

# **The Hills Are Eternal**

**Daniela Niemeyer** 

#### The Hills Are Eternal:

**Against the Inveterate Obduracy of the Jews** Peter the Venerable, 2013 Against the Inveterate Obduracy of the Jews represents a turning point in medieval anti Jewish polemics On the one hand the polemic s intention to bring about the conversion of the Jews is predicated on an assumption that Jews are rational agents who may be persuaded of Christian truths by philosophical argument empirical evidence and proper biblical exegesis On the other hand Peter also introduced the notion that the Jews enduring blindness stems from a persistent strain of bestial irrationality for which they themselves are responsible Peter traces this irrationality to the medieval Jews commitment to the Talmud Peter is the first medieval Christian author to name the Talmud explicitly The Jewish convert to Christianity Petrus Alfonsi had ridiculed Talmudic folklore in his Dialogue Against the Jews Peter the Venerable borrowed from but also surpassed Alfonsi's critique as even his use of the name Talmud indicates By emphasizing the irrationality of the Jews Peter cast doubt upon their essential humanity and paved the way toward an increasingly violent treatment of the Jewish minority in medieval Christendom Perhaps for this reason Peter's Against the Inveterate Obduracy of the Jews has been popular among modern anti Semites as well Publisher The Books of Nahum, Habakkuk, and Zephaniah Andrew Bruce Davidson, 1899 description The Dualism of Eternal Life, a Revolution in Eschatology Stephen Speers Craig, 1916 The "Summa Theologica" of St. Thomas Aguinas ... Saint Thomas (Aguinas), 1920 Universalist Union ,1840 Select Theological Library ,1844 The Millennial Harbinger, 1836 Matthew Henry's Commentary on the Whole Bible: Volume III-II - Psalm XCI to Song of Solomon Matthew Henry, **The Charm of the Hills** Seton Paul Gordon.1912 The Least of These Eric R. Severson, 2007-06-01 This collection of primary documents from Christian history spans the second to eighteenth centuries Irenaeus to George Whitefield Severson has chosen writings that all deal with the interpretation of the Parable of the Sheep and Goats Matthew **An Exposition of the Old and New Testament ...** Matthew Henry, 1853 25 31 46 The Universal Restoration; Exhibited in a Series of Extracts from W., White, Siegvolk, Dr. Chauncy, Bishop Newton, and Petitpierre, Some of the Most Remarkable Authors who Have Written in Defence of that Interesting Subject Elhanan WINCHESTER, 1798 The Poetical Works of John Greenleaf Whittier John Greenleaf Whittier, William Briggs (Firm), 1890 The Books of Nahum, Habakkuk and Zepaniah Andrew Bruce Davidson, 1905 The Universal Restoration Elhanan Winchester, 1844 The Spirit of the Age Gertrude Himmelfarb, 2007-01-01 Selected and annotated by Gertrude Himmelfarb a distinguished historian of Victorian thought the writings in this volume address a wide range of subjects including religion politics history science art socialism and feminism by eminent figures of the Victorian era Astra Castra Experiments and Adventures in the **Atmosphere by Hatton Turnor** Christopher Hatton Turnor, 1865 St. George's Sword and Shield St. George's Church The Original Secession Magazine, 1880 (Flushing, N.Y.),1912 Bulletin Crozer Theological Seminary, 1920

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