay and a sign of modernity For the Communist leadership of the 1950s the elimination of prostitution symbolized China's emergence as a strong healthy and modern nation In the past decade as prostitution once again has become a recognized feature of Chinese society it has been incorporated into a larger public discussion about what kind of modernity China should seek and what kind of sex and gender arrangements should characterize that modernity Prostitutes like every other non elite group did not record their own lives How can sources generated by intense public argument about the larger meanings of prostitution be read for clues to those lives Hersatter makes use of a broad range of materials guidebooks to the pleasure quarters collections of anecdotes about high class courtesans tabloid gossip columns municipal regulations prohibiting street soliciting police interrogations of streetwalkers and those accused of trafficking in women newspaper reports on court cases involving both courtesans and streetwalkers polemics by Chinese and foreign reformers learned articles by Chinese scholars commenting on the world history of prostitution and analyzing its local causes surveys by doctors and social workers on sexually transmitted disease in various Shanghai populations relief agency records fictionalized accounts of the scams and sufferings of prostitutes memoirs by former courtesan house patrons and interviews with former officials and reformers Although a courtesan may never set pen to paper we can infer a great deal about her strategizing and working of the system through the vast cautionary literature that tells her customers how not to be defrauded by her Newspaper accounts of the arrests and brief court testimonies of Shanghai streetwalkers let us glimpse the way that prostitutes positioned themselves to get the most they could from the legal system Without recourse to direct speech Hersatter argues these women have nevertheless left an audible trace Central to this study is the investigation of how things are known and later remembered and how later still they are simultaneously apprehended and reinvented by the historian This pioneering work examines prostitution in Shanghai from the late nineteenth century to the present Drawn mostly from the daughters and wives of the working poor and declass elites prostitutes in Shanghai were near the bottom of class and gender hierarchy

**Q&A** Martin Manalansan, Alice Y. Hom, Kale Bantigue Fajardo, David L. Eng, 2021-07-16 This book is a follow up to *Q A Queer in Asian America* edited by David L Eng and Alice Y Hom published in 1998

**Francis "Two Gun" Crowley's Killings in New York City & Long Island** Jerry Aylward, 2020-10-05 On a May morning in 1931 Nassau County police officer Fred Hirsch was gunned down by the notorious New York City gangster Francis Crowley Nicknamed Two Gun for tricking and murdering cops with a second loaded firearm Crowley left a bloody trail from the Bronx to Long Island He shot and wounded two men at a local dance hall and a New York City police detective and murdered one of Nassau County's finest Eventually he was tracked to a hideout in Manhattan where a two hour gun battle including more than two hundred cops and ten thousand spectators led to his capture His murder spree involved thousands of law enforcement personnel stole national media attention and cut across the New York metropolitan area Author Jerry Aylward presents the murderous life of Francis Two

Gun Crowley from the streets of New York to the electric chair in Sing Sing *Puro Arte* Lucy Mae San Pablo Burns, 2012-12-03 Winner of the 2012 Outstanding Book Award in Cultural Studies Association for Asian American Studies

*Puro Arte* explores the emergence of Filipino American theater and performance from the early 20th century to the present. It stresses the Filipino performing body's location as it conjoins colonial histories of the Philippines with U.S. race relations and discourses of globalization. *Puro arte* translated from Spanish into English simply means pure art. In Filipino *puro arte* however performs a much more ironic function gesturing rather to the labor of over acting histrionics playfulness and purely over the top dramatics. In this book *puro arte* functions as an episteme a way of approaching the Filipino a performing body at key moments in U.S. Philippine imperial relations from the 1904 St. Louis World's Fair early American plays about the Philippines Filipino patrons in U.S. taxi dance halls to the phenomenon of Filipino actors in *Miss Saigon*. Using this varied archive *Puro Arte* turns to performance as an object of study and as a way of understanding complex historical processes of racialization in relation to empire and colonialism

**Tourism and the Globalization of Emotions** Maria Törnqvist, 2013-09-02 Today an increasing number of people from all over the world travel to Buenos Aires to dance tango. To accommodate these intimate voyagers tourist agencies offer travel packages including classes in tango instruction dance shoe shopping and special city maps pointing out the tango clubs in town. Some of these agencies even provide taxi dancers mainly Argentine men who make a living by selling themselves as dance escorts to foreign women on a short term stay. Based on a cheek to cheek ethnography of intimate life in the tango clubs of Buenos Aires this book provides a passionate exploration of tango its sentiments and symbolic orders as well as a critical investigation of the effects of globalization on intimate economies. Throughout the chapters the author assesses how in an explosive economic and political context people's emotional lives intermingle with a tourism industry that has formed at the intersection of close embrace dances and dollars. Bringing economies of intimacy centre stage the book describes how a global condition is lived bodily emotionally and politically and offers a rich provocative contribution to theorizing today's global flows of people money and fragile dreams. As the narrative charts a course across a sea of intense immediate emotional sensations taken for granted ideas about sex romance and power twist and turn like the steps of the tango

**The Urban Ethnography Reader** Mitchell Duneier, Philip Kasnitz, Alexandra Murphy, 2014 The *Urban Ethnography Reader* assembles the very best of American ethnographic writing from classic works to contemporary research and aims to present ethnography as social science social history and literature rather than purely as a methodology

**Prostitution and Sexuality in Shanghai** Christian Henriot, 2001-04-23 Henriot portrays the sex trade in Shanghai from the life of the courtesan to street prostitution



Taxi Dancers: Bestsellers in 2023 The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous engrossing novels enthralling the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the engaging narratives that have captivated audiences this year. The Must-Read : Colleen Hoover "It Ends with Us" This touching tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover skillfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens crafts a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a exceptional and suspenseful novel that will keep you wondering until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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