

**Zondervan Handbook of Biblical Archaeology**, Randall Price with H. Wayne House, Zondervan, 2017 (ISBN 978-0-310-28691-2), 416 pp., hb \$42.99

Biblical archeology is a major and evolving area of scholarship. The authors of this handbook argue that archeological science cannot prove the Bible but archeology can help to confirm accuracy of the text and point to the historical basis of faith. Archeology has much to tell us about the context of the biblical books. This handbook aims to provide information so that readers can make up their own minds. '... it is our conviction that the archaeological evidence known to date supports an historical and literal interpretation of the biblical events and is expected to continue to do so with future excavations' (p. 15). The writers warn against sensationalist claims and call for greater discernment. The writers of this book aim 'to provide a window to the biblical past through the information from the field of archaeology' (p. 16). There is much archeological data available, and in this book, priority is accorded to the most recent discoveries. Unlike many works on the subject, the writers relate the finds to the books of the Bible in canonical order to make the information accessible to those who study the Bible. The authors want to open readers to the world of the Bible and reassure people of its historicity.

At the outset of the book, there is an introduction to biblical archeology. Both the Bible and archeology can be brought together to benefit academy and church. There is brief discussion of the history of the discipline and the difference between minimalists and maximalists. The writers point to the limits of archeology and remind readers that it only provides fragmentary evidence. They argue that the Bible should be given priority over archeology in deciding historical accuracy. The Bible is a literary and archeological document and as such is the best record of the time. The Bible is though selective in its choice of what to relate and does not provide a complete picture of the history of Israel. Archeology can provide additional information on the context but cannot answer every question.

Archeology aids biblical study in a number of ways. Lexicography can help with providing accurate translations of the Bible, and the discovery of biblical manuscripts at Qumran has been particularly important. Archeology can help clarify words (e.g. *pim* in 1 Sam. 13:21) and give much information on daily life and culture. The *Dead Sea Scrolls* have enlarged knowledge of Judaism at the time of Jesus and the Messianic expectation of the time. The writers give an introduction to how archeological excavation is undertaken and how material is dated. The main archeological periods such as the Iron Age are described.

The first part of the book is on archeology and the Old Testament. The books of the Bible are taken in canonical order, and archeological

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