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NOW THE WHOLE WORLD IS HIS BATTLEFIELD

STONE M.I.A. HUNTER



ESCAPE FROM NICARAGUA
JACK BUCHANAN

Stone M I A Hunter No 8 Escape From Nicaragua

Howard Bruce Franklin



Stone M I A Hunter No 8 Escape From Nicaragua:

Stone M. I. A. Hunter Jack Buchanan, 1987 **Serial Vigilantes of Paperback Fiction** Bradley Mengel, 2009-10-21

Rough justice has often been served in the pages of serial novels notably beginning with Don Pendleton's *The Executioner* in 1969. This is the first overview of the serial vigilante genre which featured such hard-boiled protagonists as Nick Carter, Mark Stone, Jake Brand and the Able Team among the 130 series that followed Pendleton's novel. Serial vigilantes repeatedly take the law into their own hands, establishing and imposing their own moral standards, usually by force. The book examines the connections between the serial vigilante and the pulp hero that preceded him and how the serial vigilante has influenced a variety of tough guys, private eyes, spies and cops in different media. A complete bibliography for each series is featured.

Forthcoming Books Rose Army, 1988-09 *Books in Print*, 1987 *Paperbound Books in Print*, 1991 *M.I.A., Or, Mythmaking in America* Howard Bruce Franklin, 1992. Almost two decades after the Vietnam War, most Americans remain convinced that U.S. prisoners are still being held captive in Southeast Asia and many even accuse the government of concealing their existence. But as H. Bruce Franklin demonstrates in his startling investigation, there is no plausible basis for the belief in live POWs. Through scrupulous research, he shows for the first time how this illusion was fabricated and then converted into a powerful myth. Franklin reveals that in 1969 the Nixon administration, aided by militant pro-war forces, manufactured the POW/MIA issue to deflect attention from American atrocities in Vietnam, to undermine the burgeoning anti-war movement and to stymie the Paris peace talks, resulting in the prolongation of the Vietnam War for another four years. Successive administrations in an effort to mobilize public support for their continued economic and political warfare against Vietnam asserted the possibility of live POWs at great emotional cost to both family members of the missing and countless Americans distressed about the fate of those supposedly left behind in Indochina. Born of political expediency, the POW/MIA issue was transformed in the 1980s into a potent myth. American culture was transfigured as movies and novels designed to reimagine the Vietnam War turned the imagined post-war POWs into crucial symbols of betrayed American manhood and honor. Finally, the myth began to turn against its creators when many Americans became convinced that the government itself was conspiring to betray the missing men. As he traces the evolution of the POW/MIA myth, Franklin not only exposes it as an elaborate hoax at the highest levels of government but also explains why the myth has penetrated to the heart of American life. By confronting the true tragedy of the missing in Vietnam, Franklin helps us to understand how to heal the terrible psychological and spiritual wounds of the Vietnam War.

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