

L'ABOLIZIONE DELLA SCHIAVITÙ, UNA CONQUISTA DELL'OTTOCENTO



G. Moreland,
Un esecrabile traffico di
uomini, 1768.

La schiavitù nell'età moderna

Tra le conquiste di civiltà compiute nel corso dell'Ottocento si annovera l'abolizione della **schiavitù**. Istituzione di centrale importanza nel mondo antico, nei secoli dell'**età moderna** la schiavitù conobbe una nuova e drammatica stagione con la formazione degli **imperi coloniali**.

La necessità di manodopera per lo sfruttamento minerario e soprattutto agricolo delle terre di nuova conquista, condusse infatti le potenze coloniali europee (Spagna, Portogallo, Inghilterra, Francia e Olanda) al sistematico impiego degli schiavi, che divennero presto oggetto di un lucroso e disumano commercio internazionale: la **tratta degli schiavi di provenienza africana**.

Due aspetti della questione

Nel considerare le tappe principali attraverso cui si giunse, nel corso del XIX secolo, all'abolizione della schiavitù, si devono distinguere due aspetti della questione:

- il **commercio degli schiavi** (la famigerata "tratta")
- la **schiavitù** come forma di sfruttamento di individui privi di ogni diritto e libertà.

L'abolizione e il divieto della tratta, ovvero della compravendita degli schiavi (vero e proprio traffico internazionale di esseri umani), non comportava di per sé l'abolizione della schiavitù, prospettando piuttosto un suo graduale esaurimento per mancanza di nuovi acquisti.

Si deve dunque distinguere tra **divieto della tratta** e **abolizione della schiavitù**, per quanto il primo preparasse in genere il terreno alla seconda.

La Francia rivoluzionaria, per esempio, nel 1791 vietò la tratta, ma non abolì la schiavitù nelle proprie colonie d'oltremare. L'abolizione giunse nel 1794, per essere poi revocata da Napoleone nel 1802, sotto la pressione dei proprietari delle piantagioni delle Antille.

Alla fine fu il governo provvisorio della Seconda Repubblica a decretare definitivamente l'abolizione della schiavitù nelle colonie francesi, nel 1848.

Storia Damore E Schiavitu

Victor M. Corman



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