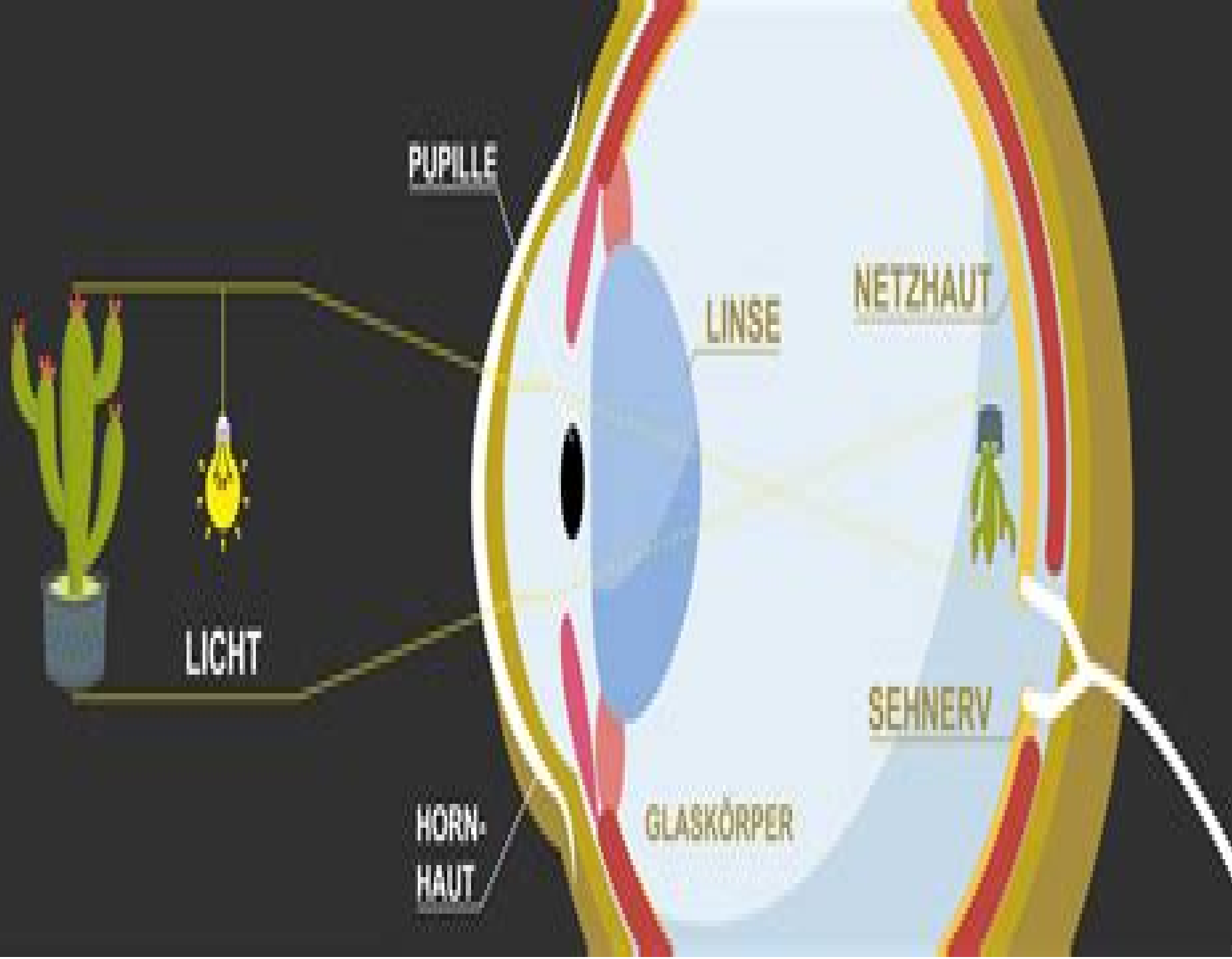




So Zu Sehen

Solomon Deutsch



So Zu Sehen:

