



The Historical Origin Of Christianity

E. Earle Ellis



The Historical Origin Of Christianity:

The Historical Origin of Christianity Walter Williams, 1992 **THE WAY to CHRISTIANITY** John Larke, 2014 The earliest Christians wrote their own history to justify their faith and claim a direct line of authoritative teachings based on the words of Jesus. As a result, a good deal of what they compiled was belief rewritten as though it was history. Remarkably, after almost two millennia, it is possible to recover the authentic origins of Christianity based exclusively on the historical sources rather than belief. This shows that the beginnings of Christianity lie in two quite disparate religious groups, one of which was exclusively Jewish whilst the other was predominantly Gentile. The spiritual leadership of the Jewish sect, which became known as The Way, was provided by a succession of holy men from the same extended family which included Jesus. The central prophesy of The Way was the imminent arrival of the Kingdom of God. When, with God's help, the Jewish Nation would overcome Roman occupation and permanently rid itself of foreign domination, the Kingdom of God was exclusively Jewish and the Gentile world played no part in it. After the death of Paul of Tarsus, his followers lost their Jewish inheritance and began to see Jesus in ways that were profoundly heretical within Judaism yet wholly acceptable within the Pagan world. In particular, they claimed that Jesus was the divine Son of God rather than a Son of God in a Jewish sense, where a deeply religious Jewish man who did the will of God could be regarded as a true Son of God.

Deleuze, Guattari and the Machine in Early Christianity Bradley H. McLean, 2022-07-28 Expanding the impact of Gilles Deleuze and Félix Guattari's philosophy to the disciplines of Christian Origins and Christian theology, this original study makes the case for understanding early Christianity through such Deleuzioguattarian concepts as the rhizome, the machine, the body without organs, and the multiplicity, using the theoretical tool of schizoanalysis to do so. The reconstruction of the historical emergence of early Christianity. Bradley H. McLean argues has been constrained by traditional assumptions about its historical and transcendental origins. These assumptions are ill suited to theorizing the genesis, change, and transformation of early Christianity in the first three centuries of the Common Era. To capture the dynamism of early Christianity, McLean applies Guattari's concept of the machine to the analysis of early Christianity. Arguing that machines are both an unnoticed dimension of early Christianity and a major analytical tool for the discipline, McLean highlights the potential of the philosophy of Deleuze and Guattari to challenge and reconfigure not just our knowledge of early Christianity but all aspects of Hellenistic Judaism and the Greco-Roman world as well as our understanding of Jesus of Nazareth and the Jesus movement. By subverting the concept of a single transcendental or historical origin of Christianity, this book facilitates new forms of dialogue and cooperation between Christians and co-religionists.

Trajectories through Early Christianity James M. Robinson, Helmut Koester, 2006-08-01

Contents

- 1 Introduction: The Dismantling and Reassembling of the Categories of New Testament Scholarship
- 2 Kerygma and History in the New Testament
- 3 LOGOI SOPHON: On the Gattung of Q4 GNOMAI DIAPHOROI: The Origin and Nature of Diversification in the History of Early Christianity
- 5 One Jesus and Four Primitive Gospels
- 6 The Structure and Criteria of

Early Christian Beliefs⁷ The Johannine Trajectory⁸ Conclusion The Intention and Scope of Trajectories The Evolution of Early Christianity Shirley Jackson Case, 1914 *Cambridge History of Christianity: Volume 1, Origins to Constantine* Margaret M. Mitchell, Frances M. Young, K. Scott Bowie, Ferdinand Christian Baur and the History of Early Christianity Martin Bauspiess, Christof Landmesser, David Lincicum, 2017 This volume provides a reconstruction of Baur's contributions to specific fields of research It offers a multi faceted picture of his thinking which will stimulate contemporary discussion

Studies on the Origin of Divine and Resurrection Christology Andrew Ter Ern Loke, 2023-08-29 The origin and development of divine and resurrection Christologies are among the most important and controversial issues in the study of Christianity One reason why there is a lack of consensus among scholars even though they have access to the same historical material is that different scholars analyze the material differently Building upon his previous monographs *The Origin of Divine Christology* Cambridge University Press 2017 and *Investigating the Resurrection of Jesus Christ* Routledge 2020 Andrew Loke demonstrates the fallacies of reasoning in the analyses of the works of numerous scholars such as Bart Ehrman Paula Fredriksen David Litwa Richard Carrier Raphael Lataster Daniel Kirk Matthew Larsen and Dale Allison Loke defends his proposal that a sizeable group of earliest Christians perceived that Jesus claimed and showed himself to be truly divine and resurrected and replies to objections to his previous works He contributes to the discussion on ancient Jewish monotheism exalted mediator figures comparison with Greco Roman literature Jesus mythicism Markan Christology the historical reliability of the New Testament as well as the use of philosophical and theological categories and the use of psychological studies on parallel apparitions cognitive dissonance mass hysteria pareidolia and memory for the study of early Christology **Knowledge, Faith, and Early Christian Initiation** Alex Fogleman, 2023-10-19 Provides a new history of catechesis in early Latin Christianity that foregrounds core questions of knowledge faith and teaching **The Australasian Journal of Psychology and Philosophy** , 1928 Christianity at the Cross Roads Edgar Young Mullins, 1924

Australasian Journal of Philosophy , 1928 **Jesus and the Rise of Early Christianity** Paul Barnett, 2002-04-17 Paul Barnett not only places the New Testament within the world of caesars and Herods proconsuls and Pharisees Sadducees and revolutionaries but argues that the mainspring and driving force of early Christian history is the historical Jesus

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Table of Contents The Historical Origin Of Christianity

1. Understanding the eBook The Historical Origin Of Christianity
 - The Rise of Digital Reading The Historical Origin Of Christianity
 - Advantages of eBooks Over Traditional Books
2. Identifying The Historical Origin Of Christianity
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Historical Origin Of Christianity
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Historical Origin Of Christianity
 - Personalized Recommendations
 - The Historical Origin Of Christianity User Reviews and Ratings
 - The Historical Origin Of Christianity and Bestseller Lists
5. Accessing The Historical Origin Of Christianity Free and Paid eBooks
 - The Historical Origin Of Christianity Public Domain eBooks
 - The Historical Origin Of Christianity eBook Subscription Services
 - The Historical Origin Of Christianity Budget-Friendly Options
6. Navigating The Historical Origin Of Christianity eBook Formats

- ePub, PDF, MOBI, and More
- The Historical Origin Of Christianity Compatibility with Devices
- The Historical Origin Of Christianity Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Historical Origin Of Christianity
 - Highlighting and Note-Taking The Historical Origin Of Christianity
 - Interactive Elements The Historical Origin Of Christianity
- 8. Staying Engaged with The Historical Origin Of Christianity
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Historical Origin Of Christianity
- 9. Balancing eBooks and Physical Books The Historical Origin Of Christianity
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Historical Origin Of Christianity
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Historical Origin Of Christianity
 - Setting Reading Goals The Historical Origin Of Christianity
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Historical Origin Of Christianity
 - Fact-Checking eBook Content of The Historical Origin Of Christianity
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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