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The Historical Method

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The Historical Method of Herodotus Donald Lateiner, 1989-01-01 Herodotus was the first writer in the West to conceive the value of creating a record of the recent past. He found a way to co-ordinate the often conflicting data of history, ethnology and culture. The Historical Method of Herodotus explores the intellectual habits and the literary principles of this pioneer writer of prose. Donald Lateiner argues against the perception that Herodotus' work seems amorphous and ill-organized; that the Histories contain their own definition of historical significance. He examines patterns of presentation and literary structure in narratives, speeches and direct communications to the reader in short: the conventions and rhetoric of history as Herodotus created it. This rhetoric includes the use of recurring themes, the relation of speech to reported actions, indications of doubt, stylistic idiosyncrasies, frequent reference to nonverbal behaviours and strategies of opening and ending. Lateiner shows how Herodotus sometimes suppresses information on principle and sometimes compels the reader to choose among contending versions of events. His inventories of Herodotus' methods allow the reader to focus on typical practice, not misleading exception. In his analysis of the structuring concepts of the Histories, Lateiner scrutinizes Herodotean time and chronology. He considers the historian's admiration for ethnic freedom and autonomy, the rule of law and the positive values of conflict. Despite these apparent biases, he argues, the text's intellectual and moral preferences present a generally cool and detached account from which an authorial personality rarely emerges. The Historical Method of Herodotus illuminates the idiosyncrasies and ambitious nature of a major text in classics and the Western tradition and touches on aspects of historiography, ancient history, rhetoric and the history of ideas.

A Guide to Historical Method Robert Jones Shafer, 1969 *The Historical Method of Flavius Josephus* Villalba i Varneda, 2018-12-10 **From Reliable Sources** Martha C. Howell, Walter Prevenier, 2001 A lively introduction to historical methodology, an overview of the techniques historians must master in order to reconstruct the past.

Understanding History Louis Gottschalk, 1963 *A Guide to Historical Method* Robert Jones Shafer, 1977 *The Reality of God and Historical Method* Samuel V. Adams, 2015-11-09 Samuel Adams engages the classic problem of the relation between faith and history from the perspective of apocalyptic theology in critical dialogue with the work of N. T. Wright. He argues that historical and theological scholars must take into consideration at a methodological level the reality of God that has invaded history in Jesus Christ.

The Writing of History Fred Morrow Fling, 1926 **The Holocaust and Historical Methodology** Dan Stone, 2012 This book is timely and necessary and often extremely challenging. It brings together an impressive cast of scholars spanning several academic generations. Anyone interested in writing about the Holocaust should read this book and consider the implications of what is written here for their own work. There seems to me little doubt that Holocaust history writing stands at something of a crossroads and the ways forward that this volume points to are extremely thought-provoking.

Tom Lawson, University of Winchester **The Historical Method in Social Science** Michael Moïsse Postan, 1939 **Outline of Historical**

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