Essays on Wittgenstein and Austrian Philosophy, 2022-07-04 Essays on Wittgenstein and Austrian Philosophy is presented for the 60th birthday of professor Christoph Nyiri. The essays presented here for the first time are focused on Austrian intellectual history and on Wittgenstein's philosophy, the two main areas of Professor Nyiri's interests. Typically the contributors are outstanding scholars of the field including among others David Bloor, Lee Congdon, Newton Garver, Wilhelm L. Tterfelds, Joachim Schulte, Barry Smith. The volume is of primary interest for Wittgenstein scholars and those studying the 19th and 20th century Austrian intellectual history. As the volume is presented for Professor Nyiri, the papers collected here reflect his interests in Wittgenstein and Austrian philosophy. Beginning with an introductory chapter on Nyiri's achievements in this field of scholarship, the volume is in four parts. The first part contains essays on Austrian philosophy broadly understood, more precisely on its socio-historical context. Barry Smith and Wolfgang Grassl on the relation between Marxism and Arnold Hauser's philosophy and sociology of art; Lee Congdon and Neurath's connection to naturalistic epistemologies; Thomas Uebel. The second part presents Wittgenstein's philosophy in context. Jaakko Hintikka's paper argues that Wittgenstein's probable dyslexia can be seen as an external influence on and a source of his philosophy. David Bloor discusses Wittgenstein's philosophy in the context of Edmund Burke's conservatism, which can be read as a background of Nyiri's influential interpretation of Wittgenstein as a conservative philosopher. Newton Garver also touches on the problem of conservatism while discussing passages of *On Certainty* in the context of Kant, Moore, and T. S. Eliot. Klaus Puhl's essay connects Wittgenstein's remarks on rule following to Freud's concept of retroactivity and argues that rules emerging from empirical regularities can be seen as retroactive constructions. The papers in the third part of the volume offer close readings of Wittgenstein's works. Rudolf L. the offers two readings of Wittgenstein's criticism of philosophy in the *Tractatus*; can be read in two ways with different consequences; among them is the appearance of philosophy inspired by art rather than the sciences. Joachim Schulte offers an interpretation of Wittgenstein's use of natural history that can accommodate all of his remarks containing this concept. Herbert Hrachovec discusses the relation of pictorial and linguistic representations in Wittgenstein's *Nachlass*, arguing that there is no pronounced opposition between the two. The fourth part of the book, containing three papers in German, continues the close inspection of Wittgenstein's later works. Wilhelm L. Tterfelds reconstructs Wittgenstein's philosophy of time as pointing out memory being the very source of time. Katalin Neumer inspects Wittgenstein's frequent references to photographs in the context of aspect seeing and compares them with other remarks on theatre, painting, and music. She concludes that there are no philosophically important structural differences between them. Peter Keicher's paper offers a comprehensive view on Wittgenstein's prefaces in the context of his various book projects. The volume ends with a select bibliography of Professor Nyiri's works.

Bemerkungen über die Philosophie der Psychologie Ludwig Wittgenstein, 1988-10-15 Wittgenstein finished part 1 of the *Philosophical*

Investigations in the spring of 1945 From 1946 to 1949 he worked on the philosophy of psychology almost without interruption The present two volume work comprises many of his writings over this period Some of the remarks contained here were culled for part 2 of the Investigations others were set aside and appear in the collection known as Zettel The great majority however although of excellent quality have hitherto remained unpublished This bilingual edition of the Remarks on the Philosophy of Psychology presents the first English translation of an essential body of Wittgenstein s work It elaborates Wittgenstein s views on psychological concepts such as expectation sensation knowing how to follow a rule and knowledge of the sensations of other persons It also shows strong emphasis on the anthropological aspect of Wittgenstein s thought Philosophers as well as anthropologists psychologists and sociologists will welcome this important publication *Deutsch's Letters* Solomon Deutsch,1879 , **English/German Dictionary of Idioms** Professor Hans Schemann,2013-04-15 This dictionary is the ideal supplement to the German English Dictionary of Idioms which together give a rich source of material for the translator from and into each language The dictionary contains 15 000 headwords each entry supplying the German equivalents variants contexts and the degree of currency rarity of the idiomatic expression This dictionary will be an invaluable resource for students and professional literary translators Not for sale in Germany Austria or Switzerland

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