

Storefront Revolution Food Co Ops And The Counterculture

Damon R. Bach

Storefront Revolution Food Co Ops And The Counterculture:

Storefront Revolution Craig Cox,1994 In the 1960s the cooperative networks of food stores restaurants bakeries bookstores and housing alternatives were part counterculture part social experiment part economic utopia and part revolutionary political statement The co ops gave activists a place where they could both express themselves and accomplish at least some small scale changes By the mid 1970s dozens of food co ops and other consumer and work owned enterprises were operating throughout the Twin Cities and an alternative economic network with a People's Warehouse at its hub was beginning to transform the economic landscape of the metropolitan Minneapolis St Paul area However these co op activists could not always agree among themselves on their goals Craig Cox a journalist who was active in the co op movement here provides the first book to look at food co ops during the 1960s and 1970s. He presents a dramatic story of hope and conflict within the Minneapolis network one of the largest co op structures in the country His view from the front of the Co op War that ensued between those who wanted personal liberation through the movement and those who wanted a working class revolution challenges us to re thing possiblities for social and political change Cox provides not a cynical portrait of sixties idealism but a moving insight into an era when anything seemed possible Storefront Revolution Craig Cox, 1994 In the 1960s the cooperative networks of food stores restaurants bakeries bookstores and housing alternatives were part counterculture part social experiment part economic utopia and part revolutionary political statement. The colops gave activists a place where they could both express themselves and accomplish at least some small scale changes But these activists could not always agree among themselves on their goals Food Co-ops in America Anne Meis Knupfer, 2013-05-10 In recent years American shoppers have become more conscious of their food choices and have increasingly turned to CSAs farmers markets organic foods in supermarkets and to joining and forming new food co ops In fact food co ops have been a viable food source as well as a means of collective and democratic ownership for nearly 180 years In Food Co ops in America Anne Meis Knupfer examines the economic and democratic ideals of food cooperatives She shows readers what the histories of food co ops can tell us about our rights as consumers how we can practice democracy and community and how we might do business differently In the first history of food co ops in the United States Knupfer draws on newsletters correspondence newspaper coverage and board meeting minutes as well as visits to food co ops around the country where she listened to managers board members workers and members What possibilities for change be they economic political environmental or social might food co ops offer to their members communities and the globalized world Food co ops have long advocated for consumer legislation accurate product labeling and environmental protection Food co ops have many constituents members workers board members local and even global producers making the process of collective decision making complex and often difficult Even so food co ops offer us a viable alternative to corporate capitalism In recent years committed co ops have expanded their social vision to improve access to healthy food for all by helping to

establish food co ops in poorer communities **Grocery Activism** Craig B. Upright, 2020-04-07 A key period in the history of food cooperatives that continues to influence how we purchase organic food today Our notions of food coops generally don t include images of baseball bat wielding activists in the aisles But in May 1975 this was the scene as a Marxist group known as the Co op Organization took over the People's Warehouse a distribution center for more than a dozen small cooperative grocery stores in the Minneapolis area The activist group s goal to curtail the sale of organic food The People s Warehouse quickly became one of the principal fronts in the political and social battle that Craig Upright explores in Grocery Activism The story of the fraught relationship of new wave cooperative grocery stores to the organic food industry this book is an instructive case study in the history of activists intervening in capitalist markets to promote social change Focusing on Minnesota a state with both a long history of cooperative enterprise and the largest number of surviving independent cooperative stores Grocery Activism looks back to the 1970s when the mission of these organizations shifted from political activism to the promotion of natural and organic foods Why Upright asks did two movements promoting cooperative enterprise and sustainable agriculture come together at this juncture He analyzes the nexus of social movements and economic sociology examining how new wave cooperatives have pursued social change by imbuing products they sell with social values Rather than trying to explain the success or failure of any individual cooperative his work shows how members of this fraternity of organizations supported one another in their mutual guest to maintain fiscal solvency promote better food purchasing habits support sustainable agricultural practices and extol the virtues of cooperative organizing A foundational chapter in the history of organic food Grocery Activism clarifies the critical importance of this period in transforming the politics and economics of the grocery store in America For All the People John Curl, 2012-07-01 Seeking to reclaim a history that has remained largely ignored by most historians this dramatic and stirring account examines each of the definitive American cooperative movements for social change farmer union consumer and communalist that have been all but erased from collective memory Focusing far beyond one particular era organization leader or form of cooperation For All the People documents the multigenerational struggle of the American working people for social justice While the economic system was in its formative years generation after generation of American working people challenged it by organizing visionary social movements aimed at liberating themselves from what they called wage slavery Workers substituted a system based on cooperative work and constructed parallel institutions that would supersede the institutions of the wage system With an expansive sweep and breathtaking detail this scholarly yet eminently readable chronicle follows the American worker from the colonial workshop to the modern mass assembly line from the family farm to the corporate hierarchy ultimately painting a vivid panorama of those who built the United States and those who will shape its future John Curl with over forty years of experience as both an active member and scholar of cooperatives masterfully melds theory practice knowledge and analysis to present the definitive history from below of cooperative America This second edition contains a

