

JESUS OF NAZARETH YESTERDAY AND TODAY

VOL. III

the  
humanist  
christology  
of paul



JUAN LUIS SEGUNDO

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# The Humanist Christology Of Paul Jesus Of Nazareth Yesterday And Today Volume 3

**Yicheng Fang**



### **The Humanist Christology Of Paul Jesus Of Nazareth Yesterday And Today Volume 3:**

*Jesus of Nazareth Yesterday and Today: The Christ and the Ignatian exercises* Juan Luis Segundo, 1984      **A New Handbook of Christian Theologians** Donald W. Musser, 1996-09-01 In recent years the flow of Christian theology has been channeled in diverse streams represented by such trends and movements as black theology liberation theology feminist theology and womanist theology To survey this abundance and diversity of current Christian theology this book examines the theologies of representative theologians Particularly to help students navigate the sea of information the editors have identified various routes for reading and have traced several threads or issues common to many of the essays thus demarcating such recurrent concerns as the ways in which the theologians consider the sources and goals for theology their variant assumptions and conclusions about the nature of God their divergent approaches to understanding the person and purpose of the Christ and their distinct expectations for the destiny of history and faith      **Von Balthasar & the Option for the Poor** Todd Walatka, 2017 Hans Urs von Balthasar's vast corpus of theological philosophical literary and pastoral writings remains one of the most impressive achievements in 20th century thought In light of liberation theology and now the papacy of Francis however a theological affirmation of the option for the poor remains dangerously weak in Balthasar's corpus Von Balthasar and the Option for the Poor offers a sympathetic reforming of Balthasar's account of the drama of salvation what he calls theodramatics in response to this weakness      **The Arrogance of Nations, paperback edition** Neil Elliott, 2010 Elliott offers a fresh and surprising reinterpretation of Paul's letter to the Romans in the context of Roman imperial ideology bringing to the text the latest insights from classical studies rhetorical criticism postcolonial criticism and people's history By setting the letter alongside Roman texts Cicero Virgil the Res Gestae of Augustus Seneca poets from the age of Nero as well as later historians and satirists Elliott provides a dramatic new reading of the letter as Paul's confrontation with the arrogance of empire and an emerging Christianity already tempted by the seductive ideology of imperial power      *From Conquest to Struggle* David Batstone, 1991-01-22 This book goes to the very heart of the passionate debate over the true character of Christian faith and practice The advance of liberation theology in the Latin American church has caused international reverberations within both the religious and political worlds The Vatican was moved to denounce it as heretical and the Reagan Bush administration has deemed it a significant threat to the stability of the region Here Batstone evaluates the writings of liberation theologians as they consider the central figure of Christian faith Jesus of Nazareth and asks whether a message of liberation for the poor and oppressed actually springs from the life and teachings of Jesus or is merely a religious projection of activists bent on radical social transformation The judgment given to that issue will weigh heavily in the debate which currently rages in religious communities and seminaries over the political role and responsibility of the church Batstone's work links these discussions to the concrete lives of the Latin American people and in that sense goes beneath the text and examines the subtext of religious reflection Chapters present events and stories that originate in the

daily realities of contemporary Latin America and then consider what connection these experiences have to the story of Jesus of Nazareth **Jesus of Nazareth Yesterday and Today: The humanist Christology of Paul** Juan Luis Segundo,1984

**Receiving the Bible in Faith** David M. Williams,2004-09 The book should prove helpful to students as an overview of some of the issues involved while more advanced readers will appreciate its analysis of recent scholars as well the attempt to integrate and adapt their insights **Freedom and Existence** Matthew Aaron Tennant,2023-08-07 Is theology a dead

corpse or living organism For Uruguayan Jesuit Juan Luis Segundo 1925 1996 theology is dynamic Freedom and existence for central themes Segundo believed that theology should be transformative in human lives For a theology to be transformative there must be a connection to existence That is it must be existential Yet most scholars have overlooked this assumption in critical analyses of liberation theology This prima facie connection to existence is distinguishable from existentialism as a school of philosophy By showing the significant existential dimension to Segundo s theology assessing his work and contribution to twentieth century theology relates to freedom ecumenism the role of faith in society and the relationship between faith and ideologies **Reconstructing the Common Good** Gary J. Dorrien,2008-05-01 This landmark study in

the history and theory of modern Christian socialism examines the work of such major figures as Rauschenbusch Tillich Moltmann Guti rrez and M guez Bonino Dorrien argues that these theologians provide a singular context for addressing questions of freedom and totalitarianism sacralization and democratization individual autonomy and the common good He focuses on the differing conceptions of the common good that these major theorists have propounded and explicates as well their theological arguments on the relationship between the Kingdom of God and projects of historical praxis With a new Preface addressing the tumultuous events in Eastern Europe Reconstructing the Common Good develops and sustains a forceful argument for the continuing relevance of a decentralized pluralistic democratic form of socialism **Liberation**

**Theologies** Ronald G. Musto,2020-11-25 First Published in 1991 The following is a comprehensive scholarly bibliography of published materials on the varieties of liberation theology mostly in book form available in English It is intended as an introductory survey to this vast and quickly expanding field for the teacher and student of contemporary theology of biblical hermeneutics and to the interrelationship of politics and religion around the world It will also serve as a comprehensive bibliography *Christ the Liberator* Sobrino, Jon ,2015-06-24 This landmark work in christology continues the magisterial

work the Salvadoran Jesuit began in his earlier work Jesus the Liberator Jon Sobrino writes from the reality of faith as set in motion by the event of Jesus Christ and from the situation of the victims of history the Crucified People With whom he works

