

# THE HUDSUCKER PROXY



# The Hudsucker Proxy

**CH Cherryholmes**



## **The Hudsucker Proxy:**

*The Hudsucker Proxy* Ethan Coen, Joel Coen, Sam Raimi, 1994 Press kit includes an opening announcement story a listing of cast and credits and production information *The Hudsucker Proxy*, 1994 **The Hudsucker Proxy**, 2010 **The Hudsucker Proxy**, 1992 **The Hudsucker Proxy**, 1995 Press kit includes an opening announcement story a listing of cast and credits and production information *The Big Lebowski* Jenny M. Jones, 2012-09-15 DIV Whether contending with nihilists botching a kidnapping pay off watching as his beloved rug is micturated upon or simply bowling and drinking Caucasians the Dude or El Duderino if you re not into the whole brevity thing abides As embodied by Jeff Bridges the main character of the 1998 Coen brothers film *The Big Lebowski* is a modern hero who has inspired festivals burlesque interpretations and even a religion Dudeism In time for the fifteenth anniversary of *The Big Lebowski* film author and curator Jenny M Jones tells the full story of the Dude from how the Coen brothers came up with the idea for a modern LA noir to never been told anecdotes about the film s production its critical and commercial reception and finally how it came to be such an international cult hit Achievers as *Lebowski* fans call themselves will discover many hidden truths including why it is that Walter Sobchak John Goodman is so obsessed with Vietnam what makes Theodore Donald Donny Kerabatsos Steve Buscemi so confused all the time how the film defies genre and what unexpected surprise Bridges got during filming of the *Gutterballs* dream sequence Hint it involved curly wigs and a gurney Interspersed throughout are sidebars interviews with members of the film s cast and crew scene breakdowns guest essays by prominent experts on *Lebowski* language music filmmaking techniques and more and hundreds of photographs including many of artwork inspired by the film div **The Brothers Grim** Erica Rowell, 2007-05-30 In 1984 Joel and Ethan Coen burst onto the art house film scene with their neo noir *Blood Simple* and ever since then they have sharpened the cutting edge of independent film Blending black humor and violence with unconventional narrative twists their acclaimed movies evoke highly charged worlds of passion absurdity nightmare realms and petty human failures all the while revealing the filmmakers penchant for visual jokes and bravura technical strokes Their central characters may be blind to reality and individual flaws but their illusions dreams fears and desires map the boundaries of their worlds worlds made stunningly memorable by the Coens In *The Brothers Grim* The Films of Ethan and Joel Coen Erica Rowell unmasks the filmmakers as prankster mythmakers exploiting and subverting universal storytelling modes to further what seems to be their artistic agenda to elicit laughs Often employing satire and allegory the Coens movies hold a mirror up to American society allowing viewers to both chuckle and gasp at its absurdities hypocrisies and foibles From business partnerships *Blood Simple* *The Ladykillers* to marriage *Intolerable Cruelty* to friendship and ethics Miller s *Crossing the Breakdowns* of relationships are a steady focus in their work Often the Coens satires put broken social institutions in their cinematic crosshairs exposing cracks in ineffective penal systems *Raising Arizona* *O Brother Where Art Thou* unjust justice systems *The Man Who Wasn t There* a crooked corporate America *The Hudsucker Proxy* unnecessary

wars *The Big Lebowski* a tyrannical Hollywood Barton Fink and the unbridled fatuous pursuit of the American Dream *Fargo*. While audiences may be excused for missing the duo's social commentary, the depth and breadth of the brothers' films bespeak an intelligence and cultural acuity that is rich, highly topical, and hard to pigeonhole. Reel Views 2 James Berardinelli, 2005. Thoroughly revised and updated for 2005. Includes a new chapter on the best special edition DVDs and a new chapter on finding hidden easter egg features. *Engaging Film Criticism* Walter Metz, 2004. *Engaging Film Criticism* examines recent American cinema in relationship to its imaginative intertexts, films from earlier decades that engage similar political and cultural themes. This historical encounter provides an unexpected and exciting way of reading popular contemporary films. Eclectic pairings include the Schwarzenegger action film *True Lies* with the Hitchcock classic *North by Northwest* as well as the lampooned Will Smith comedy *Wild Wild West* with Buster Keaton's silent feature *The General*. Using a theoretically and historically informed brand of criticism, *Engaging Film Criticism* suggests that today's Hollywood cinema is every bit as worthy of study as the classics. **New York Magazine**, 1994-03-14. New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country. With award-winning writing and photography covering everything from politics and food to theater and fashion, the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea. **The Hudsucker Proxy**, 2004. *The Hudsucker Proxy* Joel Coen, Ethan Coen, Sam Raimi, 1992. *100 Famous Misconceptions about Movie the Hudsucker Proxy* Emily Hook, 2013-01-01. In this book we have hand-picked the most sophisticated, unanticipated, absorbing (if not at times crackpot), original, and musing movie reviews of *The Hudsucker Proxy*. Don't say we didn't warn you: these reviews are known to shock with their unconventionality or intimacy. Some may be startled by their biting sincerity; others may be spellbound by their unbridled flights of fantasy. Don't buy this book if: 1. You don't have nerves of steel 2. You expect to get pregnant in the next five minutes 3. You've heard it all. **Aesthetics, Organization, and Humanistic Management** Monika Kostera, Cezary Wozniak, 2020-10-27. This book is a reaction to the reductionist and exploitative ideas dominating the mainstream contemporary management discourse and practice and an attempt to broaden the horizons of possibility for both managers and organization scholars. It brings together the scholarly fields of humanistic management and organizational aesthetics, where the former brings in the unshakeable focus on the human condition and concern for dignity, emancipation, and the common good, while the latter promotes reflection, openness, and appreciation for irreducible complexity of existence. It is a journey towards wholeness undertaken by a collective of management and organization theorists, philosophers, artists, and art curators. Reading this book's contributions can help both academics and practitioners work towards building organizational practices aimed at re-acquiring wholeness by developing aesthetic awareness, allowing for more profound understandings of performativity, insights into the dynamics of power, appreciation of ambiguity and ambivalence, and a much-needed grasp of