new introduction by Ishmael Reed a new author's preface discussing cooperatives in the Great Recession of 2008 and their future in the 21st century and a new chapter on the role co ops played in the Food Revolution of the 1970s **Drink in American History** Andrew F. Smith, 2013-10-28 This three volume encyclopedia on the history of American food and beverages serves as an ideal companion resource for social studies and American history courses covering topics ranging from early American Indian foods to mandatory nutrition information at fast food restaurants The expression you are what you eat certainly applies to Americans not just in terms of our physical health but also in the myriad ways that our taste preferences eating habits and food culture are intrinsically tied to our society and history This standout reference work comprises two volumes containing more than 600 alphabetically arranged historical entries on American foods and beverages as well as dozens of historical recipes for traditional American foods and a third volume of more than 120 primary source documents Never before has there been a reference work that coalesces this diverse range of information into a single set The entries in this set provide information that will transform any American history research project into an engaging learning experience Examples include explanations of how tuna fish became a staple food product for Americans how the canning industry emerged from the Civil War the difference between Americans and people of other countries in terms of what percentage of their income is spent on food and beverages and how taxation on beverages like tea rum and whisky set off important political rebellions in U S history **Organizational Imaginaries** Katherine K. Chen, Victor Tan Chen, 2021-03-24 This volume explores an expansive array of organizational imaginaries or conceptions of organizational possibilities with a focus on collectivist democratic organizations to showcase how organizations can ultimately support and **Upsetting Food** Jeffrey Haydu, 2021-05-28 Compares U S food reform campaigns through serve broader communities historical social movements each driven by capitalism but shaped by activism Co-operative Internet Learning William Coughlan, Jr., 2006 This book combines together historical feminist and psychoanalytic theory as well as some minimal Buddhist logic into a co-operative process to enable the reader to develop an Internet co-op school **World Food** Mary Ellen Snodgrass, 2012-09-15 This multicultural and interdisciplinary reference brings a fresh social and cultural perspective to the global history of food foodstuffs and cultural exchange from the age of discovery to contemporary times Comprehensive in scope this two volume encyclopedia covers agriculture and industry food preparation and regional cuisines science and technology nutrition and health and trade and commerce as well as key contemporary issues such as famine relief farm subsidies food safety and the organic movement Articles also include specific foodstuffs such as chocolate potatoes and tomatoes topics such as Mediterranean diet and the Spice Route and pivotal figures such as Marco Polo Columbus and Catherine de Medici Special features include dozens of recipes representing different historic periods and cuisines of the world listing of herbal foods and uses and a chronology of key events people in food history The Oxford Handbook of Mutual, Co-Operative, and Co-Owned Business Jonathan Michie, Joseph R. Blasi, Carlo Borzaga, 2017-03-30

