

SARAH F. WAKEFIELD



SIX WEEKS IN THE SIOUX TEPEES

A FASCINATING FIRST-PERSON ACCOUNT OF A
WOMAN'S SIX-WEEK CAPTIVITY BY THE SIOUX IN 1862

Six Weeks In The Sioux Tepees

JL Elias



Six Weeks In The Sioux Tepees:

Six Weeks in the Sioux Tepees Sarah F. Wakefield, 2002-04-01 The Dakota War 1862 was a searing event in Minnesota history as well as a signal event in the lives of Dakota people Sarah F Wakefield was caught up in this revolt A young doctor's wife and the mother of two small children Wakefield published her unusual account of the war and her captivity shortly after the hanging of thirty eight Dakotas accused of participation in the Sioux uprising Among those hanged were Chaska We Chank Wash ta don pee a Mdewakanton Dakota who had protected her and her children during the upheaval In a distinctive and compelling voice Wakefield blames the government for the war and then relates her and her family's ordeal as well as Chaska's and his family's help and ultimate sacrifice This is the first fully annotated modern edition of *Six Weeks in the Sioux Tepees* June Namias's extensive introduction and notes describe the historical and ethnographic background of Dakota white relations in Minnesota and place Wakefield's narrative in the context of other captivity narratives

Six Weeks in the Sioux Tepees Sarah F. Wakefield, 1863 **Six Weeks in the Sioux Tepees** Sarah F. Wakefield, 2016-03-03 Clashes between white and Indian societies are erupting into war when Sarah Wakefield is taken captive in 1862 She is the wife of an Agency doctor and a known friend of the Sioux As desperate Sioux warriors attack the Agency Sarah falls victim to the circumstances In her narrative of the six weeks she is held captive she vividly describes her trials anguish and pain both physically and psychologically Caught between two cultures she is a woman and a mother struggling with a situation thrown upon her and her family When she returns to white society she finds that her battles are not over yet With this reprint of the classic narrative of her survival readers will come to know the Sioux culture and appreciate her struggle on the Great Plains *Six Weeks in the Sioux Tepees* is a reprint of the classic narrative of Sarah Wakefield's survival Told in her own words this compelling tale was a best seller when it was originally published more than one hundred years ago Today it offers readers a unique perspective on Sioux culture and what life was like on the Great Plains in mid nineteenth century America

Six Weeks in the Sioux Tepees , **Six Weeks in the Sioux Teepees** Sarah F. Wakefield, 1863 *Collections of the Minnesota Historical Society* , 1880 **A Fate Worse Than Death** Gregory Michno, Susan Michno, 2007 Captivity narratives have been

a standard genre of writings about Indians of the East for several centuries a Until now the West has been almost entirely neglected a Now Gregory and Susan Michno have rectified that with this painstakingly researched collection of vivid and often brutal accounts of what happened to those men and women and children that were captured by marauding Indians during the settlement of the West

Tipis, Tepees, Teepees Linda Holley, 2007-03-12 Tipis Tepees Teepees is the history and evolution of the tipi with instructions on how to make your own

Women's Indian Captivity Narratives Various, 1998-11-01 Entrhralling generations of readers the narrative of capture by Native Americans is arguably the first American literary form dominated by the experiences of women The ten selections in this anthology span the early history of this country 1682 1892 and range in literary style from fact based narrations to largely fictional spellbinding adventure

stories The women are variously victimized triumphant or in the case of Mary Jemison permanently transculturated This collection includes well known pieces such as Mary Rowlandson's A True History 1682 Cotton Mather's version of Hannah Dunstan's infamous captivity and escape after scalping her captors and the Panther Captivity as well as lesser known texts As Derounian Stodola demonstrates in the introduction the stories also raise questions about the motives of their often male narrators and promoters who in many cases embellish melodrama to heighten anti British and anti Indian propaganda shape the tales for ecclesiastical purposes or romanticize them to exploit the growing popularity of sentimental fiction in order to boost sales For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators

The Terror Dream Susan Faludi, 2024-05-01 From the Pulitzer Prize winning journalist and bestselling author of Backlash an unflinching dissection of the mind of America after 9 11 In this most original examination of America's post 9 11 culture Susan Faludi shines a light on the country's psychological response to the attacks on that terrible day Turning her acute observational powers on the media popular culture and political life Faludi unearths a barely acknowledged but bedrock societal drama shot through with baffling contradictions Why she asks did our culture respond to an assault against American global dominance with a frenzied summons to restore traditional manhood marriage and maternity Why did we react as if the hijackers had targeted not a commercial and military edifice but the family home and nursery Why did an attack fueled by hatred of Western emancipation lead us to a regressive fixation on Doris Day womanhood and John Wayne masculinity with trembling security moms swaggering presidential gunslingers and the rescue of a female soldier cast as a helpless little girl The answer Faludi finds lies in a historical anomaly unique to the American experience the nation that in recent memory has been least vulnerable to domestic attack was forged in traumatizing assaults by nonwhite barbarians on town and village That humiliation lies concealed under a myth of cowboy bluster and feminine frailty which is reanimated whenever threat and shame looms In *The Terror Dream* Faludi provides stunning and depressing evidence of a concerted effort to silence women and roll back women's rights in the wake of 9 11 She brings in a Mack truck's worth of testimony and proof Amy Wilentz Los Angeles Times

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