**An Apostle for Atheists** Ole Jakob Løland,2023-12-28 What is a modern philosopher to make of Paul the apostle What do non Christian philosophers in Europe gain from reading ancient letters from Christianity s first great ideologue and letters addressed to groups of people lost to time To ask this question is to acknowledge that despite religious faith being regarded by many as a stage that our modern societies have left behind contemporary philosophers are confronted with questions such

as multiculturalism and religious fundamentalism in the wake of immigration and the increasing presence of religious minorities The Letters of Paul have gained the interest of several philosophers and the interpretations of the apostle have taken many forms Looking closely at Paul's letters which have gained most interest from atheist philosophers The First Letter to the Corinthians and the Letter to the Romans this book offers an overview of the various ways they have been understood It pays close attention also to the readings of Paul in the three thinkers Friedrich Nietzsche and Sigmund Freud canonized as two of the great pillars of the modern critique of religion with Spinoza as one of their important predecessors Confronting these readings with insights not only from the more recent philosophical readings of the apostle but also from historical critical scholarship on the Bible this book lifts the veil over a new picture of the apostle as a figure with potential value for non Christians and atheists An Apostle for Atheists leaves us with ideas that compel us to reconsider Paul's negative reputation for secular modernity and appreciate him as a figure of a radically new politics as well as a renewed psychoanalysis

**The Holy Spirit and Liberation** Jose Comblin, 2004-02-19 Speaking from his own experiences living among the very poor in Northeastern Brazil Belgian liberation theologian Jose Comblin examines the effects of the presence of the Spirit in the world and the church Comblin's theology of the Spirit and mission provides the first systematic treatment of the Holy Spirit from a liberation perspective and is significant in that it seeks to name the action of the Spirit in the lives of the poor in the history of oppressed peoples **Jesus the Liberator** Jon Sobrino, 1994-05-06 This work is a presentation of the truth of Jesus Christ from the viewpoint of liberation from Jesus's options for the poor his confrontation with the powerful and the persecution and death this brought him Building and expanding on his previous works Jon Sobrino develops a Christology that shows how to meet the mystery of God all God Father and call this Jesus the Christ **An Exegetical**

**Bibliography of the New Testament: Romans and Galatians** Günter Wagner, 1983 Library has v 1 3 *Humanist Christology of Paul* Juan L. Segundo, 2007-09-01 Segundo's groundbreaking exegesis focuses chiefly on Paul's treatment of sin faith and the impact of their intersection on human existence In a brilliant concluding chapter Segundo rejects liberation theology's reading of Paul as apolitical and shows how Paul's thought opens up for us a humanizing political realm that no repression can control or render useless This profound and passionately written study will fascinate advanced students and scholars for years to come **The Catholic Biblical Quarterly** Wendell Stephen Reilly, 1988 Includes various reports of the Association

**Fundamental Ethics** Patricia McAuliffe, 1993 In this stimulating rethinking of the basic foundations of ethics Patricia McAuliffe derives a fundamental ethic from liberation theology She asserts that the experience of resisting suffering especially oppressive social suffering must be brought from the fringe to the very center of ethics Arguing for the conceptual priority of ethics over religion McAuliffe defines an innovative ethic based on experience and practice Ethics precedes religion and theology because experience and practice precede theory and interpretation which are the human activities of religion and theology knowledge is based on experience She proposes that ethics can be independent of religion

but that while her liberationist ethic can be either Christian or universal finally the poor and oppressed are the paradigm source of the disclosure of God and of final salvation In rethinking the basic foundations of ethics she compares a liberationist ethic including Latin American and women s liberation theology with various classical ethics and examines and critiques the works of Edward Schillebeeckx Juan Luis Segundo Dorothee Soelle James Gustafson and George Lindbeck McAuliffe offers a flexible ethic that balances the absolute and the relative the particular and the universal personal and social creativity and conditioning practice and theory and the ethical and religious Combining superior scholarship with an original and creative approach to ethics this book is likely to create debate in the fields of fundamental ethics theology and philosophy

Liberation of Dogma Juan L. Segundo, 2004-08-04 In a playful foreword that isn t Juan Luis Segundo calls his present work posthumous both because the sensitivity of the topic puts any future works in jeopardy and because it provides the logical key to all his previous theological work Thirty years a theologian Segundo has tried to interpret the meaning of the gospel for believers today One of the pioneers of Latin American liberation theology he has tried especially to discern the relevance of faith to the emancipation of human beings from conditions of oppression In *The Liberation of Dogma* he turns to foundational questions of Christian faith seldom addressed by liberation theology the meaning of revelation and its articulation in dogma Beginning with a brilliant historical survey of the development of scripture Segundo lays the basis for his understanding of revelation as a process of divine pedagogy an interaction between God and the human community in which the latter learn how to learn The subsequent history of dogma reflects a continuation of the biblical story as the church learns to test and apply paradigms of faith to the challenges of an unfolding cultural and historical situation Segundo examines the collision that occurred in the Middle Ages when Greek dogmatic formulations carefully worded to address problems posed by Hellenistic culture were imposed on the new barbarian tribes as ready made truths This resulted in the loss of a dynamic understanding of revelation and faith from which the church has only emerged since Vatican II In his conclusion Segundo develops a theology of revelation attuned to the signs of the times a perspective influenced by the experience of Latin America s base communities According to Segundo Knowledge of God as revealing something occurs to us when we are discovered to have a historical sensitivity that converges with God s own intentions It is from a perspective and practice attuned to the Reign of God that we are free to discern God s revelation in history today

*Jesus in Latin America* Jon Sobrino, 1987

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