The Oxford Handbook of Mutuals and Co Owned Business investigates all types of member owned organizations whether consumer co operatives agricultural and producer co operatives worker co operatives mutual building societies friendly societies credit unions solidarity organizations mutual insurance companies or employee owned companies Such organizations can be owned by their consumers the producers or the employees whether through single stakeholder or multi stakeholder ownership This complex set of organizations is named differently across countries from mutual in the UK to solidarity cooperatives in Latin America In some countries such organizations are not even officially recognized and thus lack a specific denomination For the sake of clarity this Handbook will refer to member owned organizations to encompass the variety of non investor owned organizations and in the national case study chapters the terms used will be those most widely employed in that country These alternative corporate forms have emerged in a variety of economic sectors in almost all advanced economies since the time of the industrial revolution and the development of capitalism through the subsequent creation and dominance of the limited liability company Until recently these organizations were generally regarded as a rather marginal component of the economy However over the past few years member owned organizations have come to be seen in some countries at least as potentially attractive in light of their ability to tackle various economic and social concerns and their relative resilience during the financial and economic crises of 2007 2013 The New Food Activism Alison Alkon, Julie Guthman, 2017-06-27 New and exciting forms of food activism are emerging as supporters of sustainable agriculture increasingly recognize the need for a broader more strategic and more politicized food politics that engages with questions of social racial and economic justice This book highlights examples of campaigns to restrict industrial agriculture s use of pesticides and other harmful technologies struggles to improve the pay and conditions of workers throughout the food system and alternative projects that seek to de emphasize notions of individualism and private ownership Grounded in over a decade of scholarly critique of food activism this volume seeks to answer the question of what next inspiring scholars students and activists toward collective cooperative and oppositional struggles for change Provided by publisher The American Counterculture Damon R. Bach, 2020-12-03 Restricted to the shorthand of sex drugs and rock n roll the counterculture would seem to be a brief vibrant stretch of the 1960s But the American counterculture as this book clearly demonstrates was far more than a historical blip and its impact continues to resonate In this comprehensive history Damon R Bach traces the counterculture from its antecedents in the 1950s through its emergence and massive expansion in the 1960s to its demise in the 1970s and persistent echoes in the decades since The counterculture as Bach tells it evolved in discrete stages and his book describes its development from coast to heartland to coast as it evolved into a national phenomenon involving a diverse array of participants and undergoing fundamental changes between 1965 and 1974 Hippiedom appears here in relationship to the era's movements civil rights women's and gay liberation Red and Black Power the New Left and environmentalism In its connection to other forces of the time Bach contends that the counterculture s central objective was

to create a new superior society based on alternative values and institutions Drawing for the first time on documents produced by self described freaks from 1964 through 1973 underground newspapers memoirs personal correspondence flyers and pamphlets his book creates an unusually nuanced colorful and complete picture of a time often portrayed in clich d or nostalgic terms This is the counterculture of love ins and flower children of the Grateful Dead and Jefferson Airplane but also of antiwar demonstrations communes coops head shops cultural feminism Earth Day and antinuclear activism What Damon R Bach conjures is the counterculture in all of its permutations and ramifications as he illuminates its complexity continually evolving values and constantly changing components and adherents which defined and redefined it throughout its near decade long existence In the long run Bach convincingly argues that the counterculture spearheaded cultural transformation leaving a changed America in its wake The Oxford Companion to American Food and Drink Andrew F. Smith, 2007-05 Offering a panoramic view of the history and culture of food and drink in America with fascinating entries on everything from the smell of asparagus to the history of White Castle and the origin of Bloody Marys to jambalaya the Oxford Companion to American Food and Drink provides a concise authoritative and exuberant look at this modern American obsession Ideal for the food scholar and food enthusiast alike it is equally appetizing for anyone fascinated by Americana capturing our culture and history through what we love most food Building on the highly praised and deliciously browseable two volume compendium the Oxford Encyclopedia of Food and Drink in America this new work serves up everything you could ever want to know about American consumables and their impact on popular culture and the culinary world Within its pages for example we learn that Lifesavers candy owes its success to the canny marketing idea of placing the original flavor mint next to cash registers at bars Patrons who bought them to mask the smell of alcohol on their breath before heading home soon found they were just as tasty sober and the company began producing other flavors Edited by Andrew Smith a writer and lecturer on culinary history the Companion serves up more than just trivia however including hundreds of entries on fast food celebrity chefs fish sandwiches regional and ethnic cuisine food science and historical food traditions It also dispels a few commonly held myths Veganism isn t simply the practice of a few hippies but is in fact wide spread among elite athletic circles Many of the top competitors in the Ironman and Ultramarathon events go even further avoiding all animal products by following a strictly vegan diet Anyone hungering to know what our nation has been cooking and eating for the last three centuries should own the Oxford Companion to American Food and Drink DT Nearly 1 000 articles on American food and drink from the curious to the commonplace DT Beautifully illustrated with hundreds of historical photographs and color images DT Includes informative lists of food websites museums organizations and festivals The Everyday Politics of Food Co-ops Celia Plender, 2025-05-01 National politics has a significant impact on organizing and accessing community welfare This book engages with notions of everyday politics within two London based food co ops emerging from different political environments and ideologies It provides a careful and engaging examination of the experiences of political and