complexity The varied ways of engaging with art explored by the authors promote imaginative insights into and reflection on the beauty and vicissitudes of organizing of management knowledge and collective expression It will be of interest to researchers academics practitioners and students in the fields of organizational theory and practice business and management history human resource management and culture management **Joel and Ethan Coen** Peter Korte, Georg Seesslen, 2001 *Limelight* An analysis of the Coen oeuvre through *O Brother Where Art Thou* 2000 The authors German film critics include a previously unpublished interview with the filmmaking brothers on their off center work in genres they both satirize and pay tribute to film noir horror screwball comedy and buddy escapade As Ethan Coen says We grew up in America and we tell American stories in American settings within American frames of reference Perhaps our way of reflecting our system is more comprehensible to non Americans because they already see the system as something alien Well illustrated

*The Brothers Coen* Ryan P. Doom, 2009-09-23 This examination of the distinctive cinema of Joel and Ethan Coen explores the theme of violence in their wide ranging body of work *The Brothers Coen Unique Characters of Violence* spans the career of the two time Oscar winning producer director team exploring the theme of violence that runs through a genre spanning body of work from the neo noir of *Blood Simple* to the brutal comedy *Burn After Reading* 2008 In chapters focusing on major characters Ryan Doom looks at the chaotic cinematic universe of the Coens where violent acts inevitably have devastating unintended consequences The remarkable gallery of Coen characters are all here hardboiled gangster Tom Regan from *Miller's Crossing* 1990 overmatched amateur kidnapper Jerry Lundegaard from *Fargo* 1996 accidental private eye The Dude from *The Big Lebowski* 1998 psychopathic assassin for hire Anton Chigurh from the 2007 Academy Award winner *No Country for Old Men* and more **The Philosophy of the Coen Brothers** Mark T. Conard, 2008-12-12 Written for both fans of the Coen brothers and the philosophically curious without the technical language educational and entertaining *Library Journal* Joel and Ethan Coen have made films that redefined the gangster movie the screwball comedy the fable and the film noir but no matter what genre they're playing with they consistently focus on the struggles of complex characters to understand themselves and their places in the strange worlds they inhabit To borrow a phrase from Barton Fink all Coen films explore the life of the mind and show that the human condition can often be simultaneously comic and tragic profound and absurd The essays in this book explore the challenging moral and philosophical terrain of the Coen repertoire Several address how Coen films often share film noir's essential philosophical assumptions power corrupts evil is real and human control of fate is an illusion In *Fargo* not even Minnesota's blankets of snow can hide Jerry Lundegaard's crimes or brighten his long dark night of the soul The tale of love marriage betrayal and divorce in *Intolerable Cruelty* transcends the plight of the characters to illuminate competing theories of justice Even in lighter fare such as *Raising Arizona* and *The Big Lebowski* the comedy emerges from characters' journeys to the brink of an amoral abyss However the Coens often knowingly and gleefully subvert conventions and occasionally offer symbolic rebirths and other hopeful outcomes At the end of *The Big*

Lebowski for example the Dude abides his laziness has become a virtue and the human comedy is perpetuating itself with the promised arrival of a newborn Lebowski The Philosophy of the Coen Brothers sheds new light on the work of these cinematic visionaries From Blood Simple to No Country for Old Men the Coens characters look for answers though in some cases their quest for answers leads at best only to more questions      *The Golden Age* Chris Murray,Elizabeth Rogers,Jeffrey W. Smith,2016-09-23 This volume investigates the diverse applications and conceptions of the term The Golden Age The phrase resonates with the theme of nostalgia which is popularly understood as a wistful longing for the past but which also denotes homesickness and the unrecoverability of the past While the term Golden Age typically conjures up idealised visions of the past and gestures forward to utopian visions of future golden ages the idea of nostalgia is suggestive of a discontented present The Golden Age and nostalgia are therefore related ideas but are also partly in conflict with one another as many nostalgic sentiments are not idealised and may indeed be dark ironic or self aware There are of course many other ways to characterise the relationship between the Golden Age and nostalgia and the tension between the two can produce myths and romantic idylls or in religious terms images of pre lapsarian innocence or dogmas relating to values associated with childhood The Golden Age is also often used to refer to specific respected periods of cultural production in all kinds of literature and visual media Indeed nearly every period genre nation and cultural form has some kind of mythic often illusory Golden Age against which it is defined and in which nostalgia often plays a part This collection interrogates the notion of the Golden Age and its connection to feelings of nostalgia from a range of interdisciplinary perspectives with a strong focus on the relationship between word and image It will interest scholars working on the subject of the Golden Age nostalgia particularly in English literature film studies comics studies history and the fine arts      New York Magazine ,1994-04-04 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea      **New York Magazine** ,1994-04-11 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea

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