


— KESSINGER'S LEGACY REPRINTS —



The Hills O'Ca'liny



Arthur W. Spalding

The Hills Ocaliny

**Yuri Galbinst,Willem
Brownstok,Stanford Mc Krause**

The Hills Ocaliny:

Polish Literature and Genocide Arkadiusz Morawiec, 2021-12-30 Polish Literature and Genocide presents the attitude of Polish literature to the 20th century acts of genocide This volume examines the literary representations of the Armenian genocide the Holocaust and the massacre in Srebrenica in a rich detailed and comprehensive way expanding the existing research and in some cases challenging the former sometimes ossified ideas Polish literature not only reflects the obvious extermination of Jews and Poles but also records what had been largely overlooked the extermination of disabled and mentally ill people the Roma and Sinti and the Soviet prisoners of war by the Nazis This volume includes analysis of the literary works of Władysław Szlengel the most prominent Polish language poet in the Warsaw ghetto the peculiar reception of Julian Tuwim's famous poem for children Locomotive the memoir of Leon Weliczker a prisoner of the Janowska concentration camp in Lvov and a member of the death brigade Sonderkommando the origins of Medallions by Zofia Nałkowska who processed historical documents into literature and contributed to the making of professor Rudolf Spanner's dark legend and the textual origins of Tadeusz Różewicz's poetry after Auschwitz Furthermore this volume addresses issues related to the genesis and function of genocide literature aesthetic cognitive ideological and social This volume will be a crucial resource for academics interested in genocide and Holocaust literary studies Historia islamu Yuri Galbinst, Willem

Brownstok, Stanford Mc Krause, Historia islamu dotyczy polityki społecznej gospodarki i rozwoju cywilizacji islamskiej Wskazuje historię w islamie powstała w Mekce i Medynie na początku VII wieku nie około 600 lat po założeniu chrześcijaństwa Muzułmanie jednak uważają nie zaczęło się to od Mahometa ale od Boga to pierwotna wiara innych kłóczyli uważają za proroka w takich jak Jezus Dawid Mojżesz Abraham Noe i Adam W 610 roku nie Mahomet zaczął otrzymywać to co muzułmanie uważają za boskie objawienia Przesłanie Mahometa podbiło garstkę zwolenników i spotkało się z rosnącym sprzeciwem ze strony mekkańskich osobistości W 622 r Kilka lat po utracie ochrony wraz ze śmiercią wprawionego wuja Abu Taliba Mahomet wyemigrował do miasta Yathrib obecnie znanego jako Medina Wraz ze śmiercią Mahometa w 632 r Wybuchła rywalizacja co do tego kto zastąpi go jako przywódca społeczno polityczny ci muzułmanie podczas kalifatu Rashidun **Islam: od kalifatu Fatymidów po dynastię**

Ajjubidów Willem Brownstok, Kalifat Fatimidowski był kalifatem szyickim izmailit w którym rozciągała się na całym obszarze Afryki Północnej od Morza Czerwonego na wschodzie po Ocean Atlantycki na zachodzie Dynastia arabskiego pochodzenia rozciągała na wybrzeżu Morza Śródziemnego w Afryce i ostatecznie uczyniła Egipt centrum kalifatu Na swojej wysokości kalifat obejmował oprócz Egiptu również obszary Maghrebu Sudanu Sycylii Lewantu i Hidażu Dynastia Ayyubid była muzułmańską dynastią sunnicko kurdyjskiego pochodzenia założoną przez Saladyna i skupioną w Egipcie Dynastia rozciągała się na Bliski Wschód w XII i XIII wieku Saladyna wyrzucił na wieży Fatimidów w Egipcie w 1169 r Zanim zlikwidowała Kalifat Fatymidów w 1171 r Trzy lata później została ogłoszona sułtanem po śmierci swojego brata mistrza w adzy Zengid Nural Din Przez następne dziesięć lat Ajjubidzi rozpoczęli podboje w całym regionie a do 1183 r Ich domeny obejmowały Egipt Syrię Górną Mezopotamię Hejaz Jemen i wybrzeża Afryki Północnej

nocnej a do granic współczesnej Tunezji Wikszo państw krzyżowców w tym Królestwo Jerozolimskie padło pod Saladynem po zwycięstwie w bitwie pod Hattinem w 1187 roku Jednak w latach 90 krzyżowcy odzyskali kontrolę nad wybrzeżem Palestyny

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