economic change in Austerity Britain revealing how national politics came to punctuate everyday lives within the co ops It highlights the political resonances that practices of care aid and community organizing came to have within the food co ops at a time of rapid welfare withdrawal as well as the tensions between more radical and neoliberal imaginaries that played out We Are As Gods Kate Daloz, 2016-04-26 At the dawn of the 1970s waves of hopeful idealists abandoned the city and headed for the country convinced that a better life awaited They were full of dreams mostly lacking in practical skills and soon utterly out of money But they knew paradise when they saw it When Loraine Craig Pancake Hershe and a dozen of their friends came into possession of 116 acres in Vermont they had big plans to grow their own food build their own shelter and create an enlightened community They had little idea that at the same moment all over the country a million other young people were making the same move back to the land We Are As Gods follows the Myrtle Hill commune as its members enjoy a euphoric Free Love summer Nearby a fledgling organic farm sets to work with horses and a couple the author's parents attempts to build a geodesic dome Yet Myrtle Hill's summer ends in panic as they rush to build shelter while they struggle to reconcile their ideals with the somber realities of physical hardship and shifting priorities especially when one member goes dangerously roque Kate Daloz has written a meticulously researched testament to the dreams of a generation disillusioned by their parents lifestyles scarred by the Vietnam War and yearning for rural peace Shaping everything from our eating habits to the Internet the 1970s Back to the Land movement is one of the most influential yet least understood periods in recent history We Are As Gods sheds light on one generation s determination to change their own lives and in the process to change Historical Dictionary of the Cooperative Movement Jack Shaffer, 1999-08-31 Provides snapshot views of the cooperative movement in all its diversity The only single source one can consult to find so much information on the different kinds of cooperatives significant figures including philosophers pioneers officials and leaders and the situation in a large number of countries With a list of acronyms an extensive chronology appendixes and a comprehensive bibliography

Vegetarian Times ,1996-01 To do what no other magazine does Deliver simple delicious food plus expert health and lifestyle information that s exclusively vegetarian but wrapped in a fresh stylish mainstream package that s inviting to all Because while vegetarians are a great vital passionate niche their healthy way of eating and the earth friendly values it inspires appeals to an increasingly large group of Americans VT s goal To embrace both White Bread Aaron Bobrow-Strain,2012-03-06 The story of how white bread became white trash this social history shows how our relationship with the love it or hate it food staple reflects our country s changing values In the early twentieth century the factory baked loaf heralded a bright new future a world away from the hot dusty dirty bakeries run by immigrants Fortified with vitamins this bread was considered the original superfood and even marketed as patriotic while food reformers painted white bread as a symbol of all that was wrong with America So how did this icon of American progress become white trash In this lively history of bakers dietary crusaders and social reformers Aaron Bobrow Strain shows us that what we think about the humble

puffy loaf says a lot about who we are and what we want our society to look like It teaches us that when Americans debate what one should eat they are also wrestling with larger questions of race class immigration and gender As Bobrow Strain traces the story of bread from the first factory loaf to the latest gourmet pain au levain he shows how efforts to champion good food reflect dreams of a better society even as they reinforce stark social hierarchies The history of America's love hate relationship with white bread reveals a lot about contemporary efforts to change the way we eat Today the alternative food movement favors foods deemed ethical and environmentally friendly and fluffy industrial loaves are about as far from slow local and organic as you can get Still the early twentieth century belief that getting people to eat a certain food could restore the nation's decaying physical moral and social fabric will sound surprisingly familiar Given that open disdain for unhealthy eaters and discrimination on the basis of eating habits grow increasingly acceptable White Bread is a timely and important examination of what we talk about when we talk about food *Counterculture Kaleidoscope* Nadya Zimmerman, 2013-07-22 A bold reconsideration of the meaning of 1960s San Francisco counterculture

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