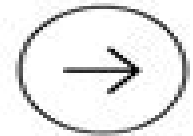
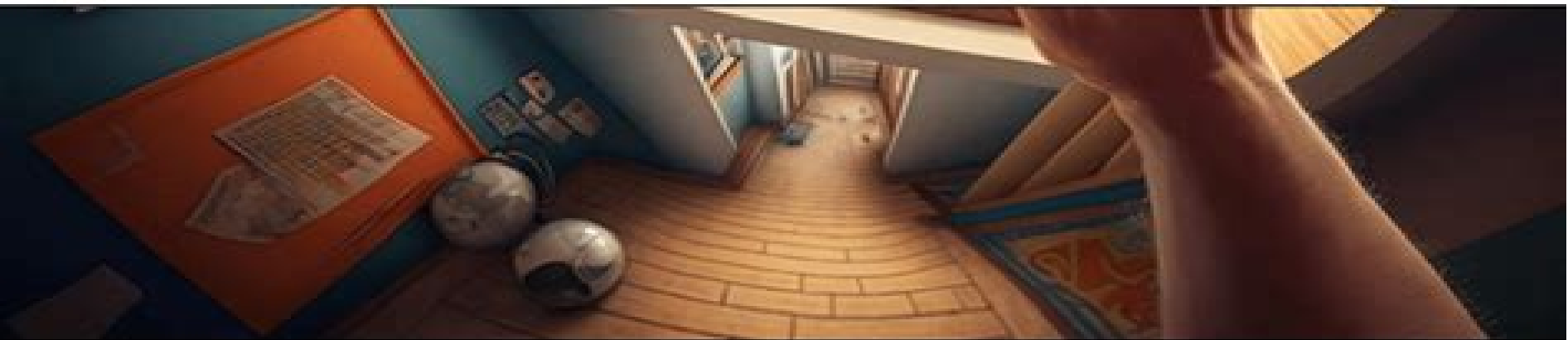




1ST PERSON



POINT OF VIEW



The First Person

Louis Chambaud



The First Person:

First Person Noah Wardrip-Fruin, Pat Harrigan, 2004 The relationship between story and game and related questions of electronic writing and play examined through a series of discussions among new media creators and theorists Naturalism and the First-Person Perspective Lynne Rudder Baker, 2013-02-15 Science and its philosophical companion Naturalism represent reality in wholly nonpersonal terms How if at all can a nonpersonal scheme accommodate the first person perspective that we all enjoy In this volume Lynne Rudder Baker explores that question by considering both reductive and eliminative approaches to the first person perspective After finding both approaches wanting she mounts an original constructive argument to show that a non Cartesian first person perspective belongs in the basic inventory of what exists That is the world that contains us persons is irreducibly personal After arguing for the irreducibility and ineliminability of the first person perspective Baker develops a theory of this perspective The first person perspective has two stages rudimentary and robust Human infants and nonhuman animals with consciousness and intentionality have rudimentary first person perspectives In learning a language a person acquires a robust first person perspective the capacity to conceive of oneself as oneself in the first person By developing an account of personal identity Baker argues that her theory is coherent and she shows various ways in which first person perspectives contribute to reality **The First Person Singular** William Rose Benét, 1922 , **Self and Affect** Stefan Lang, Maik Niemeck, 2025-01-11 The self self awareness and emotions are central subjects within contemporary philosophy of mind but comparatively little attention has been paid to the relationships between them This volume brings together philosophers from different specialisms to explore these relationships from three different angles First whether a theory of self awareness can contribute to a theory of emotion including how different aspects and kinds of self awareness are related to different emotions Second from the opposite direction whether research into emotions can help achieve a better understanding of self consciousness Finally the book considers how emotions are involved in the nature and development of selves Self and Affect is essential reading for all scholars and researchers of the philosophy of mind especially those focussing on emotions and self awareness **Grammar in Use across Time and Space** Misumi Sadler, 2007-11-06 This monograph contains the first systematic investigation of the Japanese dative subject construction across time and space It demonstrates that in order to capture what speakers writers know about how to put an utterance or a clause together it is necessary to pay attention to what they do in actual language use and in different discourse types The work also shows the importance of diachronic perspectives to help us better understand the ways in which a particular grammatical structure is represented synchronically By utilizing modern Japanese conversation contemporary Japanese novels and a pre modern and modern Japanese literature corpus the study highlights the role of dative subjects at the semantic and discourse pragmatic levels Specifically it demonstrates that what has been considered to be a most grammatical aspect of Japanese actually turns out to be rather pragmatically oriented Mood and Modality in

Hurrian Dennis Campbell,2015-04-10 In a long dead language isolate such as Hurrian grammatical studies are replete with difficulties The paucity of material and our inability to compare it to modern well documented languages typically results in more questions than answers Many posited answers to these questions lead inevitably to dead ends Studies in languages such as Hurrian run the risk of either stagnating due to an adherence to the status quo by scholars or fragmenting when no two scholars can or will agree on any point In this book Campbell has in many ways broken with tradition in an attempt to go beneath the surface and reveal further complexities in Hurrian grammar This work the first English language monograph on Hurrian since 1941 is not a dogmatic treatise meant to counter the status quo but an exploration of the complexities of the Hurrian language from a new perspective His conclusions may challenge present perceptions but the hope is that they will in turn inspire challenges for it is only in this way that our understanding of this wonderful language and the people who spoke it can be furthered Mood and Modality in Hurrian provides a formal and functional analysis of the Hurrian modal morphemes Unlike the better known Semitic and Indo European languages of the ancient Near East Hurrian has a rich complement of modal endings This at times bewildering variety in form and function of modal morphemes in Hurrian has been a largely unstudied topic Although it has been touched upon in a number of studies it has not received a detailed treatment until now Beyond a philological treatment of a dead language Campbell also adds to the accumulated knowledge of ergativity This book explores the interplay between ergativity and modality in Hurrian Furthermore Campbell explores the issue of voice in Hurrian and its relation to modality

A grammar of the French tongue. Des Carrières Louis Chambaud,1816 **New Issues in Epistemological Disjunctivism** Casey Doyle,Joseph Milburn,Duncan Pritchard,2019-04-29 This is the first volume dedicated solely to the topic of epistemological disjunctivism The original essays in this volume written by leading and up and coming scholars on the topic are divided into three thematic sections The first set of chapters addresses the historical background of epistemological disjunctivism It features essays on ancient epistemology Immanuel Kant J L Austin Edmund Husserl and Ludwig Wittgenstein The second section tackles a number contemporary issues related to epistemological disjunctivism including its relationship with perceptual disjunctivism radical skepticism and reasons for belief Finally the third group of essays extends the framework of epistemological disjunctivism to other forms of knowledge such as testimonial knowledge knowledge of other minds and self knowledge Epistemological Disjunctivism is a timely collection that engages with an increasingly important topic in philosophy It will appeal to researches and graduate students working in epistemology philosophy of mind and philosophy of perception

The Organization of the Pyramid Texts Harold M. Hays,2012-06-01 The oldest substantial body of religious texts from ancient Egypt consists of the Pyramid Texts These are hieroglyphic religious texts inscribed upon the interior walls of the pyramid tombs of kings and queens beginning around 2345 BCE This book explores the Pyramid Texts

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