

THE HISTORY OF PUBLIC WELFARE
IN NEW YORK STATE 1867-1940
DAVID M. SCHNEIDER and ALBERT DELTSCHE

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PUBLIC WELFARE

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The History Of Public Welfare In New York State 1867 194

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The History of Public Welfare in New York State: 1867-1940 David Moses Schneider, Albert Deutsch, 1969

Regulating the Lives of Women Mimi Abramovitz, 2025-09-23 In the fourth edition of *Regulating the Lives of Women* Social Welfare Policy from Colonial Times to the Present Abramovitz traces how the welfare state regulated the lives of women from colonial times to the present Drawing on important feminist concepts social reproduction the gender division of labor and patriarchy Abramovitz successfully exposes the gendered and racialized myths and stereotypes built into welfare state programs The book carefully explains the contextual conditions that contributed to the precursors of the modern welfare state its rise and expansion after World War II and the recent neoliberal effort to dismantle the cash assistance programs most likely to lift women out of poverty This edition marks the most extensive overhaul to date It revises the conceptual and background chapters discusses cash assistance programs and considers emerging ideas such as the role of economic crises in the development of the US welfare state It also considers the future of the welfare state under the second Trump Presidency *Regulating the Lives of Women* is an essential resource for all students of social work sociology history political science public policy and gender studies

The Long Island Historical Journal, 2003 [Second Home](#) Timothy A. Hacsí, 1997 As Timothy Hacsí shows most children in nineteenth century orphan asylums were half orphans children with one living parent who was unable to provide for them The asylums spread widely and endured because different groups churches ethnic communities charitable organizations fraternal societies and local and state governments could adapt them to their own purposes In the 1890s critics began to argue that asylums were overcrowded and impersonal By 1909 advocates called for aid to destitute mothers and argued that asylums should be a last resort for short term care only Yet orphanages continued to care for most dependent children until the Depression strained asylum budgets and federally funded home care became more widely available Yet some Catholic asylums in particular cared for poor children into the 1950s and 1960s

The Tragedy of American Compassion Marvin Olasky, 2022-10-25 Can a man be content with a piece of bread and some change tossed his way from a passerby Today s modern welfare state expects he can Those who control the money in our society think that giving a dollar at the train station and then appropriating a billion dollars for federal housing can cure the ails of the homeless and the poor But the crisis of the modern welfare state is more than a crisis of government Private charities that dispense aid indiscriminately while ignoring the moral and spiritual needs of the poor are also to blame Like animals in the zoo at feeding time the needy are given a plate of food but rarely receive the love and time that only a person can give Poverty fighters 100 years ago were more compassionate in the literal meaning of suffering with than many of us are now They opened their own homes to deserted women and children They offered employment to nomadic men who had abandoned hope and human contact Most significantly they made moral demands on recipients of aid They saw family work freedom and faith as central to our being not as life style options No one was allowed to eat and run Some kind of honest

labor was required of those who needed food or a place to sleep in return Woodyards next to homeless shelters were as common in the 1890s as liquor stores are in the 1990s When an able bodied woman sought relief she was given a seat in the sewing room and asked to work on garments given to the helpless poor To begin where poverty fighters a century ago began Marvin Olasky emphasizes seven ideas that recent welfare practice has put aside affiliation bonding categorization discernment employment freedom and most importantly belief in God In the end not much will be accomplished without a spiritual revival that transforms the everyday advice we give and receive and the way we lead our lives It s time we realized that there is only so much that public policy can do That only a richness of spirit can battle a poverty of soul The century old question does any given scheme of help make great demands on men to give themselves to their brethren is still the right one to ask Most of our 20th century schemes have failed It s time to learn from the warm hearts and hard heads of the 19th century **Public Welfare Administration in the United States, Select Documents** Sophonisba Preston

