

Clearly, as Professor Taylor once remarked on this passage, 'there is nowhere in the universe any independent power which can cause this divine purpose to fail of its intent'. Other passages of the *Laws* also appear to have been too lightly assessed; e.g. the account of evil as due (896 D, etc.) not to matter or necessity but to ungodly souls; or 818 B, where Ritter finds the doctrine that God is the author of a necessity binding on Himself. One

hesitates to add to Professor Greene's references; but omitting a very large number of points of disagreement, I must find room to say that it is incorrect to cite Cornford's criticism of Taylor for finding monotheism in Plato, without also citing Cornford's very considerable retraction in *Mind*, N.S. xlvii, 1938, p. 324.

J. TATE.

University of St. Andrews.

### THE HIPPOCRATIC OATH

Ludwig EDELSTEIN: *The Hippocratic Oath*. Text, Translation, and Interpretation. Pp. vii+64. Baltimore: Johns Hopkins Press, 1943. Paper, \$1.25.

THE author has the reputation of being an ingenious and learned student of the Hippocratic *Corpus*, and the work under review will add to it. The closer the new interpretation is studied, the more convinced the reader becomes of its essential truth. Edelstein has called attention to many points unnoticed before by editors of the fascinating Greek document called the Hippocratic Oath; even if future commentators reject the theory by which Edelstein interprets the new facts, these must be taken into account whenever a fresh theory is put forward and defended.

In the text itself Edelstein would translate βίου κοινώσασθαι 'to live my life in partnership with him', thus separating the meaning from the phrase following; ἀδελφείοις ἄρρεσι 'brothers in male lineage'; ἐπὶ δηλήσει δὲ καὶ ἀδικίῃ εἴρξειν<sup>1</sup> 'I will keep them from harm and injustice' [will ἐπί allow of this?]; διαίτημασι 'dietetic measures'.

The writer then proceeds, clause by clause, to defend his own interpretation. He shows that the articles of the oath were by no means generally accepted by ancient physicians. For centuries, in opposition to the demands made in the oath, they put poison in the hands of those among their patients who

intended to commit suicide; they administered abortive remedies; they practised surgery.

Edelstein maintains that the oath originated among the Pythagoreans of the fourth century B.C., who did hold views on these points that differed from those commonly held throughout the Greek world. The plea put forward for holiness and purity (ἀγνῶς καὶ δσίως), the dread of ἀδικία, the promise to keep secret ἃ μὴ χρή ποτε ἐκκαλέεσθαι ἕξω and to regard them as ἄρρητα, all have a Pythagorean ring.

It may perhaps be ungracious if the reviewer, who derived great profit and pleasure from the commentary, points out that he did feel a little disappointment when he found in it no light thrown on three very disturbing factors in any interpretation of the oath:

- (1) The first part (the Covenant) is full of rare Greek, with a distinctly archaic or poetical flavour, e.g. ὅδε used without the article, ἵστωρ = witness.
- (2) One important manuscript (Ambros. B 113 Sup.) omits the οὐ τεμέω clause altogether, having in its place one that begins with οὐτ' ἐμοῖσι, but goes on to make the swearer promise not even to connive at the giving of poison or the causing of abortion.
- (3) There is still extant a form of the Oath with many modifications of the *textus receptus*, which does not contain the operation clause, but calls itself the 'Hippocratic Oath in a form that a Christian can take'.

<sup>1</sup> In my edition I suggest reading εἴρξω, and translating: 'I will keep off treatment when with harmful intent.'

