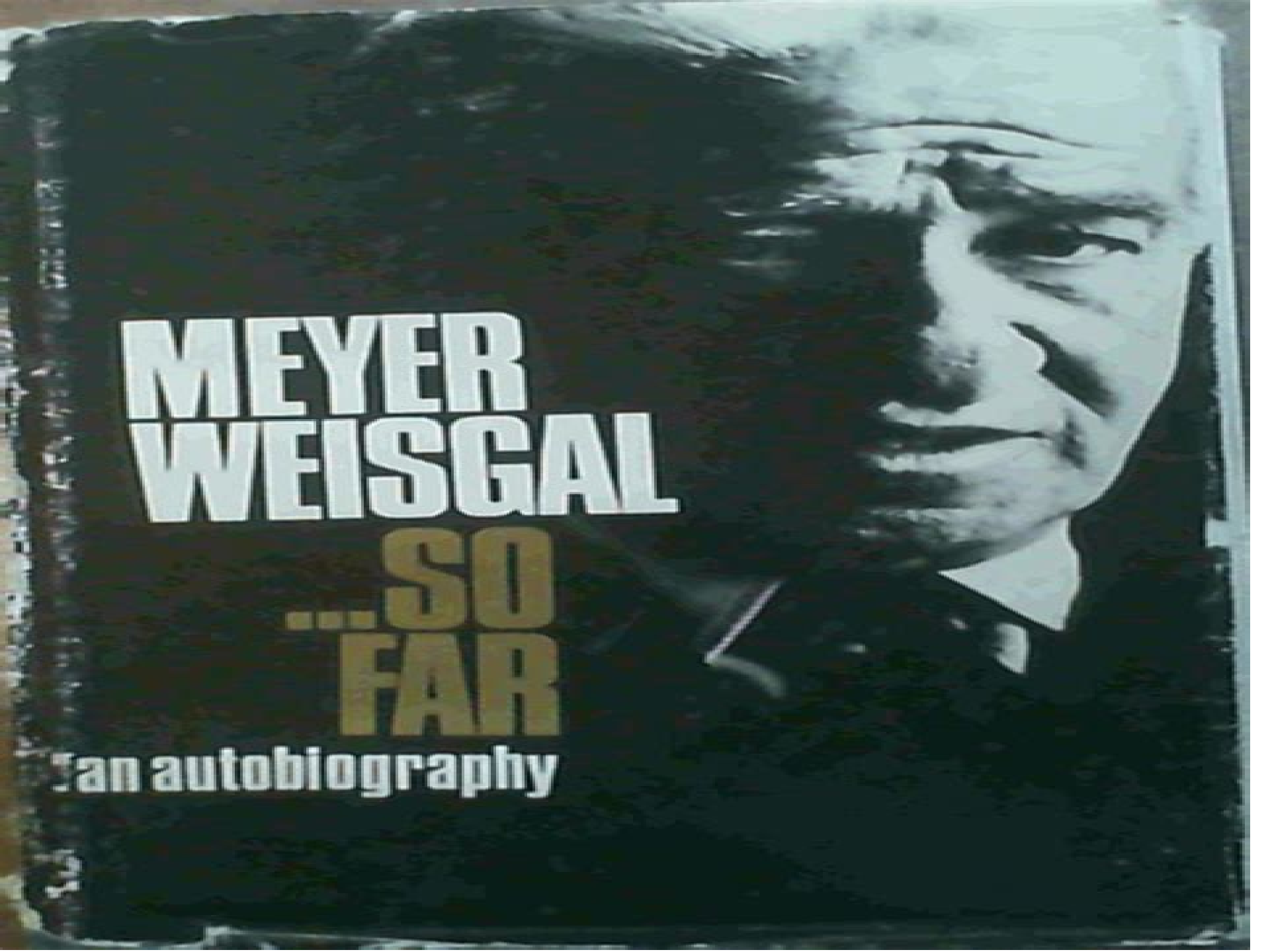


A black and white portrait of Meyer Weisgal, an older man with white hair, wearing a suit and tie. He is looking slightly to the right with a serious expression. The background is dark and textured.

**MEYER
WEISGAL**

**...SO
FAR**

an autobiography

So Far An Autobiography

Margaretta Jolly



So Far An Autobiography:

The Autobiography of Samuel Smiles, LL.D. Samuel Smiles, 1905 **Life of Thurlow Weed Including His Autobiography and a Memoir** Thurlow Weed, 1884 **Autobiography of Thomas Guthrie. D. D.** Thomas Guthrie, 1878

Henry James and the Language of Experience Collin Meissner, 1999-06-28 In Henry James and the Language of Experience Collin Meissner examines the political dimension to the representation of experience as it unfolds throughout James's work. Meissner argues that for James experience was a private and public event, a dialectical process that registered and expressed his consciousness of the external world. Adapting recent work in hermeneutics and phenomenology, Meissner shows how James's understanding of the process of consciousness is not simply an aspect of literary form; it is in fact inherently political as it requires an active engagement with the full complexity of social reality. For James, the civic value of art resided in this interactive process, one in which the reader becomes aware of the aesthetic experience as immediate and engaged. This wide-ranging study combines literary theory and close readings of James's work to argue for a redefinition of the aesthetic as it operates in James's work. *Proceedings, American Philosophical Society (vol. 107, no. 2, 1963)*, Paul de Man Martin McQuillan, 2001-01-25 Paul de Man's work is key to the American deconstruction movement and to the so-called political turn in critical theory. Seventeen years after his death, his works continue to arouse violent reactions among critics. This book explains why de Man is such an important voice, detailing his critical position, exploring his intellectual and historical contexts, tracing the influence of his work, and enabling readers to undertake independent study of his criticism.

Consuming Autobiographies Claire Boyle, 2017-12-02 Since 1975 French literary writing has been marked by an autobiographical turn, which has seen authors increasingly often tap into the vein of what the French term *écriture de soi*. This coincides paradoxically with the death of autobiography, as these authors self-consciously distance themselves and their writings from conventional autobiography, founding a *nouvelle autobiographie* where the very possibility of autobiographical expression is questioned. In the first book-length study in English to address this phenomenon, Claire Boyle sheds a new light on this hostility toward autobiography through a series of ground-breaking studies of estrangement in autobiographical works by major post-war authors: Nathalie Sarraute, Georges Perec, Jean Genet, and Hélène Cixous. She identifies autobiography as a site of conflict between writer and reader, as authors struggle to assert the unknowableness of their identity in the face of a readership resolutely desiring privileged knowledge. Autobiography emerges as a deeply troubling genre for authors with the reader as an antagonistic consumer of the autobiographical self. **Encyclopedia of Life Writing**

Margaretta Jolly, 2013-12-04 First published in 2001, Routledge is an imprint of Taylor & Francis, an informa company.

Burzōy's Voyage to India and the Origin of the Book of Kalilah wa Dimnah François de Blois, 1990 First published in 1990, Routledge is an imprint of Taylor & Francis, an informa company. **Littell's Living Age** Eliakim Littell, Robert S. Littell, 1887

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