Breckinridge,1927 In the Shadow Of the Poorhouse (Tenth Anniversary Edition) Michael B Katz,1996-12-11 With welfare reform a burning political issue this special anniversary edition of the classic history of welfare in America has been revised and updated to include the latest bipartisan debates on how to end welfare as we know it In the Shadow of the Poorhouse examines the origins of social welfare both public and private from the days of the colonial poorhouse through the current tragedy of the homeless The book explains why such a highly criticized system persists Katz explores the relationship between welfare and municipal reform the role of welfare capitalism eugenics and social insurance in the reorganization of the labor market the critical connection between poverty and politics in the rise of the New Deal welfare state and how the War on Poverty of the 60s became the war on welfare of the 80s **A True Politician** Barry W. Seaver,2014-11-18 Rebecca Browning Rankin was a politician in the best sense of the word She supervised the New York Municipal Reference Library for 32 years until her retirement in 1952 Serving in many key policy making positions both on mayoral committees and in professional organizations Rankin was an excellent lobbyist for the role of information in educating the electorate She published over fifty articles and books on aspects of city government and libraries and delivered weekly radio speeches on WNYC from 1928 to 1938 Her career as a librarian author and radio commentator demonstrates the use of research in the formation of public policy decisions and provides a unique perspective on politics in New York Rankin also served as president of several library organizations including the Special Libraries Association which she led to national status during her tenure During the Depression she established the Association s employment service and worked with Mayor Fiorello La Guardia and other library officials to provide pensions for public librarians in New York City Rankin and La Guardia shared the belief that government should carry out the will of the people and care for their needs and the two worked together to make this a reality Quotations from primary sources in the archives of the New York Public Library and the City of New York give the book a strong narrative style Focusing on Rankin s efforts to document New York City s past as its unofficial

historian the book examines the city's political history during the first half of the twentieth century and illuminates the relationship of the local government with one of its great cultural institutions the New York Public Library **Building the Invisible Orphanage** Matthew A. Crenson, 1998-12-15 New arrangements for child welfare policy emerged gradually as superintendents visiting agents and charity officials responded to the difficulties that they encountered in running orphanages or creating systems that served as alternatives to institutional care **Charity and Correction in New Jersey** James Leiby, 1967 This major contribution to social welfare history is unique both in scope and in method From colonial beginnings it traces the development of poor law and state welfare institutions in a matrix of local and voluntary efforts and it shows how nineteenth century ideas about charity and corrections were transformed into twentieth century public welfare Jacket **Specialized Courts Dealing with Sex Delinquency** George E. Worthington, Ruth Topping, 1969 **National Library of Medicine Catalog** National Library of Medicine (U.S.), 1960 **The Publishers' Trade List Annual**, 1977

The American City James F. Richardson, 1971 **Dictionary Catalog of the National Agricultural Library, 1862-1965** National Agricultural Library (U.S.), 1967 Citizen Hobo Todd DePastino, 2024-05-31 In the years following the Civil War a veritable army of homeless men swept across America's wageworkers frontier and forged a beguiling and bedeviling counterculture known as hobohemia Celebrating unfettered masculinity and jealously guarding the American road as the preserve of white manhood hoboes took command of downtown districts and swaggered onto center stage of the new urban culture Less obviously perhaps they also staked their own claims on the American polity claims that would in fact transform the very entitlements of American citizenship In this eye opening work of American history Todd DePastino tells the epic story of hobohemia's rise and fall and crafts a stunning new interpretation of the American century in the process Drawing on sources ranging from diaries letters and police reports to movies and memoirs Citizen Hobo breathes life into the largely forgotten world of the road but it also crucially shows how the hobo army so haunted the American body politic that it prompted the creation of an entirely new social order and political economy DePastino shows how hoboes with their reputation as dangers to civilization sexual savages and professional idlers became a cultural and political force influencing the creation of welfare state measures the promotion of mass consumption and the suburbanization of America Citizen Hobo's sweeping retelling of American nationhood in light of enduring struggles over home does more than chart the change from homelessness to houselessness In its breadth and scope the book offers nothing less than an essential new context for thinking about Americans struggles against inequality and alienation *America, History and Life*, 1986 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide **Dictionary Catalog of the Schomburg Collection of Negro Literature & History** Schomburg Collection of Negro Literature and History, 1962 *Journal of Social Forces*, 1974 A Catalog of Books Represented by Library of Congress Printed Cards Issued to July 31, 1942, 1942

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In a global inundated with displays and the cacophony of fast transmission, the profound energy and emotional resonance of verbal beauty often diminish into obscurity, eclipsed by the continuous barrage of sound and distractions. Yet, located within the lyrical pages of **The History Of Public Welfare In New York State 1867 194**, a interesting function of literary beauty that pulses with fresh thoughts, lies an wonderful journey waiting to be embarked upon. Penned by a virtuoso wordsmith, that exciting opus manuals readers on an emotional odyssey, softly revealing the latent potential and profound influence stuck within the delicate internet of language. Within the heart-wrenching expanse of the evocative analysis, we shall embark upon an introspective exploration of the book is central styles, dissect its interesting publishing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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