# The Hippocratic Oath Text Translation And Interpretation

**Robert M. Veatch**



## **The Hippocratic Oath Text Translation And Interpretation:**

*The Hippocratic Oath* Ludwig Edelstein,1954      *The Hippocratic Oath* Hippokrates,1943      *Cross-cultural Perspectives in Medical Ethics* Robert M. Veatch,2000 *Cross Cultural Perspectives in Medical Ethics* Second Edition is an anthology of the latest and best readings on the medical ethics of as many of the major religious philosophical and medical traditions that are available today      **The Hippocratic Oath** Ludwig Edelstein,1943 *Institute of the History of Medicine*      *A History of Medicine: Greek medicine* Plinio Prioreschi,1996      *The Fundamentals of Bioethics: Legal Perspectives and Ethical Approches* Scaria Kanniyakonil,2007      *Invitation to Christian Ethics* Ken Magnuson,2020-09-29 A comprehensive introduction to Christian ethics addressing today s most challenging moral issues *Invitation to Christian Ethics* is an indispensable guide for helping pastors counselors and everyday Christians navigate today s difficult moral questions Readers will benefit from Ken Magnuson s survey of ethics from a biblical perspective as well as contemporary theories of moral reasoning This survey is followed by twelve chapters devoted to some of the thorniest issues Christians encounter today such as Sexuality including homosexuality sexual identity and gender Marriage and divorce Infertility and assisted reproductive technologies Abortion Physician assisted suicide Race relations Creation care Capital punishment Just war pacifism and the use of lethal force Magnuson provides biblical insight into each topic and presents key moral considerations He also answers specific practical questions that arise and concludes with a summary of his recommended approach to each issue Readers will learn how to grapple with difficult moral questions and will receive guidance for some of life s most challenging ethical conundrums      *Principles and Practice of Clinical Trials* Steven Piantadosi,Curtis L. Meinert,2022-07-19 This is a comprehensive major reference work for our SpringerReference program covering clinical trials Although the core of the Work will focus on the design analysis and interpretation of scientific data from clinical trials a broad spectrum of clinical trial application areas will be covered in detail This is an important time to develop such a Work as drug safety and efficacy emphasizes the Clinical Trials process Because of an immense and growing international disease burden pharmaceutical and biotechnology companies continue to develop new drugs Clinical trials have also become extremely globalized in the past 15 years with over 225 000 international trials ongoing at this point in time *Principles in Practice of Clinical Trials* is truly an interdisciplinary that will be divided into the following areas 1 Clinical Trials Basic Perspectives 2 Regulation and Oversight 3 Basic Trial Designs 4 Advanced Trial Designs 5 Analysis 6 Trial Publication 7 Topics Related Specific Populations and Legal Aspects of Clinical Trials The Work is designed to be comprised of 175 chapters and approximately 2500 pages The Work will be oriented like many of our SpringerReference Handbooks presenting detailed and comprehensive expository chapters on broad subjects The Editors are major figures in the field of clinical trials and both have written textbooks on the topic There will also be a slate of 7 8 renowned associate editors that will edit individual sections of the Reference      **Comparative Healthcare Law** Peter De Cruz,2013-03-04 This book provides a comparative

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Medical Ethics Raimondo G. Russo, 2024-02-28 Medical practitioners have always been expected to abide by certain standards of conduct and uphold certain values more or less throughout the world In this book besides discussing specific ethical issues the author ponders questions such as the right to life and the integrity of the human person Ethics in medicine takes account of the principles that underlie the best decisions particularly in unusual circumstances such as a pandemic Many of these are enshrouded in the oaths most doctors take the Hippocratic Oath is perhaps the best known and has influenced numerous others over the centuries However these principles and the resulting conduct have taken different directions at various moments in history and in different parts of the globe

though always primarily oriented to the protection of human health The author compares some interesting similarities and differences tracing the main social legal and religious attitudes in what has come to be known as medical ethics with all its benefits to Mankind Alongside basic human dignity four main values have been pivotal in medical ethics Caring for sick people putting their well being at the center of concern and doing good Not causing harm never making a patient take risks and never prescribing a doubtful treatment Fairness treating all patients in accordance with their health needs never favoring or neglecting anyone on the basis of background occupation etc Self determination the patient can be informed about treatments and when possible should approve the prescriptions The doctor must show empathy respect for confidentiality and responsibility Briefly this overview of the medical profession's ethics focuses on experience principles aims virtues and above all the basic rules which in various places through the centuries have governed the tortuous paths of Mankind Written by an acclaimed expert in the field this book is of value for all those working in healthcare and people interested in its ethics

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*Literatim* Howard Markel, 2020 In 1959 shortly before his death and while reflecting over his roller coaster career as a Hollywood film director Preston Sturges who I write about more fully later in this book remarked the only amazing thing about my career is that I ever had one at all 1 The same might be said about my career as a physician and historian of medicine As a young boy some of my best companions were the characters I met on the pages of novels stories theatrical scripts and screenplays Fascinated by human stories contradictions both moral and physical and worlds so vastly different from my middle class suburban Detroit upbringing I was inspired to try my hand at writing some of my own tales In my teens I was an active participant in my high school's theatre program thankfully in an era when taxpayers still supported the arts as a critical part of the public school curriculum and wrote a series of incredibly bad plays Soon enough I was confronted by the decidedly difficult time I had in coming up with believable plots a serious handicap for any budding fabulist

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